



• THE EXALTATION OF THE HOLY CROSS •


**FOR GOD SO LOVED
THE WORLD.**

Introductory Rites

ENTRANCE SONG

Now We Remain

Refrain



We hold the death of the Lord deep in our
hearts. Liv - ing, now we re - main with
Je - sus, the Christ.

Verses



1. Once we were peo - ple a - fraid, lost in the
2. Some-thing which we have known, some-thing we've
3. He chose to give of him - self, be - came our
4. We are the pres - ence of God; this is our

night. Then by your cross we were
touched, What we have seen with our
bread: Bro - ken that we might
call: Now to be - come bread and

saved— Dead be - came liv - ing, Life from your
eyes; This we have heard: Life - giv - ing
live— Love be - yond love, Pain for our
wine— Food for the hun - gry, Life for the

giv - ing. For to live with the
Word.
pain.
wea - ry.

Lord, we must die with the Lord.

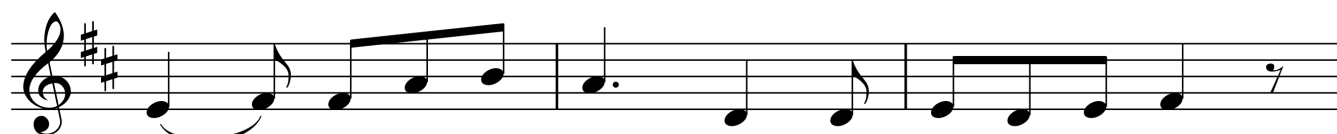
Gloria



f Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. _____ We praise you, we
mf



bless _____ you, we a - dore you, we glo - ri - fy you,



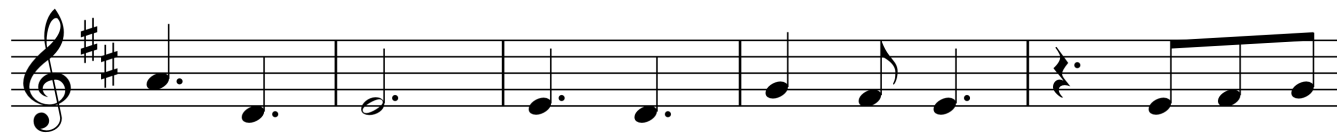
we give you thanks _____ for your great glo - ry,



cresc.
Lord God, heav-en - ly King, O God, al-might - y Fa - ther.



Lord, Je - sus Christ, On-ly Be-
mf



got - ten Son, Lord God, Lamb of God, Son of the



Fa - ther, you take a-way the sins of the world, have mer-cy on us;
mp

you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on

us. _____



For

you a-lone are the Ho-ly One, you a-lone are the Lord, _

you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

A-men.

Liturgy of the Word

First Reading.....Numbers 21:4b-9

With their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

RESPONSORIAL PSALM

Psalms 78:1-2, 34-35, 36-37, 38



Do not forget the works of the Lord!

Give ear, my people, to my teaching;
incline your ear to the words of my
mouth.

I will open my mouth in a parable
and utter hidden lessons of the
past. R̥.

When he slew them, then they sought
him,
repented and earnestly sought God.
They would remember that God was
their rock,
God the Most High their redeemer. R.

Yet they deceived him with their mouths;
they lied to him with their tongues.
For their hearts were not steadfast
toward him;
they were not faithful to his
covenant. R̃.

Yet he who is full of compassion
forgave them their sin and spared
them.

So often he held back his anger,
and did not stir up all his rage. R.

Second Reading.....Philippians 2:6-11

Brothers and sisters: Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Al - le - lu - ia, Al - le - lu - ia!_____

Al - le - lu - ia, Al-le-lu - ia!_____ - ia!

Repeat/Verses *Final*

Gospel.....John 3:13-17

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

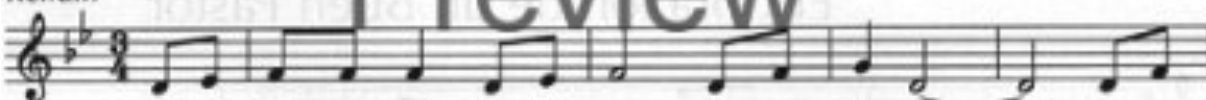
PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

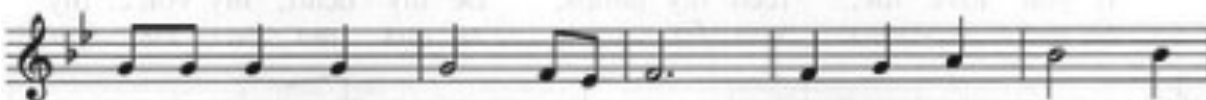
PREPARATION OF THE ALTAR

787 Take Up Your Cross

Refrain



If you lose your life for my sake, you will find it; if you



want to save your life, let it go. Take up your cross, de -



ny your - self: Come, fol - low me, fol - low me.

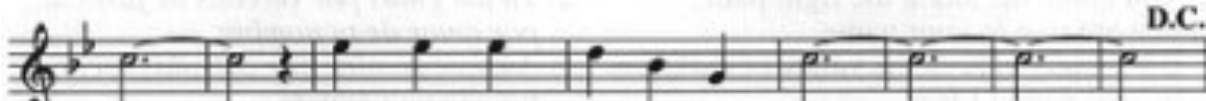
Verse 1



1. How will you prof - it by gain - ing the world, while you



for - feit all of your life? What will you give in re -

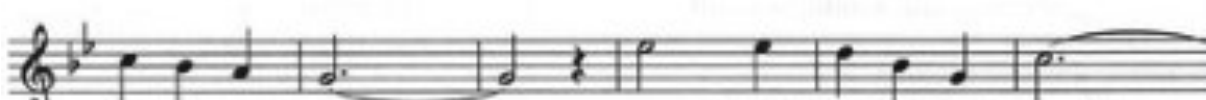


turn? What will you give in re - turn?

Verse 2



2. Be - fore I re - turn in glo - ry, I will give you the



gift of my love: you will nev - er taste death,



you will nev - er taste death.

Sanctus

William Gokelman & David Kauffman



2

Ho - ly, Ho - ly, Ho - ly Lord God of

f

hosts._____ Heav-en and earth are full, full of your

mf

glo - ry._____ Ho - san - na,_____ Ho -

f

san - na in the high - est. Bless - ed is he who

mf

comes in the name of the Lord._____ Ho - san -

f

- na,_____ Ho - san - na in the high - est. Ho - san -

ff

- na,_____ Ho - san - na in the high - est.

rit.

Option II

Presider:

The mys-ter-y of faith.

ALL:

When we eat this Bread and

drink this Cup, we pro-claim your Death, O Lord,___

1. un - til you come a - gain._____ 2. When we gain.

William Gokelman & David Kauffman

William Gokemman & David Kauffman

ALL:

(Priest intones)

A - men, A - men,

A - men, A - men, A - men!

SIGN OF PEACE

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Cantor:

Lamb of

ALL:

God, you take a-way the sins of the world, have

to repeat

mer - cy on us. world,

Final time

grant us, grant us peace.

rit.

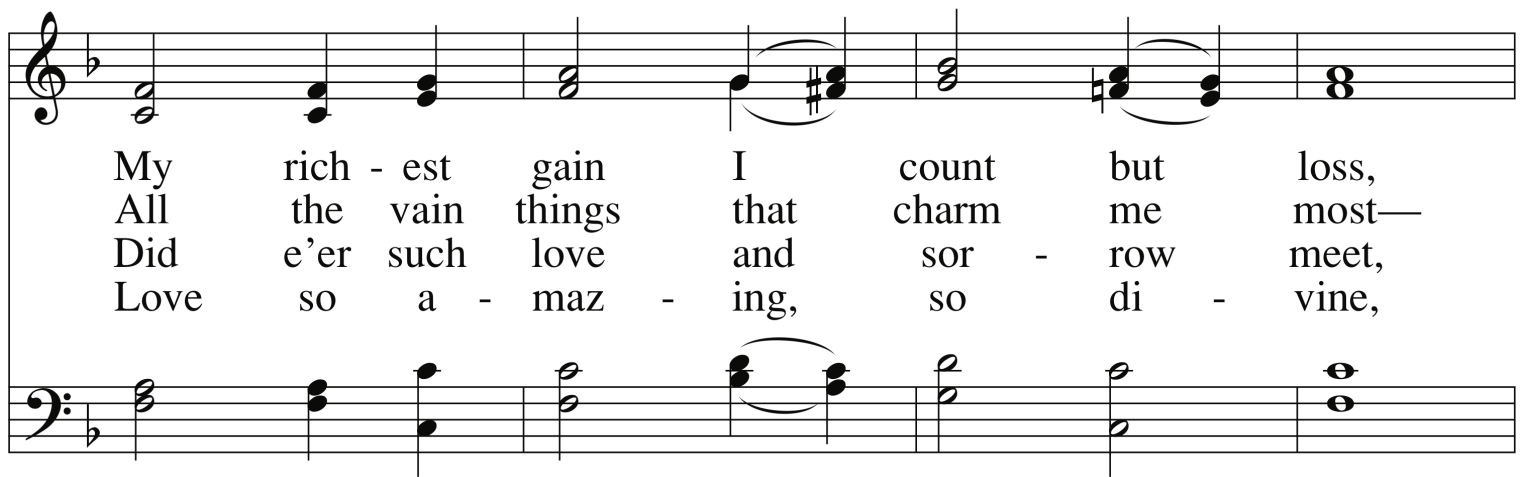
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HOLY COMMUNION

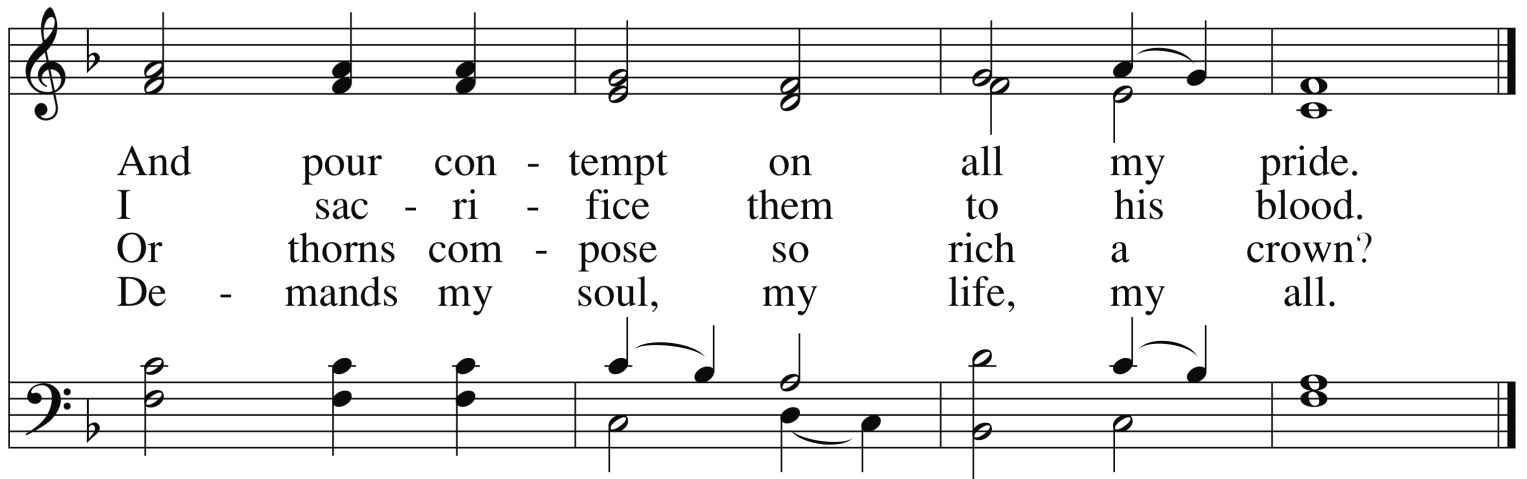
When I Survey the Wondrous Cross

1. When I sur - vey the won - drous cross
 2. For - bid it, Lord, that I should boast,
 3. See, from his head, his hands, his feet,
 4. Were the whole realm of na - ture mine,

On which the Prince of glo - ry died,
 Save in the death of Christ, my God;
 Sor - row and love flow min - gled down;
 That were a pres - ent far too small:



My rich - est gain I count but loss,
 All the vain things that charm me most—
 Did e'er such love and sor - row meet,
 Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.
 I sac - ri - fice them to his blood.
 Or thorns com - pose so rich a crown?
 De - mands my soul, my life, my all.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

DISMISSAL

ST. MICHAEL PRAYER

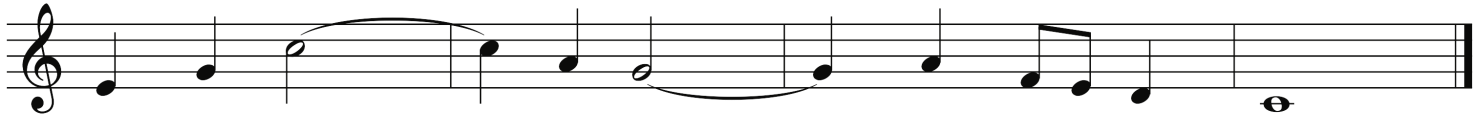
St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

Lift High the Cross / Alcen la Cruz

Refrain



Lift high the cross, the love of Christ pro-claim till
Al - cen la cruz, em - ble - ma de su a - mor; que el



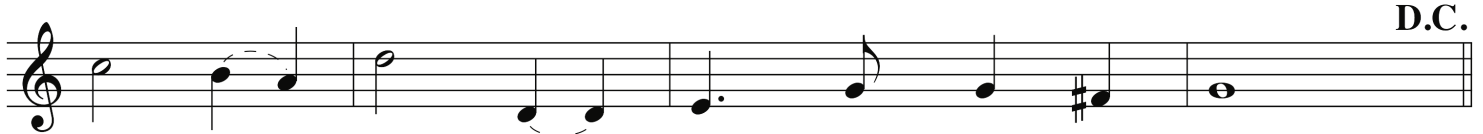
all the world a-dore his sa-cred name.
mun-do al fin co - noz - ca al Sal - va - dor.

Verses



1. Come, Chris-tians, fol-low where our Sav-ior trod, Our
 2. Led on their way by this tri-um-phant sign, The
 3. Each new-born ser-vant of the Cru-ci-fied Bears
 4. O Lord, once lift-ed on the glo-rious tree, Your

1. *Va - mos, cris - tia - nos, tras nues - tro Se - ñor; El*
 2. *Ba - jo es - te sig - no de su gran po - der El*
 3. *Ca - da cre - yen - te del que en cruz mu - rió En*
 4. *Cuan - do te al - za - ron glo - rio - so en la cruz, A -*



King vic-to-rious, Christ, the Son of God.
 hosts of God in con-quer-ing ranks com-bine.
 on the brow the seal of him who died.
 death has bought us life e-ter-nal-ly.

rey vic-to-rio-so, Cris-to, Hi-jo de Dios.
pue-blo de Dios a-van-za sin te-mer.
su fren-te lle-va el sig-no en que ven-ció.
llí pro-me-tis-te lle-var-nos a la luz.

D.C.

5. So shall our song of triumph ever be: 5. *Himnos de gloria alcemos sin cesar;*
 Praise to the Crucified for victory! *Al rey vencedor que en cruz supo triunfar.*