



17th Sunday

I N O R D I N A R Y T I M E

“The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field.”

Matthew 13:44

Introductory Rites

ENTRANCE SONG

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to - geth - er; Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full - ness, All a - round us is our food.
lost and scat - tered In com - mun-ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain

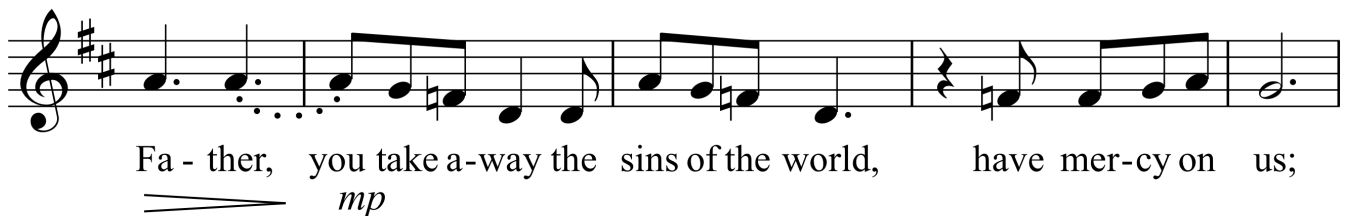
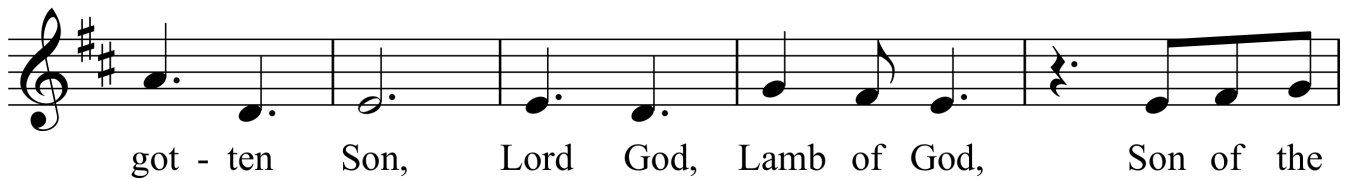
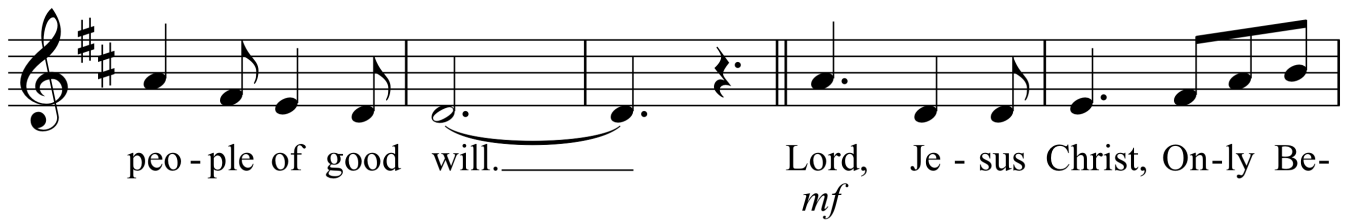
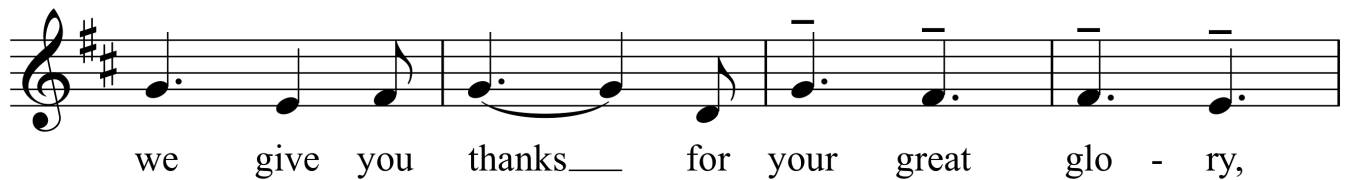
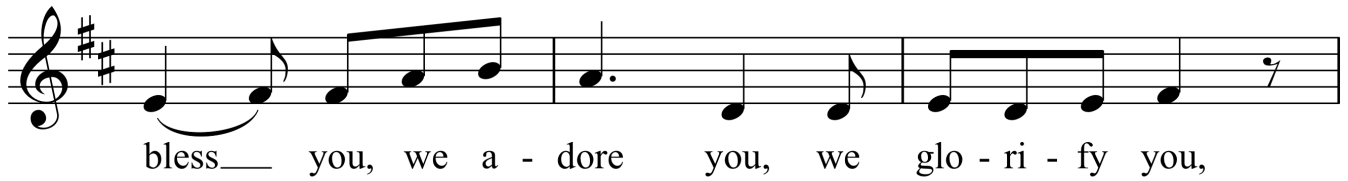
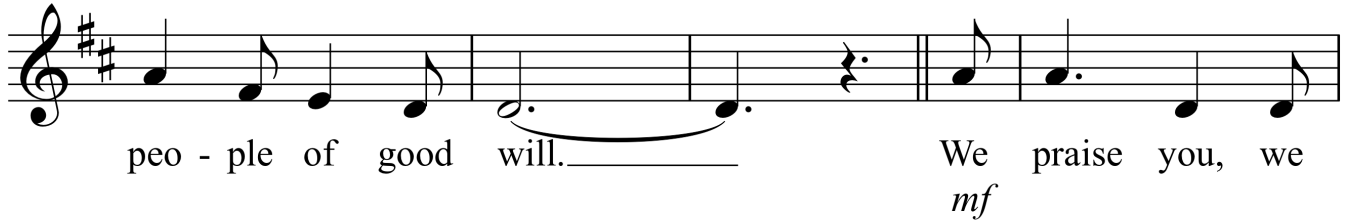
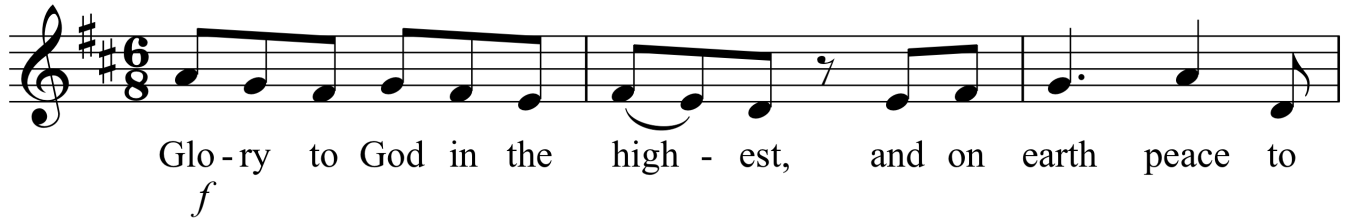


Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993, © 1991, GIA Publications, Inc.

Tune: GRACE ETERNAL, 8 7 8 7 8 7 with refrain; Bob Moore, b.1962, © 1993, GIA Publications, Inc.

Gloria



you take a-way the sins of the world, re-ceive our prayer; you are
 seat-ed at the right hand of the Fa-ther, have mer-cy on
 us.



For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN

A-men. Glo-ry to God in the high-est, and on

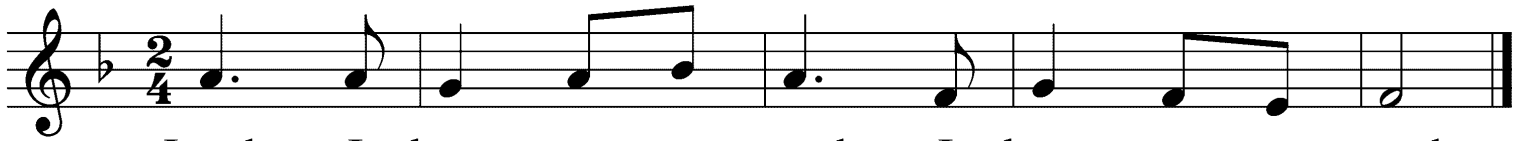
Liturgy of the Word

First Reading..... 1 Kings 3:5, 7-12

The LORD appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you." Solomon answered: "O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?" The LORD was pleased that Solomon made this request. So God said to him: "Because you have asked for this— not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

RESPONSORIAL PSALM

Psalm 119:57 and 72, 76–77, 127–128, 129–130



Lord, I love your com-mands, I love your com-mands.

I have said, "O LORD, my portion
is to obey your words."
The law from your mouth means more
to me
than large quantities of silver and
gold. *℟.*

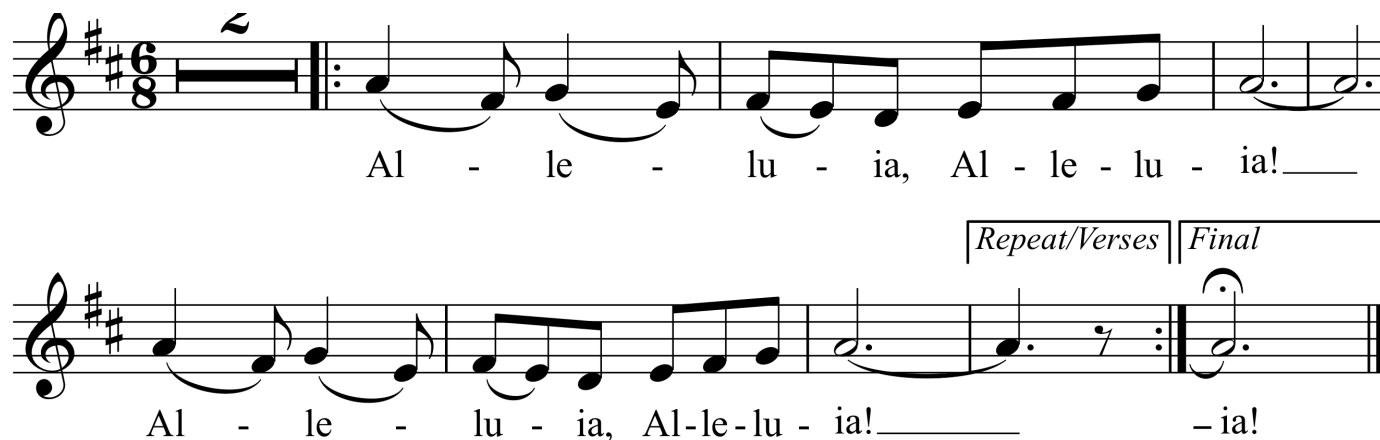
Let your merciful love console me
by your promise to your servant.
Show me compassion, that I may live,
for your law is my delight. *℟.*

That is why I love your commands
more than finest gold,
why I rule my life by your precepts,
and hate false ways. *℟.*

Your decrees are wonderful indeed;
therefore my soul obeys them.
The unfolding of your word gives light,
and understanding to the simple. *℟.*

Second Reading.....Romans 8:28-30

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.



Gospel.....Matthew 13:44-52

Jesus said to his disciples: "The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth. "Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God, begotten, not made,
 consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Make Me a Channel of Your Peace

Verses 1, 2, 4



1. Make me a chan - nel of your peace. Where
2. Make me a chan - nel of your peace. Where
4. Make me a chan - nel of your peace. It



there is ha - tred, let me bring your love. Where
there's de - spair in life, let me bring hope. Where
is in par - don - ing that we are par - doned, in



there is in - ju - ry, your par - don, Lord, And
there is dark - ness, on - ly light, And
giv - ing of our - selves that we re - ceive, and in



where there's doubt, true faith in you.
where there's sad - ness, ev - er joy.
dy - ing that we're born to e - ter - nal life.

Verse 3



3. Oh, Mas - ter, grant that I may nev - er seek So much to be con -



soled as to con - sole. To be un - der - stood as to un - der -



stand. To be loved as to love with all my soul.

Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of
f

hosts._____ Heav-en and earth are full, full of your
mf

glo - ry._____ Ho - san - na,_____ Ho -
f

san - na in the high - est. Bless - ed is he who
mf

comes in the name of the Lord._____ Ho - san -
f

- na,_____ Ho - san - na in the high - est. Ho - san -
ff

- na,_____ Ho - san - na in the high - est.
rit.

Mystery Of Faith

Option III

William Gokelman & David Kauffman

Presider: The mys-ter-y of faith. *ALL:* Save us, Sav-ior

of the world, for by your Cross and Res-ur-rec-tion,

you have set us free. 1. free. 2. free.

Amen

William Gokelman & David Kauffman

(Priest intones) *ALL:* A-men, A-men,

A-men, A-men, A-men!

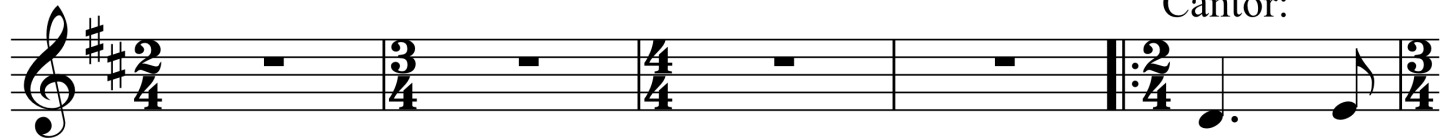
THE LORD'S PRAYER

SIGN OF PEACE

Agnus Dei

William Gokelman & David Kauffman

Cantor:



Lamb of

ALL:



God, you take a-way the sins of the world, have

to repeat



mer - cy on us. world,

Final time



grant us, grant us peace.

rit.

pp

HOLY COMMUNION

Blest Are They

Verses 1-3



1. Blest are they, the poor in spir - it,
2. Blest are they, the low - ly ones,
3. Blest are they who show mer - cy,



theirs is the king - dom of God.
they shall in - her - it the earth.
mer - cy shall be theirs.

Blest are they, full of sor-row,
 Blest are they, who hun-ger and thirst,
 Blest are they, the pure of heart,
 they shall be con-soled.
 they shall have their fill.
 they shall see God!

Refrain

Re-joice and be glad! Bless-ed are you,
 ho-ly are you! Re-joice and be glad!
 Yours is the king-dom of God!

SPIRITUAL COMMUNION: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

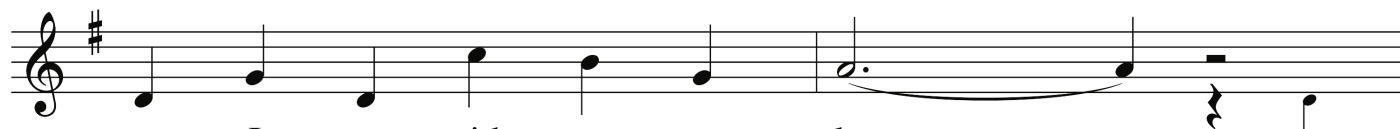
DISMISSAL

ST. MICHAEL PRAYER: St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

The Love of the Lord



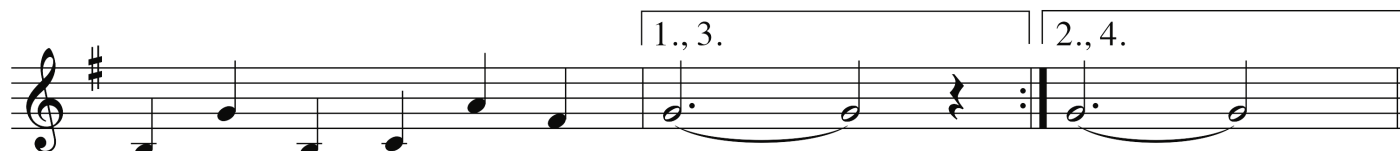
1. All that I count - ed as gain
 2. Rich - es and hon - ors will fade,
 3. Sil - ver and gold have I none,
 4. Faith is the wealth I pos - sess



now I con - sid - er as loss,
 earth - ly de - light dis - ap - pear,
 no land to count as my home, yet
 Find - ing its source in my God:



emp - ty and worth - less to me in the
 fade like the grass of the field in the
 wealth be - yond meas - ure I own in the
 faith in the prom - ise of Christ is my



light of the love of the Lord.
 light of the love of the Lord.
 light of the love of the Lord.
 life and my love of the Lord.



What more could bring us hope than to know the pow'r of his



life? What more could bring us peace than to



share in his suf-f'ring and death? What more could be our



fi - nal wish than to live in the love of the Lord?