



# 3RD SUNDAY OF ADVENT

"Among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he." - Mt 11:11



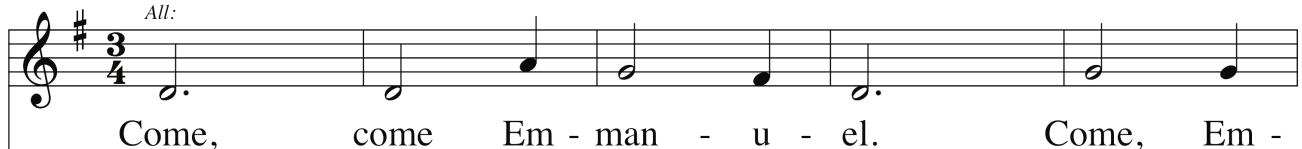
# Introductory Rites

## ENTRANCE SONG

### Advent Gathering Song

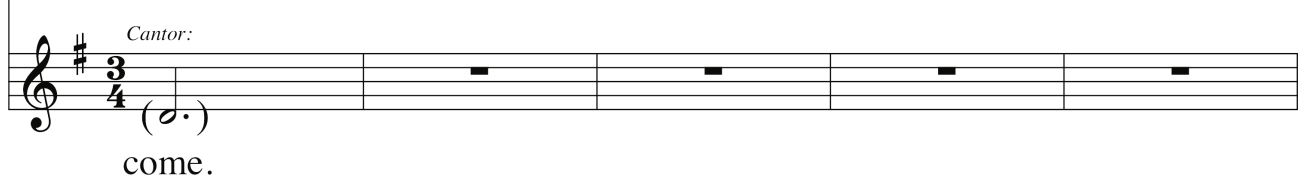
#### Refrain

*All:*

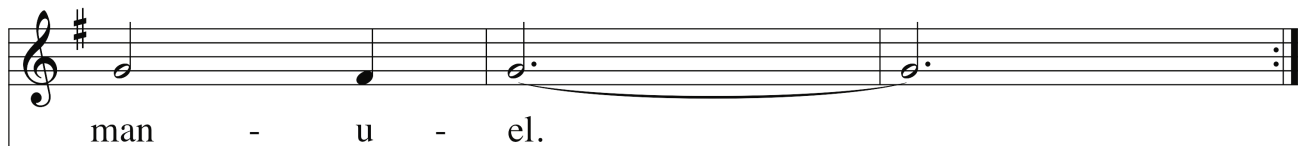


Come, come Em - man - u - el. Come, Em -

*Cantor:*




come.



man - u - el.

#### Verses

*Cantor:*



1. For the Lord of cre - a - tion will  
2. Oh the son of Mar - y will  
3. See God's mar - vel - ous deeds and  
4. For God chose us, and so we will  
5. For the an - gel pro - claims he will  
6. As the ser - vants of God we


Lord, have mer - cy up - on us and  
Christ, have mer - cy up - on us and  
Lord, have mer - cy up - on us and

## PENITENTIAL RITE

### KYRIE

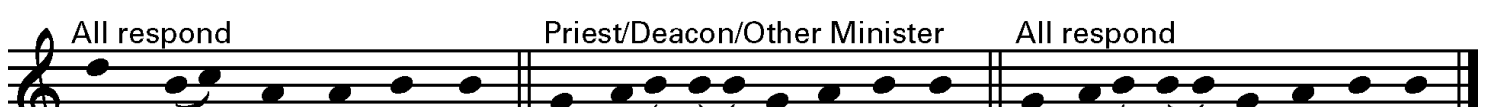
Chant Mass

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister



Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

All respond Priest/Deacon/Other Minister All respond



Chris - te, e - lé - i - son. Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son.

# Liturgy of the Word

**First Reading.....Isaiah 35:1-6a, 10**

The desert and the parched land will exult; the steppe will rejoice and bloom. They will bloom with abundant flowers, and rejoice with joyful song. The glory of Lebanon will be given to them, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God. Strengthen the hands that are feeble, make firm the knees that are weak, say to those whose hearts are frightened: Be strong, fear not! Here is your God, he comes with vindication; with divine recompense he comes to save you. Then will the eyes of the blind be opened, the ears of the deaf be cleared; then will the lame leap like a stag, then the tongue of the mute will sing. Those whom the LORD has ransomed will return and enter Zion singing, crowned with everlasting joy; they will meet with joy and gladness, sorrow and mourning will flee.

**RESPONSORIAL PSALM**

*Psalm 146:6c-7, 8-9a, 9bc-10*

*Or: Alleluia.*

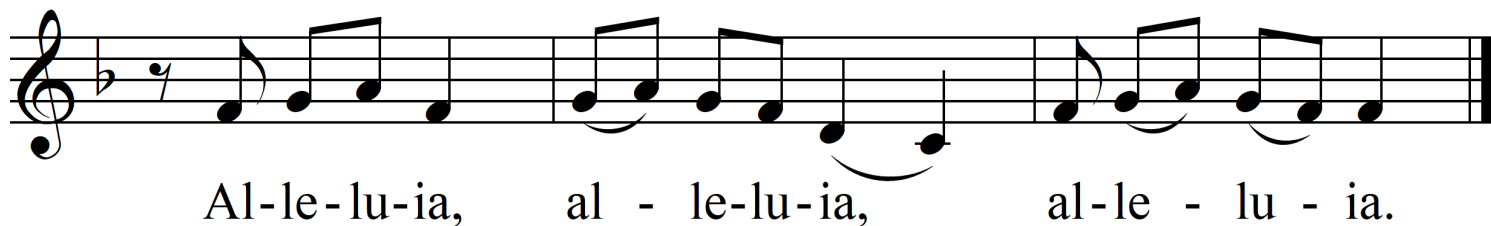
Lord, come and save us.

It is the LORD who preserves fidelity  
forever,  
who does justice to those who are  
oppressed.  
It is he who gives bread to the hungry,  
the LORD who sets prisoners free. *R.*  
The LORD who opens the eyes of the blind,  
the LORD who raises up those who  
are bowed down.

It is the LORD who loves the just,  
the LORD who protects the  
stranger. *R.*  
The LORD upholds the orphan and  
the widow,  
but thwarts the path of the wicked.  
The LORD will reign forever,  
the God of Sion from age to age. *R.*

**Second Reading.....James 5:7-10**

Be patient, brothers and sisters, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient with it until it receives the early and the late rains. You too must be patient. Make your hearts firm, because the coming of the Lord is at hand. Do not complain, brothers and sisters, about one another, that you may not be judged. Behold, the Judge is standing before the gates. Take as an example of hardship and patience, brothers and sisters, the prophets who spoke in the name of the Lord.



## Gospel.....Matthew 11:2-11

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me." As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written: Behold, I am sending my messenger ahead of you; he will prepare your way before you. Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

## HOMILY

### THE NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## PRAYERS OF THE FAITHFUL

# Liturgy of the Eucharist

## PREPARATION OF THE ALTAR

### The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the  
suf - fer and to die, But crowned with glo - ry  
earth's dark night is past; O haste the ris - ing  
wea - ry saints fore - told, When right shall tri - umph  
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.  
like the sun That lights the morn - ing sky.  
of that morn Whose day shall ev - er last.  
o - ver wrong, And truth shall be ex - tolled.  
peo - ple pray: Come quick - ly, King of kings.

Text: John Brownlie, 1857–1925, alt.

Tune: MORNING SONG, CM; John Wyeth, 1770–1858; arr. by Robert J. Batastini, b.1942

# Sanctus

William Gokelman & David Kauffman

2

*f* Ho - ly, Ho - ly, Ho - ly Lord God of

hosts.\_\_\_\_\_ *mf* Heav-en and earth are full, full of your

glo - ry.\_\_\_\_\_ *f* Ho - san - na,\_\_\_\_\_ Ho -

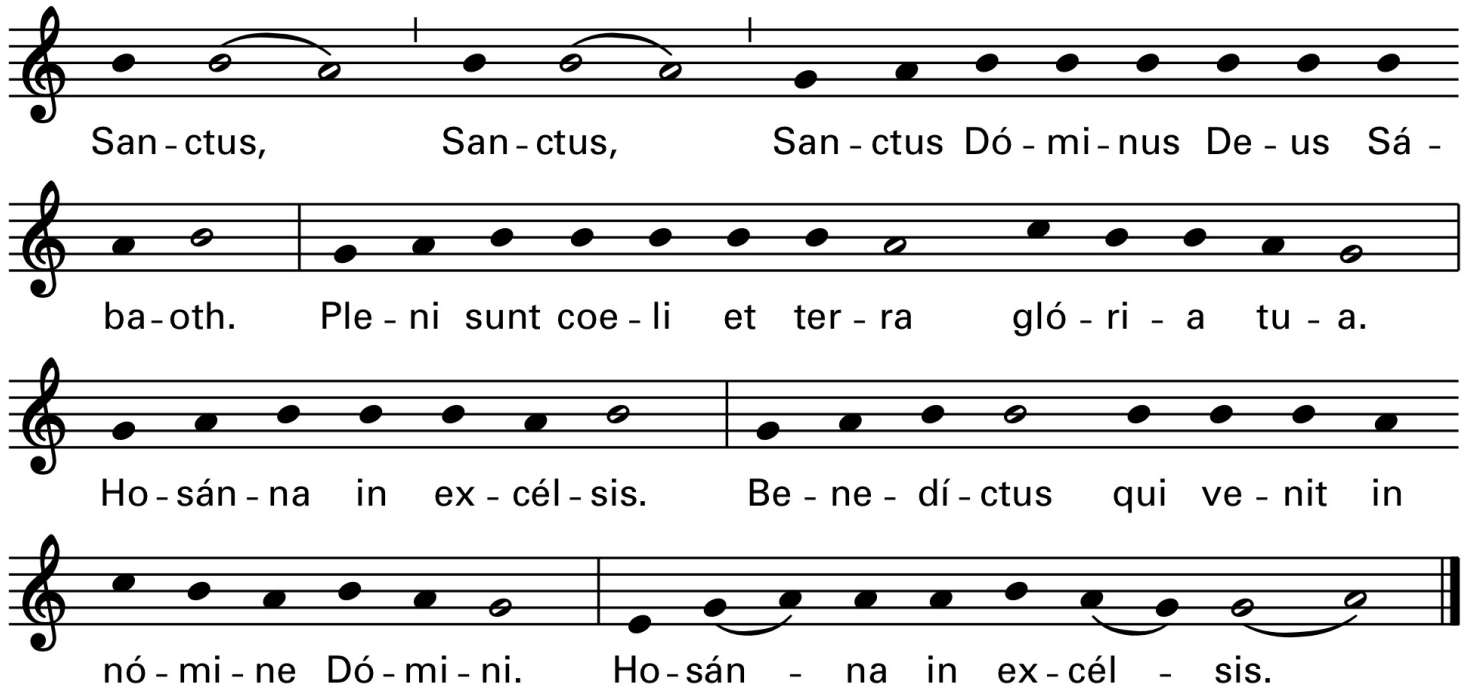
san - na in the high - est. *mf* Bless - ed is he who

comes in the name of the Lord.\_\_\_\_\_ *f* Ho - san -

- na,\_\_\_\_\_ *ff* Ho - san - na in the high - est. Ho - san -

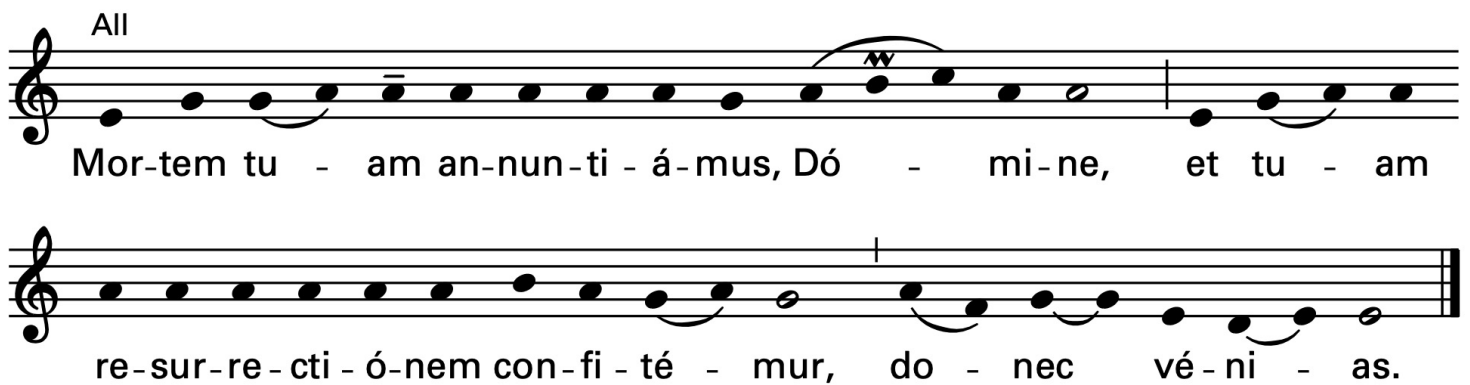
- na,\_\_\_\_\_ *rit.* Ho - san - na in the high - est.

## Sanctus



San - ctus, San - ctus, San - ctus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt coe - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

## Mortem Tuam

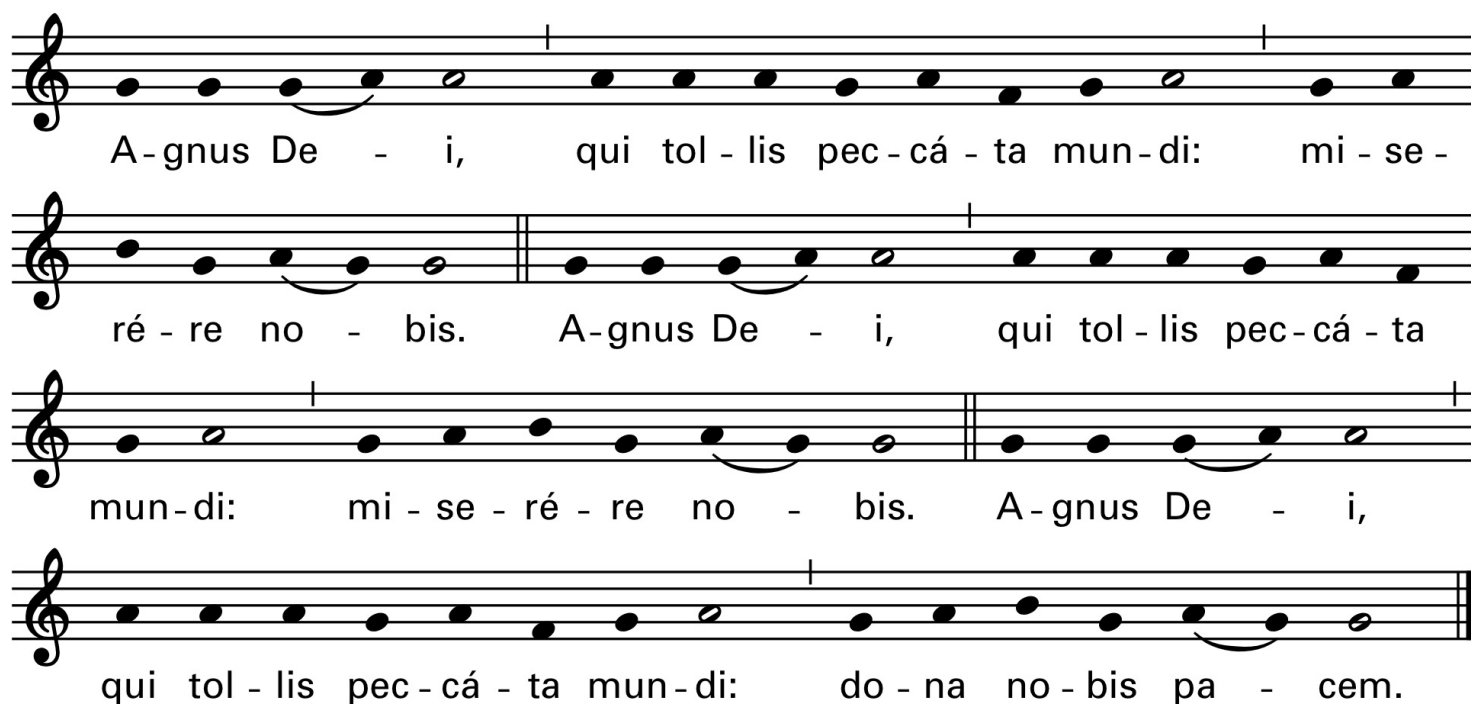


All  
Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

THE LORD'S PRAYER

SIGN OF PEACE

## Agnus Dei

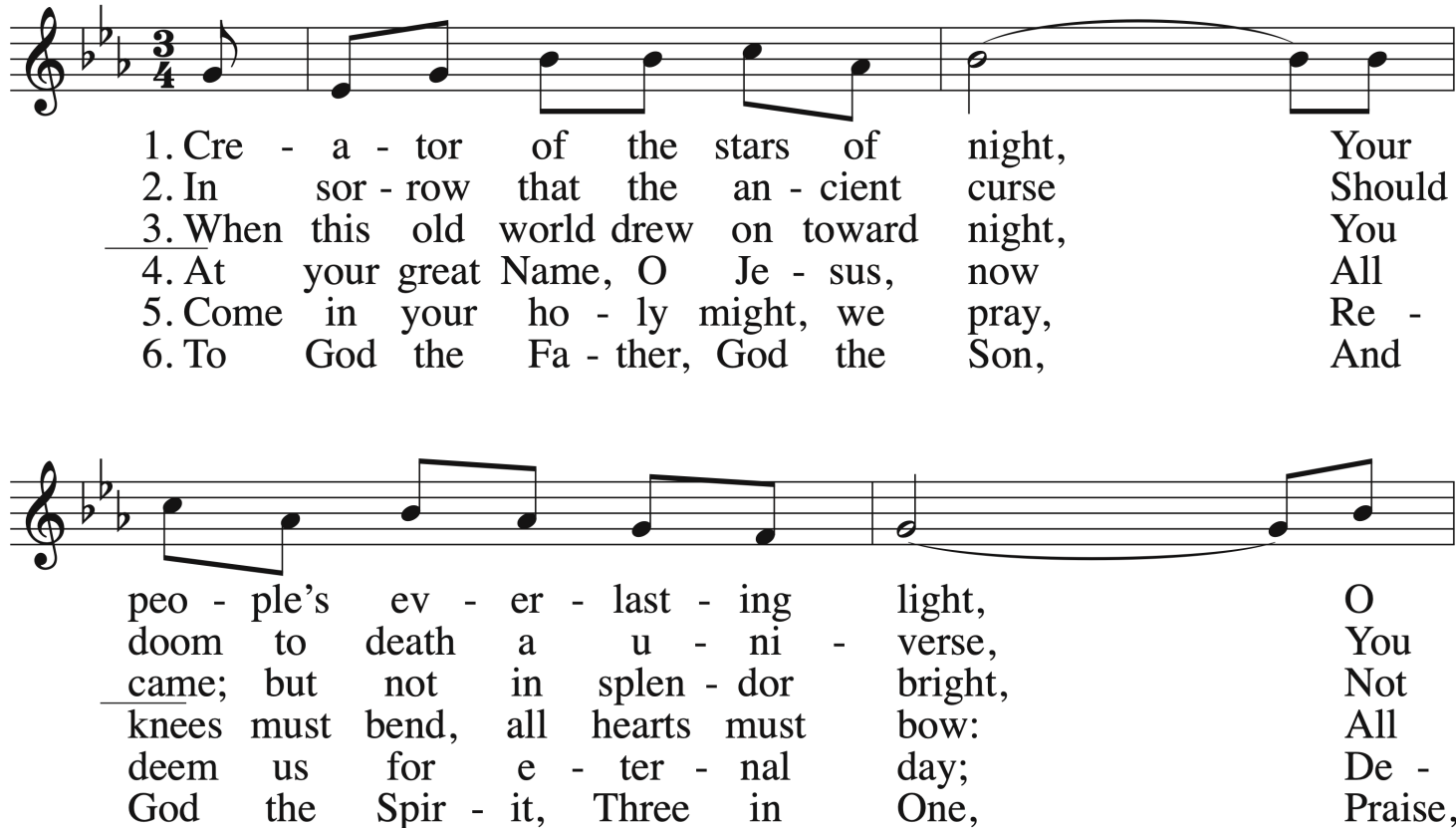


A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -  
 ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta  
 mun - di: mi - se - ré - re no - bis. A-gnus De - i,  
 qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

## HOLY COMMUNION

### Creator of the Stars of Night

Verses



1. Cre - a - tor of the stars of night, Your  
 2. In sor - row that the an - cient curse Should  
 3. When this old world drew on toward night, You  
 4. At your great Name, O Je - sus, now All  
 5. Come in your ho - ly might, we pray, Re -  
 6. To God the Fa - ther, God the Son, And

peo - ple's ev - er - last - ing light, O  
 doom to death a u - ni - verse, You  
 came; but not in splen - dor bright, Not  
 knees must bend, all hearts must bow: All  
 deem us for e - ter - nal day; De -  
 God the Spir - it, Three in One, Praise,





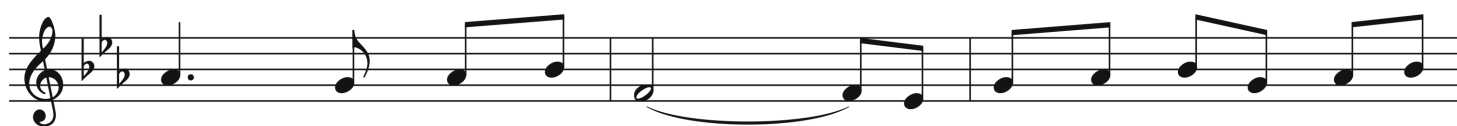
Christ, Re - deem - er of us all, We  
came, O Sav - ior, to set free Your  
as a mon - arch, but the child Of  
things on earth with one ac - cord, Like  
fend us while we dwell be - low From  
hon - or, might, and glo - ry be From



pray you hear us when we call.  
own in glo - rious lib - er - ty.  
Mar - y, blame - less moth - er mild.  
those in heav'n, shall call you Lord.  
all as - saults of our dread foe.  
age to age e - ter - nal - ly.



Come, O Lord, and bring your light, O ra-diant



star, our hearts' de - light. O God-with-us, Em-man-u -



el, with your love, the dark dis - pel.

SPIRITUAL COMMUNION: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

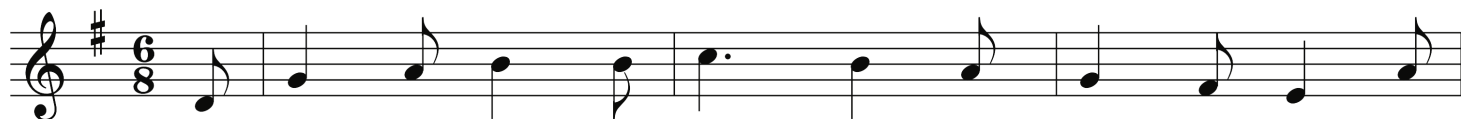
## Concluding Rite

FINAL BLESSING

DISMISSAL

ST. MICHAEL PRAYER: St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

# O Come, Divine Messiah!



1. O come, Di - vine Mes - si - ah! The world in si - lence  
2. O come, De - sired of na - tions, Whom priest and proph - et  
3. O come in peace and meek - ness, For low - ly will your



waits the day When hope shall sing its tri - umph, And  
long fore - told. Come break the cap - tive fet - ters, Re -  
cra - dle be: Though clothed in hu - man weak - ness We



sad - ness flee a - way.  
deem the long - lost fold. Dear Sav - ior, haste! Come, come to  
shall your God - head see.



earth. Dis - pel the night and show your face, And bid us



hail the dawn of grace. O come, Di - vine Mes -



si - ah! The world in si - lence waits the day When



hope shall sing its tri - umph, And sad - ness flee a - way.