*The Call to Worship*

Psalm 24:1-2, 9-10 - Th earth is the LORD’s and the fullness thereof, the world and those who dwell therein, for he has founded it upon the seas and established it upon the rivers. Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, he is the King of glory!

*Hymn of Praise & Adoration*

290 - Hail the Day That Sees Him Rise

*Invocation*

*Scripture Reading*

Acts 1:6-14

*Confession of Sin*

**Corporately**

Our God and King, you are the King of glory. You are high and lifted up. You are worthy of our love and obedience. And so we ask you to forgive us for the many times that we fail to love you as we should, and we disobey your holy Word. Forgive us for the ways we fail to live up to that perfect standard of your Law. Cleanse us of all our unrighteousness. Help us to remember your grace and mercy to us in the gospel of Jesus Christ. And motivate and empower us to love and obey you in this week to come.

**Silently**

*Declaration of Assurance of Grace*

Matthew 11:28-30 - Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.
Jesus, I Come

1. Out of my bondage, sorrow and night, Jesus, I come; Jesus, I come.
   Into Thy freedom, gladness, and light, Jesus, I come to Thee.

2. Out of my shameful failure and loss, Jesus, I come; Jesus, I come.
   Into the glorious gain of Thy cross, Jesus, I come to Thee.

3. Out of unrest and arrogant pride, Jesus, I come; Jesus, I come.
   Into Thy blessed will to abide, Jesus, I come to Thee.

4. Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come.
   Into the joy and light of Thy home, Jesus, I come to Thee.

5. Out of my sickness and into Thy health, Jesus, I come; Jesus, I come to Thee.
   Out of my wanting and into Thy wealth, Jesus, I come to Thee.

6. Out of earth's sorrow and into Thy balm, Jesus, I come; Jesus, I come to Thee.
   Out of life's storms and into Thy calm, Jesus, I come to Thee.

7. Out of myself to dwell in Thy love, Jesus, I come; Jesus, I come to Thee.
   Out of despair into repulses above, Jesus, I come to Thee.

8. Out of the depths of a ruin untold, Jesus, I come; Jesus, I come to Thee.
   Into the peace of Thy sheltering fold, Jesus, I come to Thee.

9. Out of my sin and into Thyself, Jesus, I come; Jesus, I come to Thee.
   Out of distress into jubilant psalm, Jesus, I come to Thee.

10. Upward forever on wings like a dove, Jesus, I come to Thee.
    Ever Thy glorious face to behold, Jesus, I come to Thee.

Used by permission
**Congregational Prayer**

Reverend Steve Johnson

**The Lord’s Prayer**

Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

**Scripture Reading**

Luke 12:13-21
I. Why we don’t see it (13-15)

II. How we can know we have it (15, 18-19, 22, 24, 27)
   1. Gloating (19)
   2. Worrying (19, 22, 24, 27)
      (A) About security/control (24)
      (B) About being beautiful (27)
   3. Not generous (18-19)
   4. Failure to recognize where all we have comes from (17-19)

III. How we can lean against it
   1. Meditate on the gospel (13, 32-34; Rom 8:16-17; 1 Peter 2:9; 2 Cor 8:9)
   2. Be involved with the church family (32-33; Acts 2:44-45)
   3. Be radically generous (21b, 33)
The Lord's Supper

We invite to the Lord's Table all those who are baptized disciples of Jesus Christ and are under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging to the elders of this local church that you are in covenant with God and an active member of a congregation in which the gospel is faithfully confessed, taught, and believed. You also acknowledge that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. The Lord's Supper is a sacrament of bread & wine. For those who prefer, grape juice is provided in the tinted cups. If you have any questions about participating, please speak with one of the elders before or after the service.

The Words of Institution

Prayer of Consecration

Distribution of the bread

Distribution of the wine

*Hymn of Thanksgiving

293 - Golden Harps Are Sounding

*Benediction

Pianist for Today’s Service: Cora Tsang
Passages for Reflection During the Lord’s Supper

Prayer for those searching for truth
Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be unafraid of the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is clear, convincing, and that leads to the life you promise. Amen.

Prayer for those desiring to trust in Jesus Christ for the first time
Lord Jesus, I admit that I am weaker and more sinful than I ever before believed. And I know that through you I am more loved & accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and providing forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord and desire to live a life of loving and serving you. Amen.

1 Corinthians 11:23-31
For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, 24 and when he had given thanks, he broke it, and said, “This is my body, which is for you. Do this in remembrance of me.” 25 In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26 For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. 27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. 28 Let a person examine himself, then, and so eat of the bread and drink of the cup. 29 For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. 30 That is why many of you are weak and ill, and some have died. 31 But if we judged ourselves truly, we would not be judged.

The Westminster Confession of Faith 29.1 – Of the Lord’s Supper
Our Lord Jesus, in the night wherein he was betrayed, instituted the sacrament of his body and blood, called the Lord’s Supper, to be observed in his church, unto the end of the world, for the perpetual remembrance of the sacrifice of himself in his death; the sealing all benefits thereof unto true believers, their spiritual nourishment and growth in him, their further engagement in and to all duties which they owe unto him; and, to be a bond and pledge of their communion with him, and with each other, as members of his mystical body.

The Heidelberg Catechism
76. Q. What does it mean to eat the crucified body of Christ and to drink His shed blood?
A. First, to accept with a believing heart all the suffering and the death of Christ, and so receive forgiveness of sins and life eternal. Second, to be united more and more to His sacred body through the Holy Spirit, who lives both in Christ and in us. Therefore, although Christ is in heaven and we are on earth, yet we are flesh of His flesh and bone of His bones, and we forever live and are governed by one Spirit, as the members of our body are by one soul.
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