



3rd Sunday

I N O R D I N A R Y T I M E

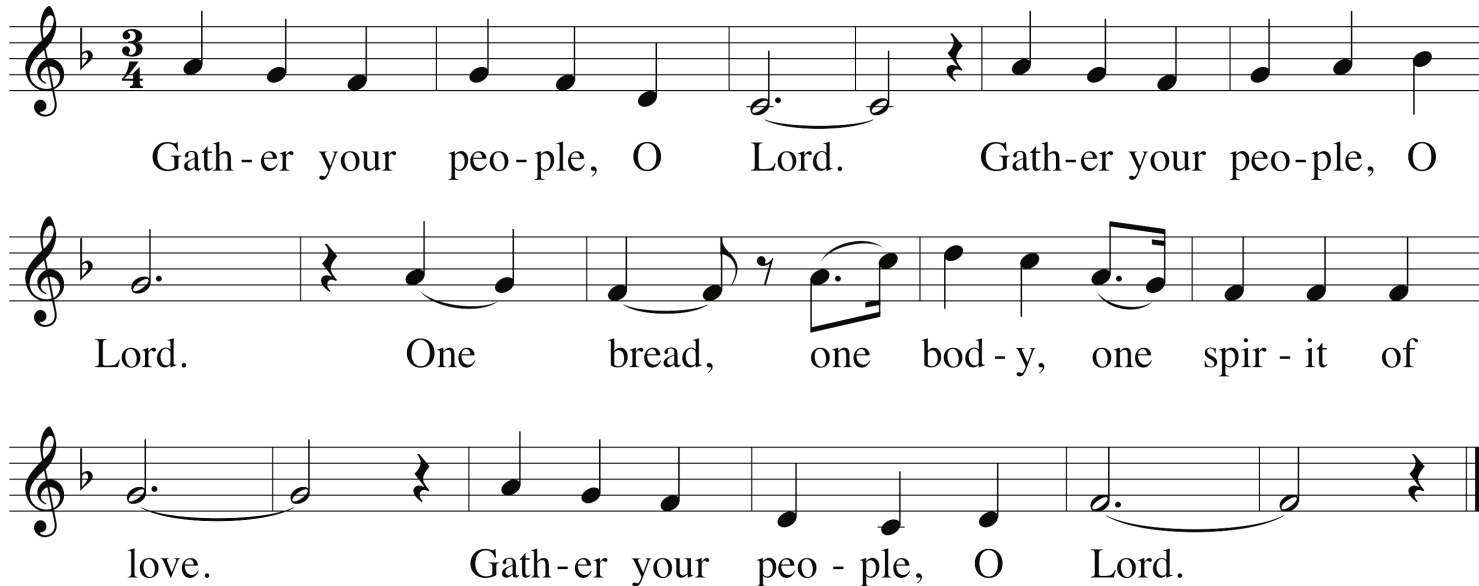
"He said to them, 'Come after me, and I will make you fishers of men.'" Mt 4:19

Introductory Rites

ENTRANCE SONG

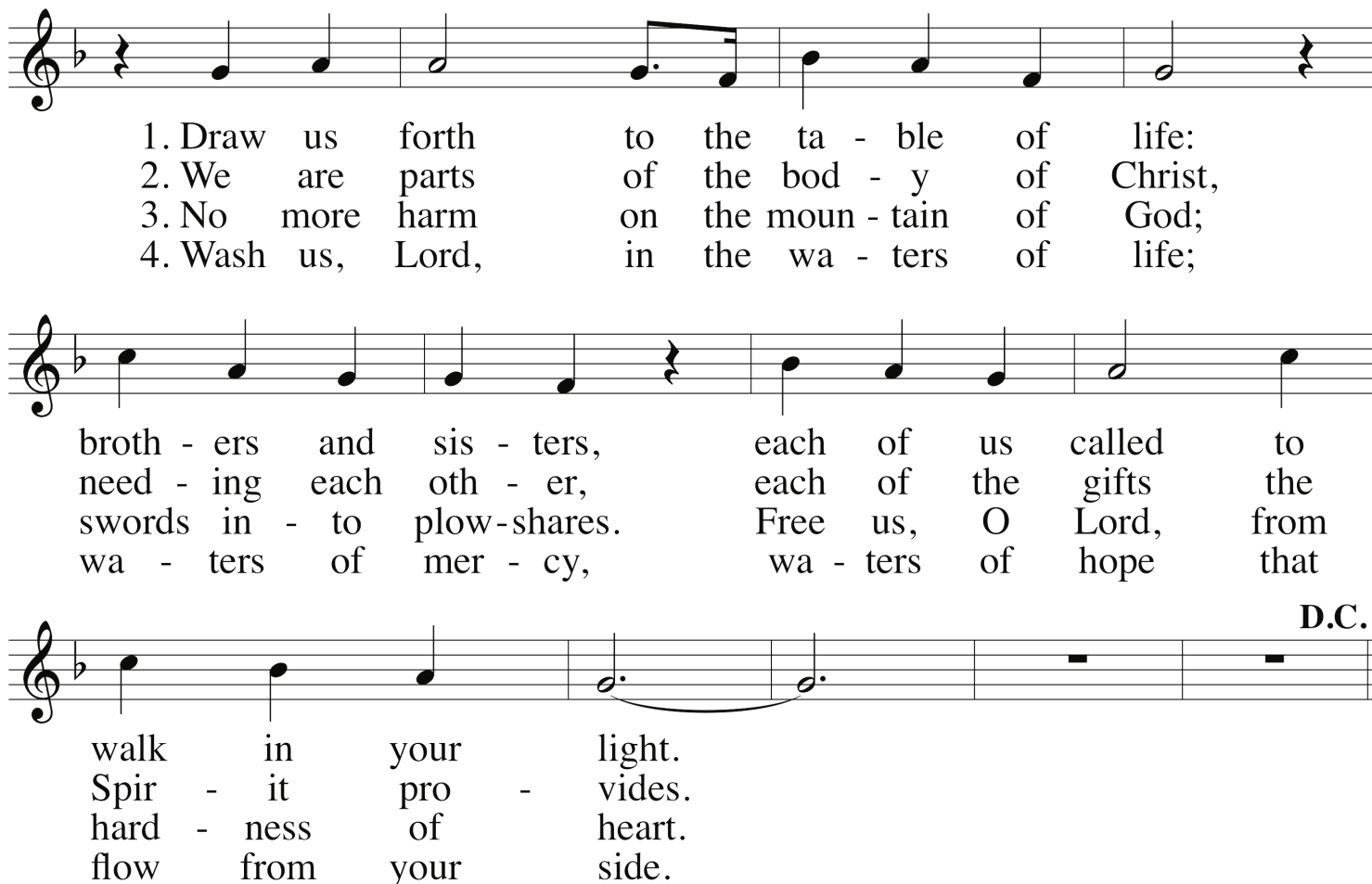
Gather Your People

Refrain



Gath - er your peo - ple, O Lord. Gath - er your peo - ple, O
Lord. One bread, one bod - y, one spir - it of
love. Gath - er your peo - ple, O Lord.

Verses



1. Draw us forth to the ta - ble of life:
2. We are parts of the bod - y of Christ,
3. No more harm on the moun - tain of God;
4. Wash us, Lord, in the wa - ters of life;

broth - ers and sis - ters, each of us called to
need - ing each oth - er, each of the gifts the
swords in - to plow-shares. Free us, O Lord, from
wa - ters of mer - cy, wa - ters of hope that

D.C.

walk in your light.
Spir - it pro - vides.
hard - ness of heart.
flow from your side.

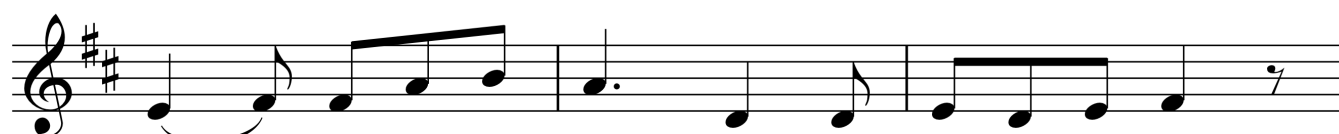
Gloria



Glo-ry to God in the high - est, and on earth peace to
f



peo - ple of good will. We praise you, we
mf



bless you, we a - dore you, we glo - ri - fy you,



we give you thanks for your great glo - ry,



Lord God, heav-en - ly King, O God, al-might - y Fa - ther.

cresc.



Lord, Je - sus Christ, On-ly Be-
mf



got - ten Son, Lord God, Lamb of God, Son of the

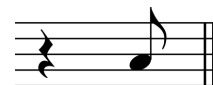


Fa - ther, you take a-way the sins of the world, have mer-cy on us;
mp

you take a-way the sins of the world, re-ceive our prayer; you are

seat-ed at the right hand of the Fa-ther, have mer-cy on

us.



For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.

FINAL REFRAIN

A-men. Glo-ry to God in the high-est, and on

Liturgy of the Word

First Reading.....Isaiah 8:23—9:3

First the Lord degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles. Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress. The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

29 Psalm 27: The Lord Is My Light

Refrain



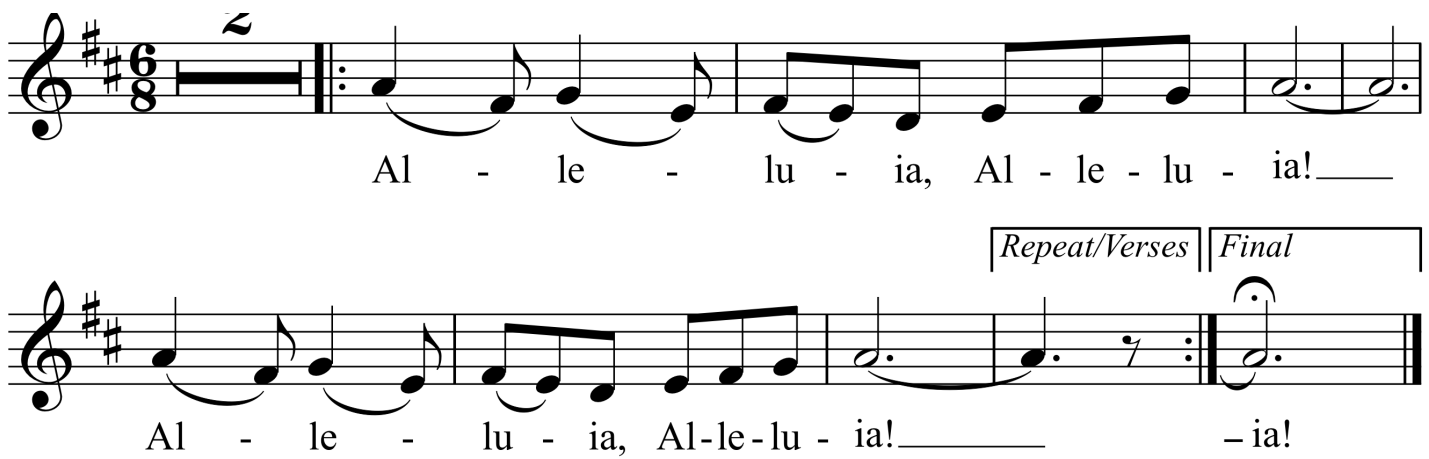
The Lord is my light and my sal - va - tion, of
whom should I be a - fraid, of whom should I be a - fraid?

Verses

- 1. The Lord is my light and my help; whom should I fear?
The Lord is the stronghold of my life; before whom should I shrink?
- 2. There is one thing I ask of the Lord; for this I long:
to live in the house of the Lord all the days of my life.
- 3. I believe I shall see the goodness of the Lord in the land of the living;
hope in God, and take heart. Hope in the Lord!

Second Reading.....1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.



Gospel.....Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand." As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people. When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen. From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

HOMILY

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.
 I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.
 God from God, Light from Light, true God from true God,
 begotten, not made, consubstantial with the Father; through him all things were made.
 For us men and for our salvation he came down from heaven,
 and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
 For our sake he was crucified under Pontius Pilate, he suffered death and was buried,
 and rose again on the third day in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead and his kingdom will have no end.
 I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and glorified, who has spoken through the prophets.
 I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins
 and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Two Fishermen



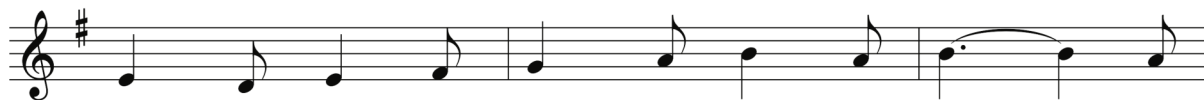
1. Two fish - er - men, who lived a - long The Sea of Gal - i -
2. And as he walked a - long the shore, 'Twas James and John he'd
3. O Si - mon Pe - ter, An - drew, James, And John, be - lov - ed
4. And you, good Chris - tians, one and all, Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
find; And these two sons of Zeb - e - dee Would
one, You heard Christ's call to speak good news Re -
way, Come, leave be - hind what keeps you bound To



to an age - less sea. Now, Je - sus watched them
leave their boats be - hind. Their work and all they
vealed to God's own Son. Su - san - na, Mar - y,
trap - pings of our day. And lis - ten as he



from a - far, Then called them each by name. It
held so dear They left be - side their nets. Their
Mag - da - lene, Who trav - eled with your Lord, You
calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
names they'd heard as Je - sus called; They came with - out re - gret.
min - is - tered to him with joy For he is God a - dored.
still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.

Sanctus

William Gokelman & David Kauffman

2

f Ho - ly, Ho - ly, Ho - ly Lord God of

hosts._____ *mf* Heav-en and earth are full, full of your

glo - ry._____ *f* Ho - san - na,_____ Ho -

san - na in the high - est. *mf* Bless - ed is he who

comes in the name of the Lord._____ *f* Ho - san -

- na,_____ *ff* Ho - san - na in the high - est. Ho - san -

- na,_____ *rit.* Ho - san - na in the high - est.

Mystery Of Faith

Option III

William Gokelman & David Kauffman

Presider: *ALL:*

The mys-ter-y of faith. Save us, Sav-ior
of the world, for by your Cross and Res-ur-rec-tion,
you have set us free. free.

Amen

William Gokelman & David Kauffman

(Priest intones) *ALL:*

A - men, A - men,
A - men, A - men, A - men!

THE LORD'S PRAYER

SIGN OF PEACE

Cantor:

Lamb of

ALL:

to repeat

God, you take a-way the sins of the world, have

Final time

mer - cy on us. world,

rit.

grant us, grant us peace.

pp

HOLY COMMUNION

Lord, Who at Your First Eucharist



1. Lord, who at your first Eu - cha - rist did pray
2. For all your Church, O Lord, we in - ter - cede;
3. We pray for those who wan - der from your fold;
4. So, Lord, at length when sac - ra - ments shall cease,



That all your Church might be for - ev - er one,
 O make our lack of char - i - ty to cease.
 O bring them back, Good Shep - herd of the sheep,
 May we be one with all your Church a - bove,



Help us at ev - 'ry Eu - cha - rist to say
 Draw us the near - er each to each, we plead,
 Back to the faith which saints be - lieved of old,
 One with your saints in one un - bro - ken peace,



With long - ing heart and soul, "Your will be done."
By draw - ing all to you, O Prince of Peace.
Back to the Church which still that faith does keep.
One with your saints in one un - bound - ed love.



Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
Thus may we all one Bread, one Bod - y be,
More bless - ed still, in peace and love to be



Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
Through this blest Sac - ra - ment of U - ni - ty.
One with the Trin - i - ty in u - ni - ty.

SPIRITUAL COMMUNION: My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

Concluding Rite

FINAL BLESSING

DISMISSAL

ST. MICHAEL PRAYER: St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.