

Omaha Plumbers

JOINT APPRENTICESHIP COMMITTEE

7220 F Street • Omaha, NE 68127 • 402.734.6274

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TO: Community Organizations and Interested Parties

FROM: The Omaha Plumbers Joint Apprenticeship Committee

Seeking Applications for a Limited Number of Positions

We are pleased to announce that Plumbers Local Union No. 16 is seeking motivated, talented and hardworking individuals to begin a rewarding career in the Plumbing Industry. We offer training and employment through the Plumbers Apprenticeship Program, which is certified by the Department of Labor's Bureau of Apprenticeship & Training.

This is a comprehensive 5 year apprenticeship program of classroom related instruction at our modern training facility that requires a minimum of 40 hours per week of practical training received while getting paid to work for a plumbing/mechanical contractor. This program teaches students to use the latest in technology and provides the highest degree of training available in the craft. This is a no-nonsense program that trains hard working individuals to become skilled, successful and respected professionals. We are looking for applicants that are willing to dedicate their time, energy and talent to a profession that requires hard physical work, and where the rewards are both financially and mentally satisfying.

The Omaha Plumbers Joint Apprenticeship Committee ("JAC") will be accepting apprentice plumber applications on the hour: 9:00 am, 10:00 am, 11:00 am, 1:00 pm, 2:00 pm., 3:00 pm, daily from **Monday, March 2nd, 2026** through **Friday, March 6th, 2026** and also the week of **Monday, March 23rd, 2026** through **Friday, March 27th, 2026**.

About the Apprenticeship Program

First year classes will be held every other Monday from 7:00am-4:00pm, there will be some Saturdays needed to comply with our Dept. Of Labor and union obligations. In addition to classroom training, each apprentice will be assigned to work for a local plumbing/mechanical contractor during the normal work week (Monday through Friday). The apprentice will be paid an appropriate wage, equal to the time and progress in the program.

With our scholarship loan program that all students are eligible for, out-of-pocket costs for students who successfully complete the apprenticeship program and work for union employers are minimal. **In other words, if a student completes the program and works for a union employer for a short time, they do not have to spend a dollar of their own money on tuition!** Direct out-of-pocket costs associated with the apprenticeship and included in the scholarship loan would include their own computer (if the student does not have one), book fees, exam fees, license fees, etc.

Monday, March 2nd, 2026 through **Friday, March 6th, 2026** and
Monday, March 23rd, 2026 through **Friday, March 27th, 2026**

Plumbers Local Union No. 16 Office, 7220 F Street, Omaha, Nebraska

Required Documents for Application:

- ✓ A high school diploma or G.E.D. certificate
- ✓ A **grade** transcript furnished by the **HIGH SCHOOL** you attended or **GED grades** of completion
- ✓ A birth certificate or a valid US Passport showing the applicants date of birth (**must be 18 years of age**)
- ✓ A **valid** driver's license
- ✓ A social security card
- ✓ Veterans must submit a copy of their DD214 form

Applicants will be given a math test that has been validated by the United States Department of Labor's Bureau of Apprenticeship and Training. Applicants must score a minimum of 70% in order to qualify for an interview. Information on the math test is explained below.

****APPLICATIONS WILL NOT BE ACCEPTED UNLESS ALL THE DOCUMENTATION BELOW IS SUBMITTED AT THE TIME OF APPLICATION****

(All original documents will be copied immediately and returned when you make application)

Math Test Information:

- Addition of whole numbers, fractions, and decimals
- Subtraction of whole numbers, fractions, and decimals.
- Multiplication of whole numbers, fractions, and decimals.
- Division of whole numbers, fractions, and decimals.
- Conversion of fractions to decimals.
- Conversion of decimals to fractions.
- Conversion of measurements expressed in inches to feet and inches.
- Adding/Subtracting measurements expressed in feet and inches.

During Math Test: The use of a cell phone or calculator WILL NOT BE ALLOWED.

Websites available to study for math test: IXL.com | AAAMath.com |

Apprentice applicants shall be selected on the basis of their qualifications and in accordance with objective standards which permit review after full and fair opportunity for application. Selection into the apprenticeship program will be in accordance with the Affirmative Action Plan and Selection Procedures made a part of these standards.

Please forward this information to any individuals you may know who are qualified and would be interested in applying for entry into the Plumbers Apprenticeship Program.

The JAC is committed to providing equal opportunity in the Apprenticeship Program and encourages everyone to apply.

Sincerely,



ARRICK JAZYNKA
Chairman
Omaha Plumbers Joint Apprenticeship Committee



www.plumberslocal16.org