

Introductory Rites

ENTRANCE SONG

All People That on Earth Do Dwell



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
* Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make. We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the
him, all crea - tures here be - low; Praise him a - bove, you



praise forth tell; Come we be - fore him and re - jice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

**May be sung alone or as an alternate to stanza 5.*

Text: Psalm 100; William Kethe, d. c.1593; Doxology, Thomas Ken, 1637-1711
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c.1510-1561

PENITENTIAL RITE

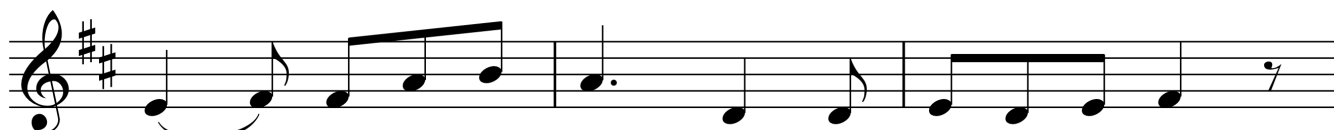
Gloria



f Glo-ry to God in the high - est, and on earth peace to



peo - ple of good will. _____ We praise you, we
mf



bles - s you, we a - dore you, we glo - ri - fy you,



we give you thanks _____ for your great glo - ry,



cresc. Lord God, heav-en - ly King, O God, al-might - y Fa - ther.



peo - ple of good will. _____ Lord, Je - sus Christ, On - ly Be -
mf



got - ten Son, Lord God, Lamb of God, Son of the



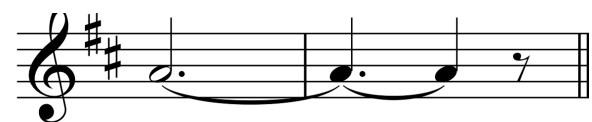
_____ Fa - ther, you take a - way the sins of the world, have mer - cy on us;
mp



you take a-way the sins of the world, re-ceive our prayer; you are



seat-ed at the right hand of the Fa-ther, have mer-cy on



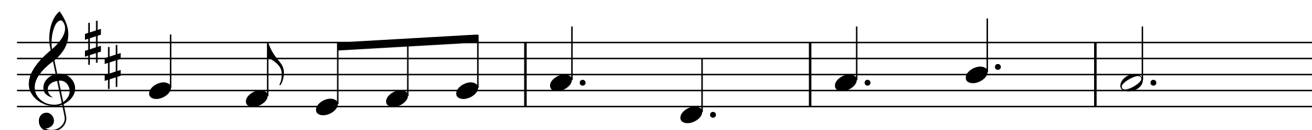
us. _____



For



you a-lone are the Ho-ly One, you a-lone are the Lord, _



you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN



A-men. Glo-ry to God in the high-est, and on

Liturgy of the Word

First Reading.....Acts 2:14a, 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



The Lord is my shep-herd; there is noth - ing I shall want.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *℟.*

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Your crook and your staff will give
me comfort. *℟.*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *℟.*

Surely goodness and mercy shall follow
me
all the days of my life.
In the LORD'S own house shall I dwell
for length of days unending. *℟.*

Second Reading.....1 Peter 2:20b-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps. He committed no sin, and no deceit was found in his mouth. When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

Al - le - lu - ia, Al - le - lu - ia! _____

Al - le - lu - ia, Al-le-lu - ia! _____ - ia!

Gospel.....John 10:1-10

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them. So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God, begotten, not made,
 consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Heart of a Shepherd / El Corazón de un Buen Pastor

Refrain



If you love me, feed my lambs; Be my heart, my voice, my
Si me a - mas con fer - vor, sé mis ma - nos, voz, ya -



hands. If you love me, feed my sheep. And for my part, I give
mor. Mis o - ve - jas cui - da - rás. El co - ra - zón de un



you the heart of a shep - herd.
buen pas - tor yo te en - tre - go.

Verses

- | | |
|--|--|
| <p>1. Lord, you are my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where you give me repose.
Near restful waters you lead me,
to revive my drooping spirit.</p> | <p>1. <i>Tú eres, Señor, mi pastor;
nada me falta.
En praderas de hierba tierna
tú me haces reposar.
A las aguas de descanso me guías,
y mi alma reconfortas.</i></p> |
| <p>2. You guide me along the right path;
you are true to your name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook your staff;
with these you give me comfort.</p> | <p>2. <i>Tú me guías por veredas de justicia,
por amor de tu nombre.
Aunque camine por cañadas oscuras,
ningún mal temeré.
Junto a mí tu vara y tu cayado:
ellos me confortan.</i></p> |
| <p>3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.</p> | <p>3. <i>Tú preparas ante mí una mesa,
frente a aquellos que me odian.
Tú perfumas con óleo mi cabeza,
desbordando está mi copa.</i></p> |

Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of
f

hosts. Heav-en and earth are full, full of your
mf

glo - ry. Ho - san - na, Ho -
f

san - na in the high - est. Bless - ed is he who
mf

comes in the name of the Lord. Ho - san -
f

- na, Ho - san - na in the high - est. Ho - san -
ff

- na, Ho - san - na in the high - est.
rit.

Agnus Dei

William Gokelman & David Kauffman

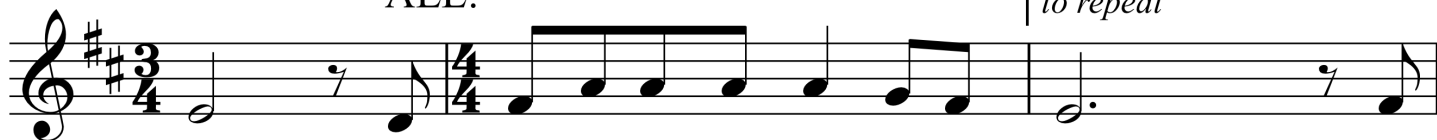
Cantor:



Lamb of

ALL:

to repeat



God, you take a-way the sins of the world, have

Final time



mer - cy on us. world,

rit.



grant us, grant us peace.

pp

HOLY COMMUNION

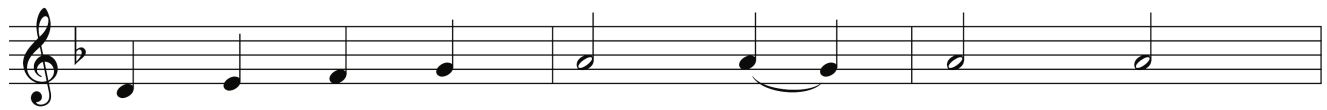
You, Lord, Are Both Lamb and Shepherd



1. You, Lord, are both Lamb and Shep - herd.
2. Clothed in light up - on the moun - tain,
3. You, who walk each day be - side us,
4. Wor - thy is our earth - ly Je - sus!



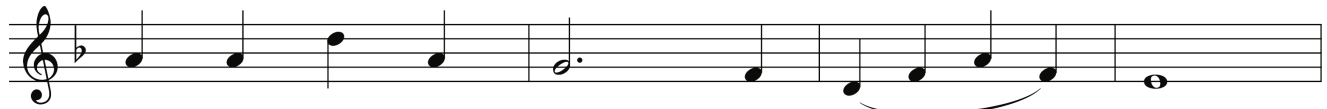
You, Lord, are both prince and slave.
Stripped of might up - on the cross,
Sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
 Shin - ing in e - ter - nal glo - ry,
 You, who preach a way that's nar - row,
 Wor - thy your de - feat and vic - t'ry.



Of the way you took and gave.
 Beg - gar'd by a sol - dier's toss.
 Have a love that reach - es wide.
 Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;
 You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
 You, who are both gift and cost.
 You, who are our pil - grim and guide.
 You, who are our death and life.

SPIRITUAL COMMUNION: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

DISMISSAL

ST. MICHAEL PRAYER: St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

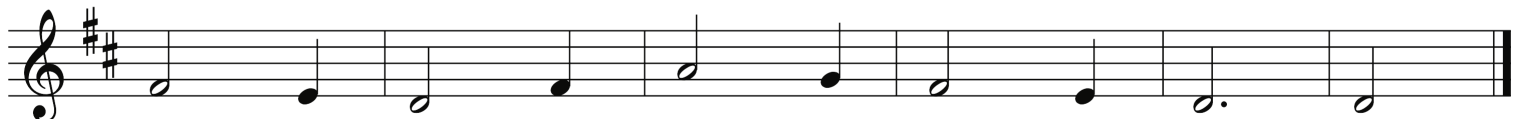
The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good - ness
 2. Where streams of liv - ing wa - ter flow, My ran - somed
 3. Con - fused and fool - ish oft I strayed, But yet in
 4. In death's dark vale I fear no ill With you, dear
 5. You spread a ta - ble in my sight, Your sav - ing
 6. And so, through all the length of days Your good - ness



fails me nev - er; I noth - ing lack if
 soul he's lead - ing, And, where the ver - dant
 love he sought me, And on his shoul - der
 Lord, be - side me, Your rod and staff my
 grace be - stow - ing; And, oh, what trans - port
 fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - ing.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 of de - light From your pure chal - ice flow - ing!
 sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.
 Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992