



July 20, 2025

Welcome to Trinity! We are glad to have you worship with us this morning!

Our ultimate purpose in life is to glorify God and enjoy him forever. One of the greatest ways we can do this is to worship God corporately with God's people. At TPC we plan a worship service that is God-centered, God-directed, God-glorifying, anchored in the historical richness of tradition and is understandable by today's culture. This worship service seeks to focus on the majesty and grace of God through the use of the Scriptures, hymns (new & old), the sacraments, and prayer.

What follows is a liturgy or plan for our worship service. It seeks to tell the story of the gospel of grace. We are called by God into his presence to worship him alone. We remember the holiness and majesty of God and so we recognize our need of cleansing because of our sin. We remember the perfect provision God has made for us through Jesus Christ and his atoning death on the cross. We respond with thanksgiving. We are instructed by God through his Word. We commune with him through the Lord's Supper. And we are sent out with God's blessing.

As we worship God together through this re-enactment of the gospel, we pray that we will all grow in our knowledge of and love for the Lord, for one another, and in our desire to serve him in all we do.

Children in the service

We believe God calls us to nurture and disciple our children in the faith. One of the ways we do this is through corporate worship. So, children are welcome to be with the congregation during the entire service. A room for nursing mothers is available on the north side of the sanctuary. The foyer can be used for children who are crying or need some extra attention. There are speakers enabling you to hear the service in both locations. A nursery is available (when staffing is available) off the main hallway for children from birth through three years of age.

Standing and sitting

During parts of the service the congregation is asked to stand (indicated by the † in the bulletin). However, we understand that some are not able to stand for various reasons, and we hope that you will feel free to remain seated.

Giving

Our members and regular attenders contribute financially to the Lord's work in and through our church. Visitors should feel no obligation to give. If you do not own a Bible or know someone who does not own a Bible, please accept a free copy of the Scriptures to take with you. You can find one at the Welcome Center in the foyer.

WE PREPARE TO WORSHIP OUR GOD & KING

PRELUDE

WELCOME & ANNOUNCEMENTS

TIME OF QUIET PREPARATION

GOD CALLS US INTO HIS PRESENCE TO WORSHIP & WE RESPOND

†THE CALL TO WORSHIP

Zechariah 9:9-11 - Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

†HYMN OF ADORATION & PRAISE

Come Behold the Wondrous Mystery, bulletin, p. 7

†INVOCATION

WE ARE REMINDED OF OUR NEED FOR CLEANSING & GOD'S PROVISION FOR US IN CHRIST

SCRIPTURE READING

Zechariah 7:8-14 (p. 795-796)

CONFESSION OF SIN

Corporately

LORD of hosts, You have called us to love others with justice, kindness, and mercy, while not neglecting the widow, the fatherless, the sojourner, or the poor. This You have required, but this we have not done. We have shown partiality to those who can love us in return. And when we have given to the needy, we have done so with stinginess and complaining. Oh Lord, have mercy on us sinners! Remind us of our spiritual poverty and of the riches of Your mercy, poured out on us through the cross of Christ. By Your Holy Spirit, stir up our hearts to show the same love and mercy to others as You have shown us.

Silently

DECLARATION OF OUR ASSURANCE OF GRACE

Zech. 12:10, 13:1 - And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and pleas for mercy, so that, when they look on me, on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a firstborn.... On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

†HYMN OF RESPONSE

There is a Fountain Filled with Blood - #253

**WE RESPOND TO GOD'S GRACE
& ARE INSTRUCTED BY HIS WORD**

CONGREGATIONAL PRAYER

Elder Randy Kinnick

THE LORD'S PRAYER

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.*

SCRIPTURE READING

Zechariah 1:1-3 (p. 793)

SERMON

Summer in the Minor Prophets - Zechariah

Reverend Steve Johnson

WE COMMUNE WITH GOD THROUGH THE LORD'S SUPPER

For further explanation of The Lord's Supper, please refer to the last page of this bulletin. All bread is gluten-free.

THE WORDS OF INSTITUTION

PRAYER OF CONSECRATION

DISTRIBUTION OF THE BREAD

DISTRIBUTION OF THE WINE

†HYMN OF THANKSGIVING

Jesus Shall Reign - #441

GOD SENDS US OUT WITH HIS BLESSING

†BENEDICTION

POSTLUDE

Come Behold the Wondrous Mystery

Words and Music by
Matt Boswell, Matt Papa
and Michael Bleecker

1. Come be - hold the won-drous mys - t'ry in the dawn - ing of the King; He the
 2. Come be - hold the won-drous mys - t'ry He the per - fect Son of Man; In His
 3. Come be - hold the won-drous mys - t'ry Christ the Lord u - pon the tree; In the
 4. Come be - hold the won-drous mys - t'ry Slain by death the God of life; But no

theme of hea - ven's prai - ses Robed in frail hu - ma - ni - ty. In our
 liv - ing, in His suf - fering Ne - ver trace nor stain of sin. See the
 stead of ru - ined sin - ners Hangs the Lamb in vic - to - ry. See the
 grave could e'er re - strain Him Praise the Lord; He is a - live! What a

long - ing, in our dark - ness Now the Light of Life has come; Look to
 true and bet - ter A - dam Come to save the hell-bound man; Christ the
 price of our re - demp - tion See the Fa - ther's plan un - fold; Bring - ing
 fore - taste of de - liv - 'rance How un - wa - ver - ing our hope; Christ in

Christ, Who con - de - scen - ded Took on flesh to ran - som
 great and sure ful - fill - ment Of the law; In Him we
 ma - ny sons to glo - ry Grace un - mea - sured, love un -
 po - wer re - sur - rec - ted As we will be when He

us.
 stand.
 told.
 comes.

Summer in the Minor Prophets - Zechariah

Zechariah 1:1-3

July 20, 2025

Reverend Steve Johnson

I. What was going on? (Zech. 1:1, cf. Haggai, Ezra, Matt. 23:35)

1. The man
2. The time and context of Zechariah

II. What was Zechariah's message?

1. The Content of Zechariah
2. The Gospel in Zechariah
 - a. A vision of the glorious future: God dwelling with his people (Zech. 1:16-17, 2:10-12)
 - b. For God's people to have a glorious future... the Lord must return to his people (Zech. 1:3, cf. Ezekiel 10-11, 43)
 - c. For God's people to have a glorious future... sin must be permanently removed (Zech. 3, 9:9-11, 11:12-13, 12:10, 13:1, 13:7, 6:12-13)
 - d. For God's people to have a glorious future...the king must return (Zech. 8, 14; Rev. 21-22)

III. How does Zechariah's message apply today?

July Verse of the Month:

...the righteous shall live by his faith.

Habakkuk 2:4b

The entire Trinity family is encouraged to memorize the Verse of the Month together as we seek to grow in our knowledge of and love for God.

A Big Picture View of TPC – Our Purpose-Plan-Principles

Purpose – Why does TPC exist – what is our purpose?

Our purpose is to make mature, grace-filled disciples of Christ who are growing in their knowledge and love for God, for people, and in their desire and ability to serve in the kingdom of God for God's glory.

- Matthew 28 - the great commission to the church → make disciples
- Matthew 22 - the great commandment to the church → love God and love people
- Ephesians 4 - equipping the saints for ministry and building up the body in love

Plan – How will TPC accomplish our purpose of making mature, grace-filled disciples of Christ?

- (1) We plan to help people grow in knowledge and love for God by:
 - having weekly worship that is God-centered, God-directed, God-glorifying; is anchored in the historical richness of tradition; is understandable by today's culture; presents the grace of God; focuses on the Word, sacraments, and prayer
 - providing an education program for adults and children
- (2) We plan to help people grow in knowledge and love for others by:
 - encouraging gospel-centered community through small groups and fellowship opportunities
- (3) We plan to help people grow in their desire and ability to serve in the kingdom of God by:
 - equipping/training people to serve inside and outside TPC
 - providing opportunities for people to serve on committees and ministries inside TPC
 - sending people to serve in the kingdom of God with organizations/ministries outside TPC

Principles – What are the things most important to us?

- (1) *Scripture* - We are committed to the inerrant Word of God, which is inspired by the Holy Spirit, is the revelation of God's truth, and is infallible, authoritative, and trustworthy in all matters of faith and practice.
- (2) *Grace* - We are committed to the gospel of God's amazing grace as the foundation of all we do at TPC and as the primary motivation for growing into mature disciples.
- (3) *Reformed Theology* - We are committed to the reformed faith as it is articulated in the Westminster Confession of Faith & Catechisms and to teaching that is a warm and winsome demonstration of it.
- (4) *Missions* - We are committed to the gospel going out into every aspect of culture, locally and globally.
- (5) *Discipleship* - We are committed to a life-long process of growing in Christian maturity and Christ-likeness.
- (6) *Fellowship* - We are committed to building community within the church by demonstrating God's love for us in our love for each other.
- (7) *Welcoming* - We are committed to being a welcoming community - open and welcoming to both Christians and non-Christians - to the convinced and to the skeptic.
- (8) *Growing* - We are committed to being a growing community - internally as members of TPC grow both numerically and in Christ-likeness and externally as we see churches planted in SE MN for God's glory.

THE LORD'S SUPPER

We invite to the Lord's Table all those who are baptized disciples of Jesus Christ and are under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God and an active member of a congregation in which the gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. The Lord's Supper is a sacrament of bread & wine. For those who prefer, grape juice is provided in the tinted cups at the center of the communion trays. If you have any questions about participating, please speak with one of the elders before or after the service.

PRAYER FOR THOSE SEARCHING FOR TRUTH

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

PRAYER FOR THOSE DESIRING TO TRUST IN JESUS CHRIST FOR THE FIRST TIME

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

