

A wooden cross is positioned on the left side of the image. A crown of thorns, made of several intertwined, light-brown, dried branches with sharp, pointed thorns, is draped over the cross. The background is a solid, deep purple color. The crown of thorns casts a dark shadow onto the purple background. The text "FOURTH SUNDAY OF LENT" is centered horizontally across the middle of the image, overlaid on a semi-transparent white rectangular area.

FOURTH SUNDAY OF LENT

Introductory Rites

ENTRANCE SONG

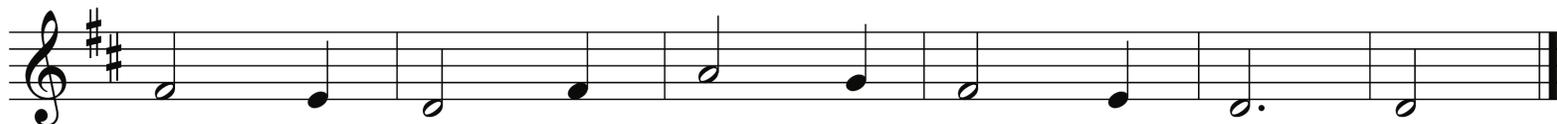
The King of Love My Shepherd Is



1. The King of love my shep - herd is, Whose good - ness
2. Where streams of liv - ing wa - ter flow, My ran - somed
3. Con - fused and fool - ish oft I strayed, But yet in
4. In death's dark vale I fear no ill With you, dear
5. You spread a ta - ble in my sight, Your sav - ing
6. And so, through all the length of days Your good - ness



fails me nev - er; I noth - ing lack if
soul he's lead - ing, And, where the ver - dant
love he sought me, And on his shoul - der
Lord, be - side me, Your rod and staff my
grace be - stow - ing; And, oh, what trans - port
fails me nev - er; Good Shep - herd, may I



I am his And he is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - ing.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Your cross be - fore to guide me.
of de - light From your pure chal - ice flow - ing!
sing your praise With - in your house for - ev - er.

Text: Psalm 23; Henry W. Baker, 1821–1877, alt.

Tune: ST. COLUMBA, 8 7 8 7; Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992

PENITENTIAL RITE

COLLECT (OPENING PRAYER)

Liturgy of the Word

First Reading.....1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



The Lord is my shep-herd; there is noth - ing I shall want.

The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *℟.*

He guides me along the right path,
for the sake of his name.
Though I should walk in the valley of
the shadow of death,
no evil would I fear, for you are
with me.

Your crook and your staff will give
me comfort. *℟.*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *℟.*

Surely goodness and mercy shall follow
me
all the days of my life.
In the LORD'S own house shall I dwell
for length of days unending. *℟.*

Second Reading.....Ephesians 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."



Glo - ry and praise to you, Lord Je - sus Christ._____



Glo - ry and praise to you, Lord Je - sus Christ._____

Gospel.....John 9:1, 6-9, 13-17, 34-38

As Jesus passed by he saw a man blind from birth. He spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" — which means Sent —. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him.

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

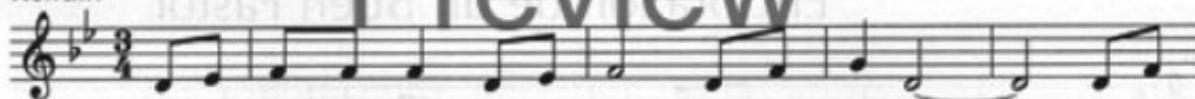
PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

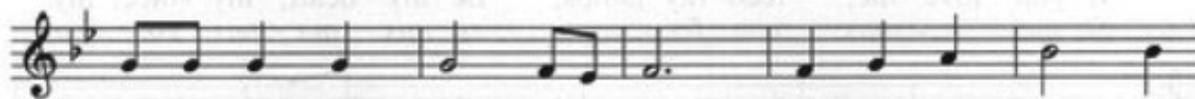
PREPARATION OF THE ALTAR

787 Take Up Your Cross

Refrain



If you lose your life for my sake, you will find it; if you

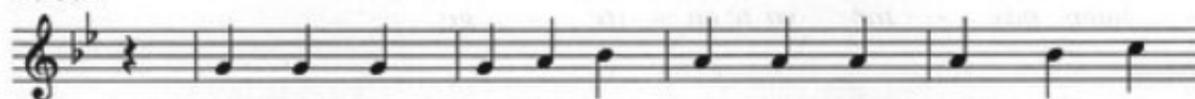


want to save your life, let it go. Take up your cross, de -



ny your - self: Come, fol - low me, fol - low me.

Verse 1



1. How will you prof - it by gain - ing the world, while you

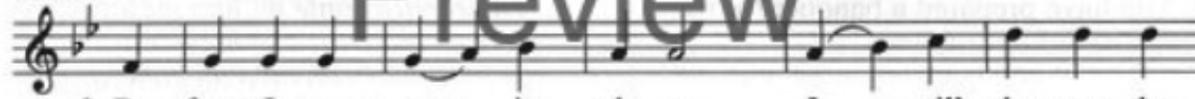


for - feit all of your life? What will you give in re -

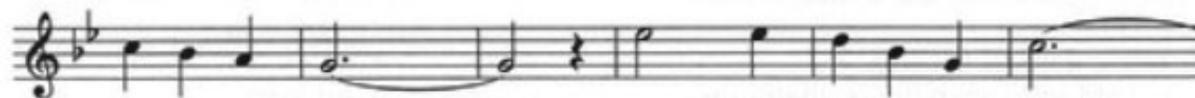


turn? What will you give in re - turn?

Verse 2



2. Be - fore I re - turn in glo - ry, I will give you the

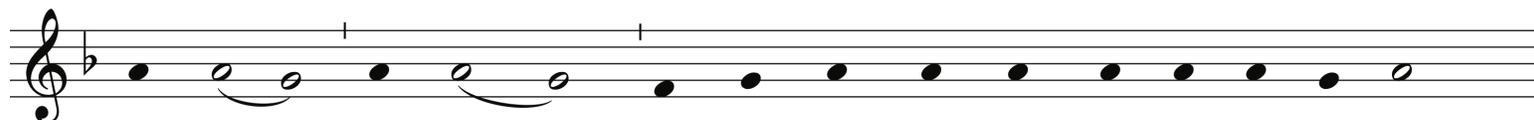


gift of my love: you will nev - er taste death,



you will nev - er taste death.

SANCTUS



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.



Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na



in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne



Dó - mi - ni. Ho - sán - na in ex - cél - sis.

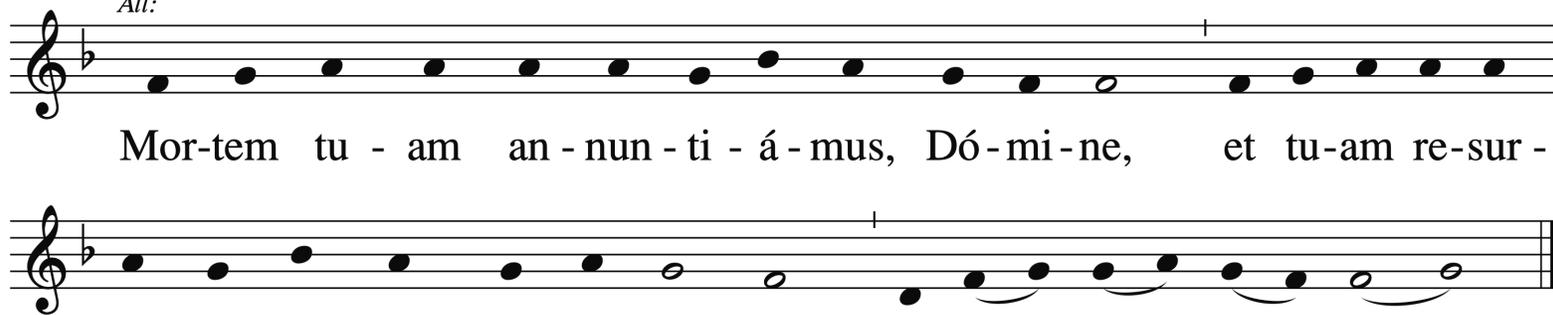
MEMORIAL ACCLAMATION

Priest:



My - sté - ri - um fí - de - i.

All:

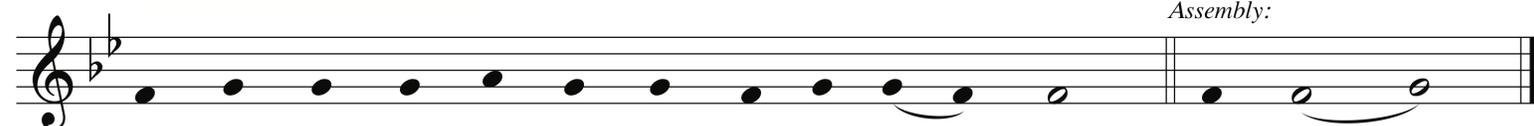


Mor-tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am re - sur -
re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

AMEN

After the doxology:

Assembly:



...per ó - mni - a saé - cu - la sae - cu - ló - rum. A - men.

AGNUS DEI

Missa de Angelis
Mass VIII, Chant, Mode VI



A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis.



A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: do - na no - bis pa - cem.

Text and music: *Graduale Romanum*, 1974.

Shepherd of My Heart

Verses



1. My shep-herd is the Lord, for noth-ing shall I want;
2. If I should walk one day in - to the vale of dark-ness,
3. You a-noint my head with oil; my cup is o-ver-flow-ing;



green are the pas-tures where I'm led to re - pose.
no e - vil shall I fear with God at my side.
good - ness and kind - ness crown the days of my life.



Near wa-ters still and deep God will re - fresh my soul.
There with your crook and staff you give me strength and com-fort;
With - in the Lord's own house I dwell in peace for ev - er;



I am led on-ward in ways true to the Name.
you spread a ban-quet in the sight of my foes.
with - in the house of God my soul is at rest.

Refrain



Guide me, O shep-herd of my heart; lead me home-ward through the



dark, in-to ev-er-last-ing day. Show me the way of truth and



light; keep me al-ways in your sight. May my life nev-er



part from the shep-herd of my heart.

SPIRITUAL COMMUNION: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

DISMISSAL

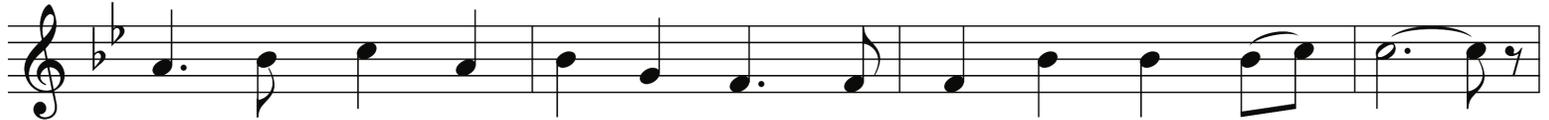
ST. MICHAEL PRAYER: St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

Jerusalem, My Destiny

Refrain

I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.



- Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.