

P A L M S U N D A Y



Hosanna!

BLESSED IS HE

Hosanna to the Son of David

The image shows a musical score for the hymn 'Hosanna to the Son of David'. It consists of three staves of music in a single system, all in a treble clef and a key signature of one flat (B-flat). The first staff begins with a 7-measure rest followed by the melody for 'Ho - san - na to the Son of Da - vid; bless - ed is'. The second staff continues with 'he who comes in the name of the Lord, the King'. The third staff concludes with 'of Is - ra - el. Ho - san - na in the high - est.' The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Text: ICEL, © 2010
Music: ICEL, © 2010; acc. by Richard Proulx, © 1985, 2011, GIA Publications, Inc.

Gospel.....Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled: Say to daughter Zion, "Behold, your king comes to you, meek and riding on an ass, and on a colt, the foal of a beast of burden." The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying: "Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest." And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

Procession to Church

Introductory Rites

ENTRANCE SONG

All Glory, Laud, and Honor

Refrain




All glo - ry, laud, and hon - or To you, Re - deem - er, King!

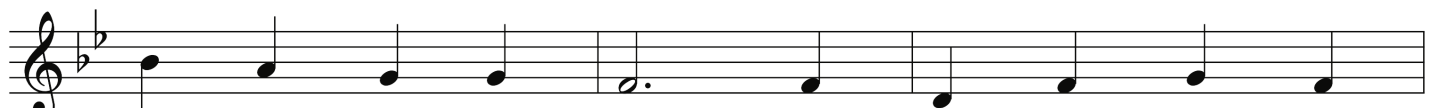


To whom the lips of chil - dren Made sweet ho - san - nas ring.


Verses



1. You are the King of Is - ra - el And
2. The com - pa - ny of an - gels Are
3. The peo - ple of the He - brews With
4. To you, be - fore your pas - sion, They
5. Their prais - es you ac - cept - ed; Ac -



Da - vid's roy - al Son, Now in the Lord's Name
prais - ing you on high; And we, with all cre -
palms be - fore you went; Our praise and prayers and
sang their hymns of praise. To you, now high ex -
cept the prayers we bring, Great source of love and



com - ing, Our King and Bless - ed One.
a - tion, In cho - rus make re - ply.
an - thems Be - fore you we pre - sent.
alt - ed, Our mel - o - dy we raise.
good - ness, Our Sav - ior and our King.

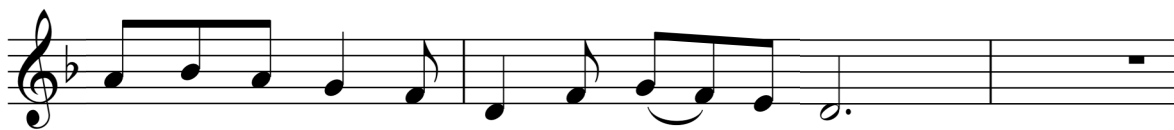
D.C.

PENITENTIAL RITE

COLLECT (OPENING PRAYER)



Glo - ry and praise to you, Lord Je - sus Christ._____



Glo - ry and praise to you, Lord Je - sus Christ._____

Gospel.....Matthew 26:14-27:66

Follow along online at <https://bible.usccb.org/bible/readings/032926.cfm>

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty,
 maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead
 and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified,
 who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church.
 I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead
 and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

PREPARATION OF THE ALTAR

O Sacred Head Surrounded



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -

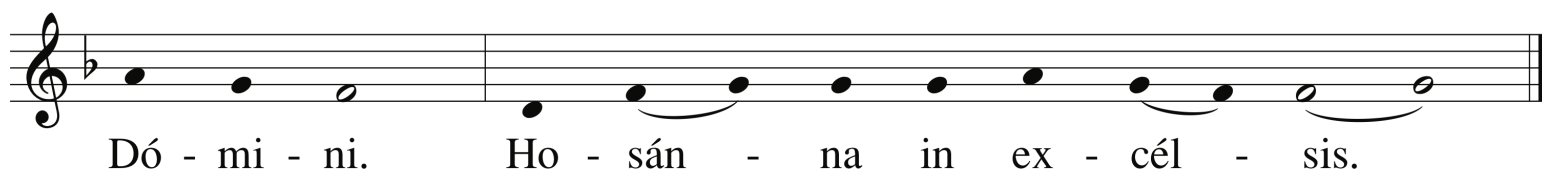
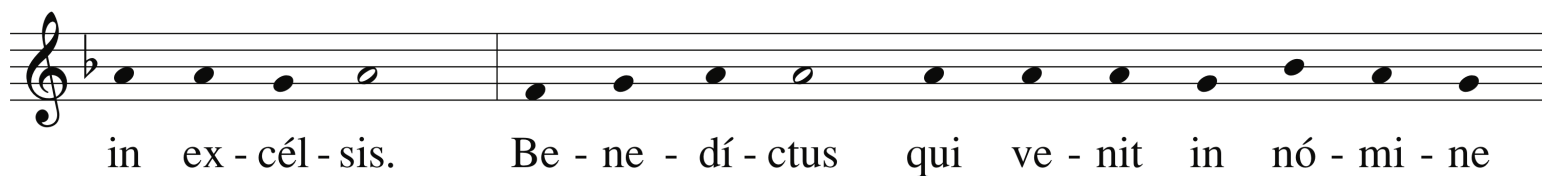
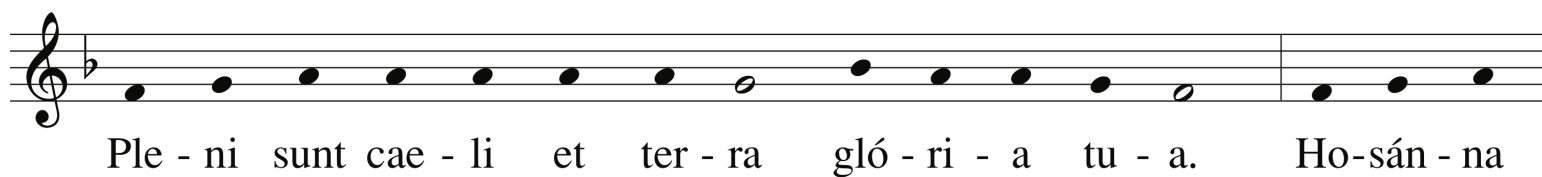
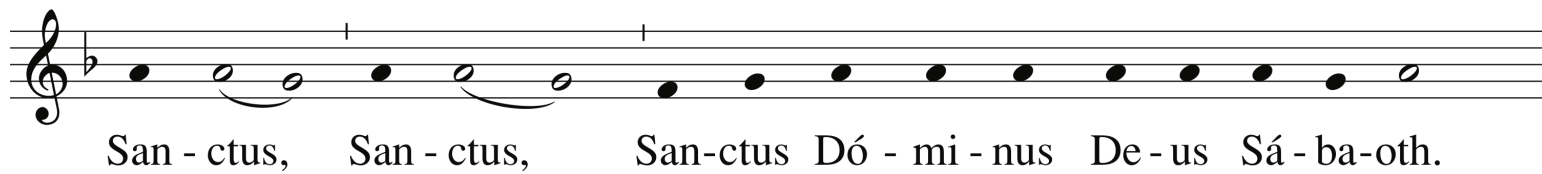


o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In

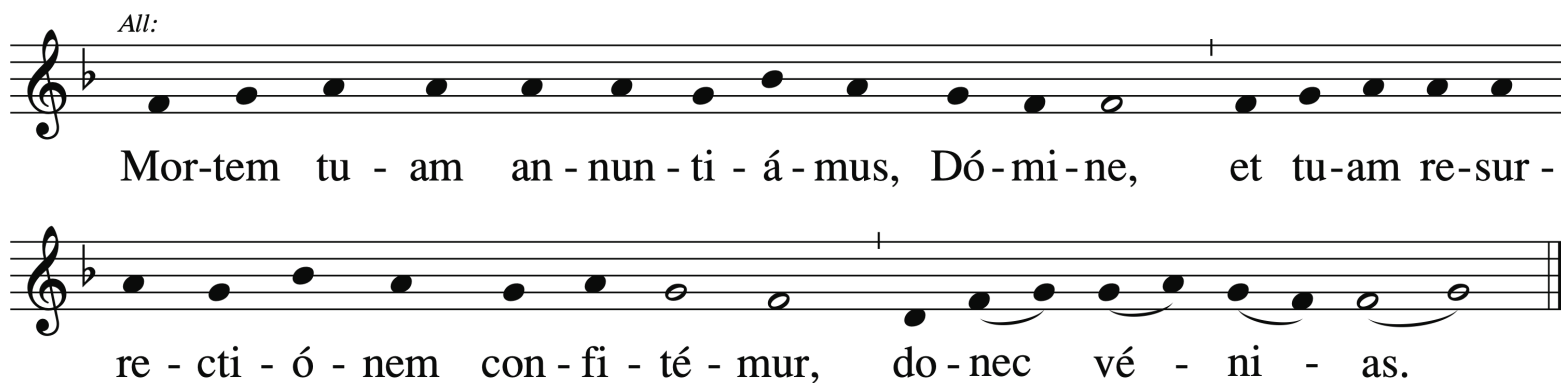
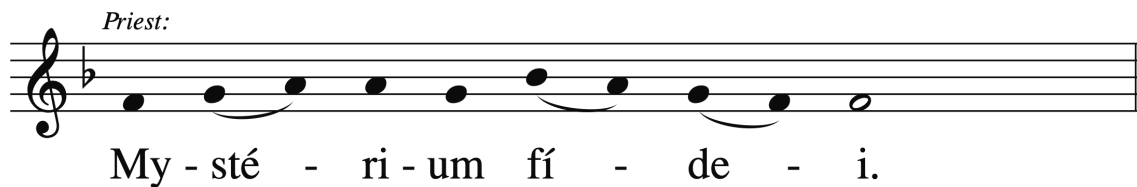


an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

SANCTUS

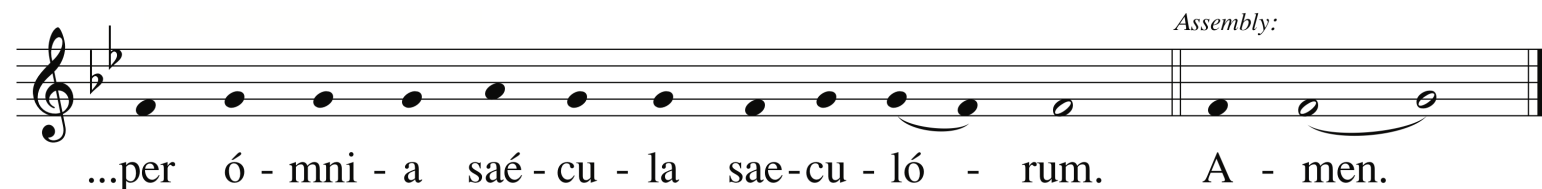


MEMORIAL ACCLAMATION



AMEN

After the doxology:



THE LORD'S PRAYER

SIGN OF PEACE

AGNUS DEI

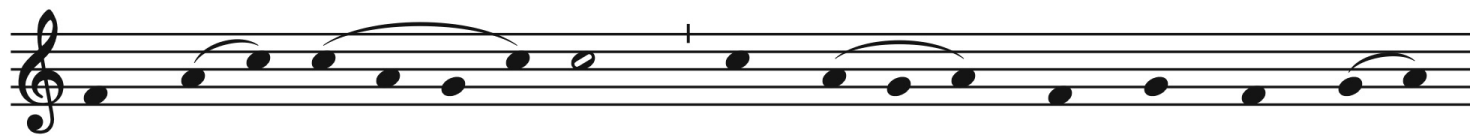
Missa de Angelis
Mass VIII, Chant, Mode VI



A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis.



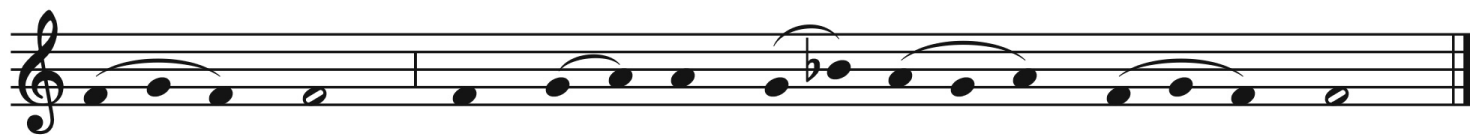
A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: do - na no - bis pa - cem.

Text and music: *Graduale Romanum*, 1974.

HOLY COMMUNION

What Wondrous Love Is This



1. What won-drous love is this, O my soul, O my soul!
2. To God and to the Lamb I will sing, I will sing;
3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
To God and to the Lamb I will sing.
And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
To God and to the Lamb, who is the great I AM,
And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
While mil-lions join the theme, I will sing, I will sing;
And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
While mil-lions join the theme, I will sing.
And through e-ter-ni-ty I'll sing on.

Text: Alexander Means, 1801–1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. from *Cantate Domino*, 1980

SPIRITUAL COMMUNION: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

DISMISSAL

ST. MICHAEL PRAYER: St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

The Cross of Jesus



1. Come, O God, re - new your peo - ple, We who long to
2. Deep with - in cre - ate a new heart; Melt a - way the
3. In the dark - ness that sur - rounds us We have lost you
4. Call us forth to walk in jus - tice. Res - cue us from



see your face. Strength - en hearts that have grown fee - ble;
win - ter chill. Help us now to make a new start,
from our sight. E - ven though your love has found us,
sin and grave. Through the pow - er of your Spir - it,



Fill our lives with truth and grace. On - ly you can
Help us now to know your will. Washed in wa - ters
We em - brace the powers of night. Scat - ter now our
Breathe in us the breath that saves. Strength - en us in



win our free - dom; On - ly you can bring us
of for - giv - ness, Cleansed in wa - ters of new
deep - est dark - ness. Guide our hearts in - to the
our com - mun - ion, One in Word and cup and

