



• 17TH SUNDAY IN ORDINARY TIME •

**“LORD, TEACH
US TO PRAY.”**

Introductory Rites

ENTRANCE SONG

Let All Things Now Living



1. Let all things now liv - ing A song of thanks-giv - ing
2. God rules all the forc - es: The stars in their cours-es



To God the Cre - a - tor tri - um - phant - ly raise,
And sun in its or - bit o - be - dient - ly shine;



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun-tains, The riv - ers and foun-tains,



And guides us with care to the end of our days.
The deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be - fore us,
We too should be voic - ing Our love and re - joic-ing;



A pil - lar of fire shin - ing forth in the night,
With glad ad - o - ra - tion a song let us raise



Till shad - ows have van-ished And dark - ness is ban-ished,
Till all things now liv - ing U - nite in thanks-giv - ing:



As for - ward we trav - el from light in - to light.
"To God in the high - est, ho - san - na and praise!"

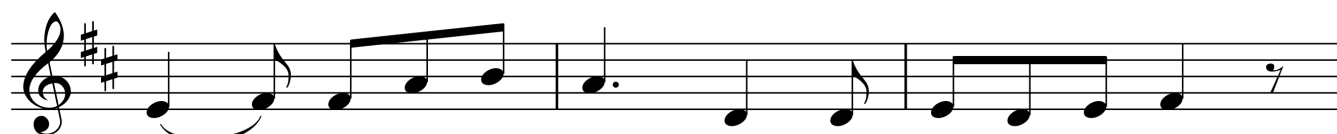
Gloria



f Glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. *mf* We praise you, we



bless you, we a - dore you, we glo - ri - fy you,



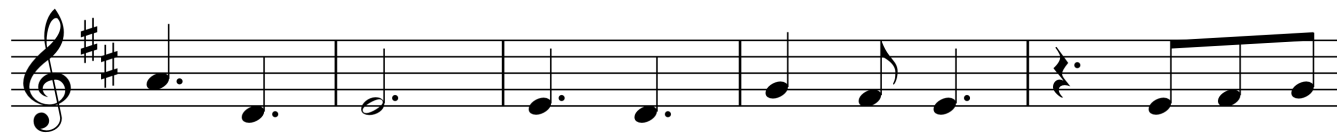
we give you thanks for your great glo - ry,



cresc. Lord God, heav-en - ly King, O God, al-might - y Fa - ther.



mf Lord, Je - sus Christ, On-ly Be-



got - ten Son, Lord God, Lamb of God, Son of the



mp Fa - ther, you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on

us. _____



For

you a-lone are the Ho-ly One, you a-lone are the Lord, _

you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

A-men.

Liturgy of the Word

First Reading.....Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

91 Psalm 138: The Fragrance of Christ

Refrains



Vandae

Second Reading.....Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

Al - le - lu - ia, Al - le - lu - ia!_____

Al - le - lu - ia, Al-le-lu - ia!_____ - ia!

Repeat/Verses *Final*

Gospel.....Luke 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test." And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God, begotten, not made,
 consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

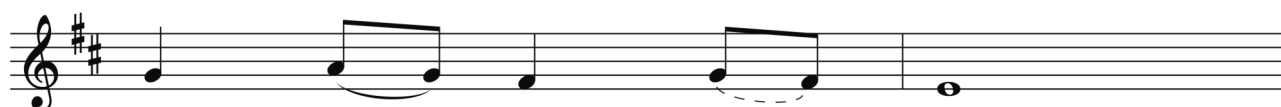
Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Seek Ye First



*1.
1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
3. You do not live by bread a - lone,
4. Where two or three are gath - ered in my name,



and seek his right - eous - ness,
and seek, and you shall find,
but by ev - 'ry word
there am I in their midst;

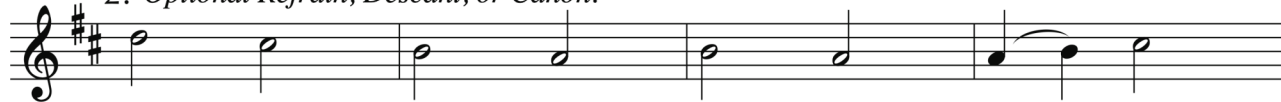


and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
that comes forth from the mouth of God;
and what - so - ev - er you ask I will do;



Al - le - lu, al - le - lu - ia.

2. Optional Refrain, Descant, or Canon:



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

**May be sung as a two-voice canon.*

Sanctus

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of

hosts. Heav-en and earth are full, full of your
mf

glo - ry. Ho - san - na, Ho -
f

san - na in the high - est. Bless - ed is he who
mf

comes in the name of the Lord. Ho - san -
f

- na, Ho - san - na in the high - est. Ho - san -
ff

- na, Ho - san - na in the high - est.
rit.

Mystery Of Faith

Option II

William Gokelman & David Kauffman

Presider: *ALL:*

The mys-ter-y of faith. When we eat this Bread and
drink this Cup, we pro-claim your Death, O Lord,____
un - til you come a - gain._____ When we gain.

Amen

William Gokelman & David Kauffman

ALL:

(*Priest intones*) A - men, A - men,
A - men, A - men, A - men!

THE LORD'S PRAYER

SIGN OF PEACE

Agnus Dei

William Gokelman & David Kauffman

Cantor:

Cantor:

Lamb of

ALL:

God, you take away the sins of the world, have

mer - cy on us.

world,

rit.

grant _____ us, grant _____ us peace.

pp

HOLY COMMUNION

I Receive the Living God

Refrain

I re - ceive the liv - ing God, And my

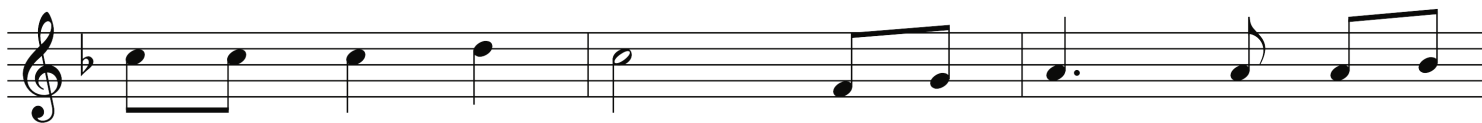
heart is full of joy. I re - ceive the liv - ing

God, And my heart is full of joy.

Verses



1. Je - sus	says:	I	am	the	Bread	Sent to
2. Je - sus	says:	I	am	the	Vine,	Far from
3. Je - sus	says:	I	am	the	Way,	And my
4. Je - sus	says:	I	am	the	Truth.	If you
5. Je - sus	says:	I	am	the	Life,	Raised in
6. Je - sus	says:	I	am	the	Day,	Shin - ing



you from God Most High.	Take and eat,	and you will
whom no life can grow.	If you join	your - self to
path is straight and true.	Fol - low me	to where I
fol - low close to me,	You will know	me in your
tri - umph from the dead.	As one Bod - y	now re -
bright - ly through your night.	Wel - come me,	and you will



D.C.

live;	You need nev - er	fear	to	die.
me,	A rich har - vest	you	will	know.
lead;	There my Fa - ther	waits	for	you.
heart,	And my word will	make	you	free.
main,	Mem - bers joined to	me,	the	Head.
walk	By the Spir - it's	guid - ing		light.

SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

DISMISSAL

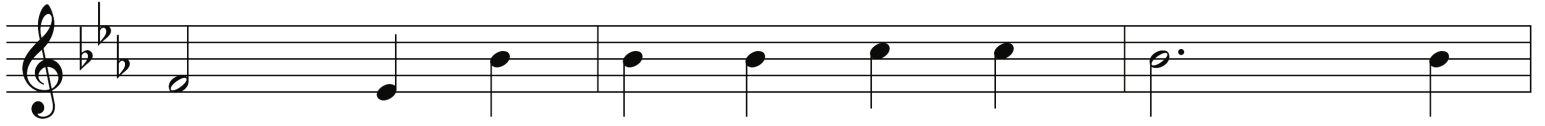
ST. MICHAEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

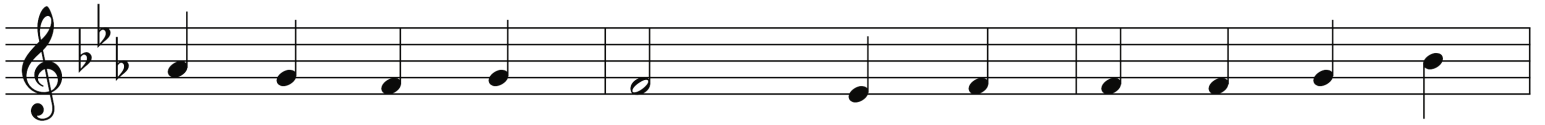
Now Thank We All Our God



1. Now thank we all our God With hearts and hands and
2. O may this boun-teous God Through all our life be
3. All praise and thanks to God The Fa - ther now be



voic - es, Who won - drous things has done, In
near us, With ev - er joy - ful hearts And
giv - en, The Son, and him who reigns With



whom his world re - joic - es; Who from our moth - ers'
bless - ed peace to cheer us; Pre - serve us in his
them in high - est heav - en— The one e - ter - nal



arms Has blessed us on our way With
grace, And guide us in dis - tress, And
God, Whom earth and heav'n a - dore— For



count-less gifts of love, And still is ours to - day.
free us from all harm Till heav - en we pos - sess.
thus it was, is now, And shall be ev - er - more.

Text: *Nun danket alle Gott*; Martin Rinkart, 1586–1649; tr. by Catherine Winkworth, 1827–1878, alt.
Tune: NUN DANKET, 6 7 6 7 6 6 6 6; Johann Crüger, 1598–1662; harm. by A. Gregory Murray, OSB, 1905–1992