



23rd Sunday

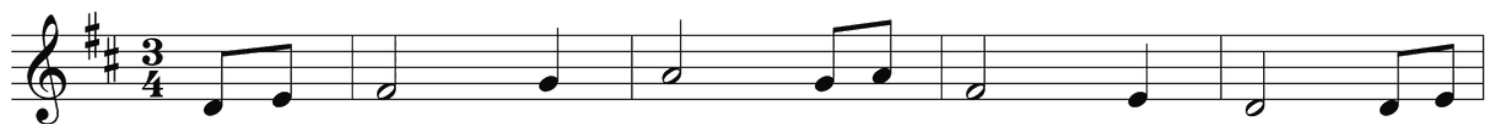
I N O R D I N A R Y T I M E

"If two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them." Matthew 18:19-20

INTRODUCTORY RITES

ENTRANCE SONG

Come, Host of Heaven's High Dwelling Place



1. Come, Host of heav'n's high dwell - ing place, Come,
2. Sur - round these walls with faith and love That
3. Bless and in - spire those gath - ered here With
4. Here may the los - er find his worth, The
5. Build, from the hu - man fab - ric, signs Of
6. So, to the Lord whose care en - folds The



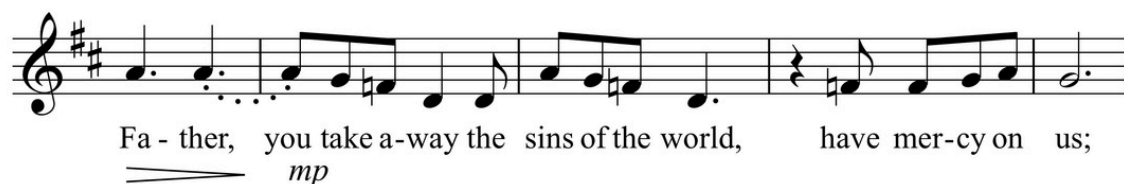
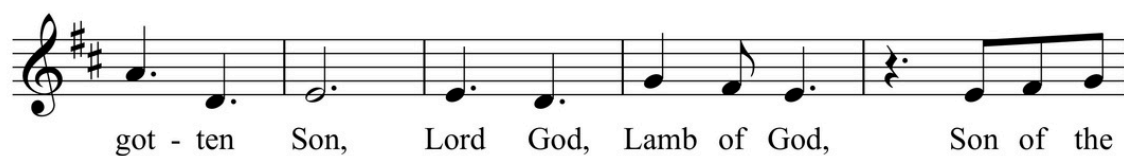
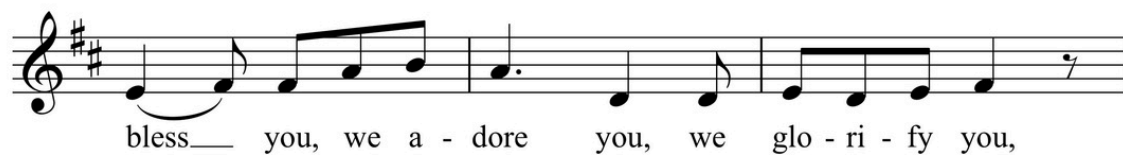
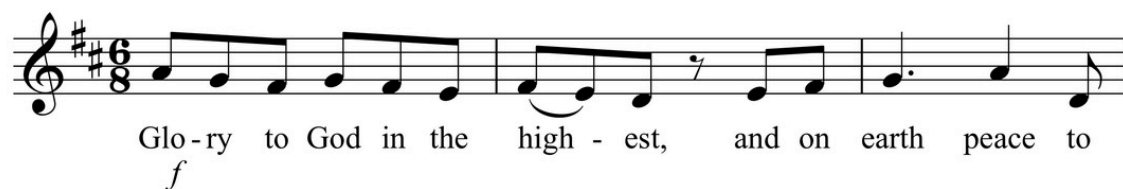
earth's dis - put - ed guest; Find where we meet a
through the nights and days, When hu - man tongues from
pa - tience, hope, and peace, And all the joys that
stran - ger find a friend; Here may the hope - less
how your king - dom thrives, Of how the Ho - ly
world held in his hands, Be glo - ry, hon - or,



wel - come home, Stay here and take your rest.
speak - ing cease, These stones may ech - o praise.
know the depth In which all sor - rows cease.
find their faith And aim - less find an end.
Spir - it chang - es life By chang - ing lives.
pow'r and praise For which this com - p'ny stands.

PENITENTIAL RITE

Gloria



us. _____ For

you a-lone are the Ho - ly One, you a-lone are the Lord, —

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo-ry of God the Fa - ther.

FINAL REFRAIN

A - men. *ff* Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will. _____

COLLECT

LITURGY OF THE WORD

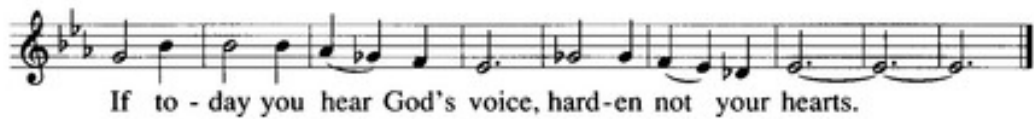
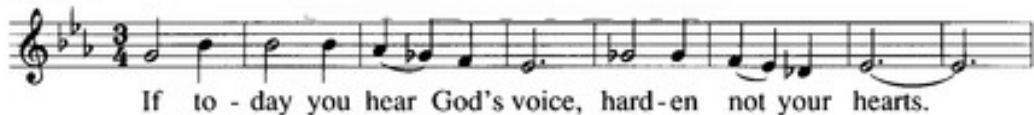
FIRST READING

EZEKIEL 33:7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

51 Psalm 95: If Today You Hear God's Voice

Refrain



Verses

1. Come, ring out our joy to the Lord, hail the rock who saves us,
let us come now before our God, with songs let us hail the Lord.
2. Come, let us bow and bend low, let us kneel before God who made us,
for here is our God; we the people, the flock that is led by God's hand.
3. O that today you would hear God's voice, "Harden not your hearts,
as on that day in the desert, when your parents put me to the test."

SECOND READING

ROMANS 13:8-10

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet, " and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.



GOSPEL

MATTHEW 18:15-20

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

HOMILY

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

Lord of All Nations, Grant Me Grace



1. Lord of all na - tions, grant me grace To love all
2. Break down the walls that would di - vide Your chil - dren,
3. For - give me, Lord, where I have erred By love - less
4. Give me your cour - age, Lord, to speak When-ev - er
5. With your own love may I be filled, And by your



peo - ple, ev - 'ry race, To see each per - son as I
Lord, on ev - 'ry side. My neigh-bor's good let me pur -
act and thought-less word. Make me to see the wrong I
strong op - press the weak. Should I my - self as vic - tim
Ho - ly Spir - it willed, That all whose lives are touched by



ought, My kin - dred, whom your love has bought.
sue; Let Chris - tian love bind warm and true.
do Will cru - ci - fy my Lord a - new.
live, Re - mem - b'ring you, may I for - give.
mine May know your heal - ing touch di - vine.

Sanctus

William Gokelman & David Kauffman

2

Ho - ly, Ho - ly, Ho - ly Lord God of
f

hosts._____ Heav-en and earth are full, full of your
mf

glo - ry._____ Ho - san - na,_____ Ho -
f

san - na in the high - est. Bless - ed is he who
mf

comes in the name of the Lord._____ Ho - san -
f

- na,_____ Ho - san - na in the high - est. Ho - san -
ff

- na,_____ Ho - san - na in the high - est.
rit.

Mystery Of Faith

Option III

William Gokelman & David Kauffman

Presider: The mys-ter-y of faith. *ALL:* Save us, Sav-ior

of the world, for by your Cross and Res-ur-rec-tion,

you have set us free. 1. free. 2. free.

Amen

William Gokelman & David Kauffman

(Priest intones) *ALL:* A - men, A - men,

A - men, A - men, A - men!

THE LORD'S PRAYER

SIGN OF PEACE

Agnus Dei

William Gokelman & David Kauffman

Cantor:

The musical score is written for a single voice part, likely a Cantor, and is set in the key of D major (two sharps) and 2/4 time. The score is divided into two main sections: a Cantor part and an ALL section.

Cantor: The Cantor part begins with a rest in 2/4 time, followed by a rest in 3/4 time, and then a rest in 4/4 time. The music then enters in 2/4 time with a half note G4, followed by a quarter note A4, and ends in 3/4 time with a half note G4. The lyrics "Lamb of" are written below the notes.

ALL: The ALL section begins with a rest in 3/4 time, followed by a quarter note G4, and then a rest in 4/4 time. The music then enters in 4/4 time with a half note G4, followed by a quarter note A4, and then a half note G4. The lyrics "God, you take a-way the sins of the world, have" are written below the notes. A bracket labeled "to repeat" spans the last two measures of the ALL section.

Final time: The final time section begins with a rest in 4/4 time, followed by a quarter note G4, and then a half note A4. The lyrics "mer - cy on us. world," are written below the notes. A double bar line with repeat dots is followed by a half note G4 and a quarter rest.

rit.: The rit. section begins with a half note G4, followed by a quarter note A4, and then a half note G4. The lyrics "grant us, grant us peace." are written below the notes. The section ends with a half note G4 and a quarter rest. The tempo marking "rit." is written above the first measure, and the dynamic marking "pp" is written below the final measure.

HOLY COMMUNION

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all,

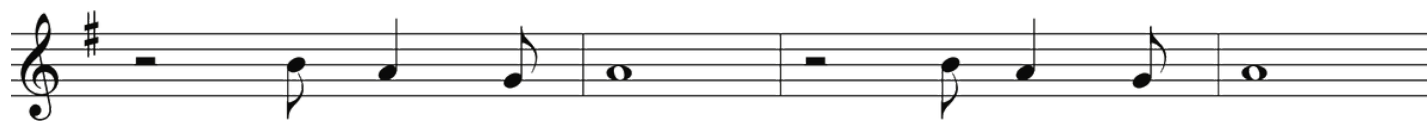
one cup of bless - ing which we bless. And

we, though man - y, through-out the earth,

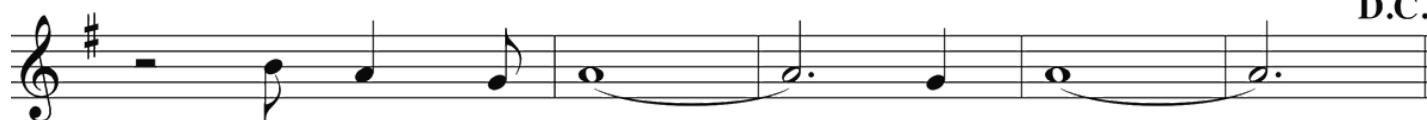


we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,



D.C.

wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

PRAYER AFTER COMMUNION

CONCLUDING RITE

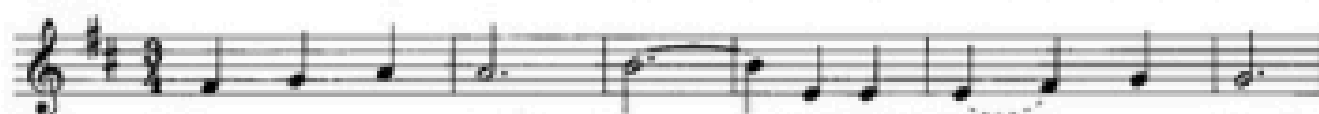
FINAL BLESSING

DISMISSAL

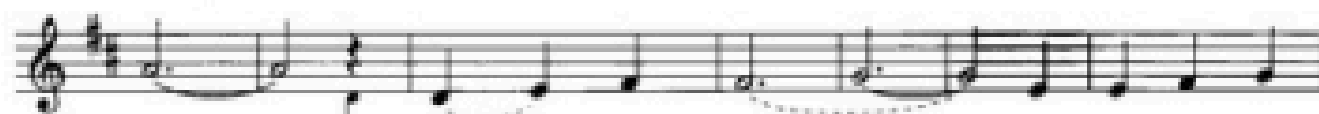
ST. MICHAEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the snares and the wickedness of the devil. May God rebuke him, we humbly pray, and do thou, O Prince of the Heavenly Host, By the power of God, cast into hell Satan and all the evil spirits who prowl about the earth seeking the ruin of souls. Amen.

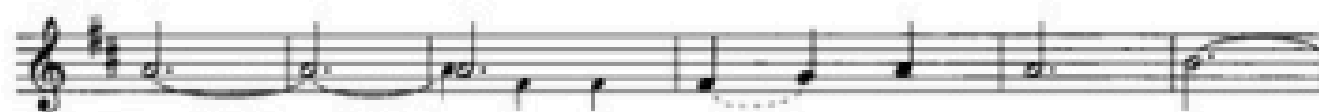
The Harvest of Justice 716



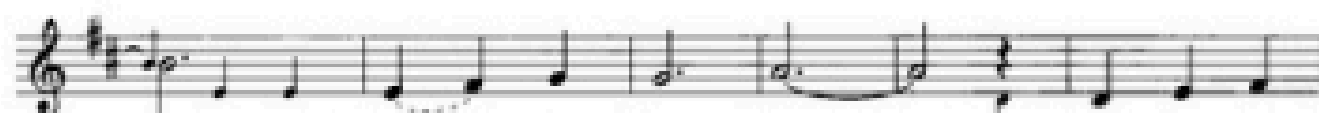
Refrain: May we find rich - ness in the har - vest of jus -
 1. Gath - er with pa - tience † for those who have noth -
 2. For to have mer - cy † on those for - got -
 3. For to have lit - tle is to be in a - bun -



tice which Christ Je - sus has rip - ened for
 ing. Leave them your rich - es, and you will re -
 ten, this is my true law, this is my com -
 dance. To give what re - mains, to give all we



us. Bread for the jour - ney,
 ceive. † Make room for the poor ones,
 mand: Clothe the na - ked,
 have, is to walk with the poor ones,



bread for the hun - gry, all for the
 make way for the stran - ger; for I am the
 be home for the or - phan, be hope for the
 and be - come the stran - ger, one with the



glo - ry and praise of God.
 Lord, the Lord your God.
 wid - ow, and the Lord your God.
 Lord, the Lord our God.