



# ST. PETER'S

EST 1889  
EPISCOPAL CHURCH

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## Holy Eucharist Rite II

7:00 pm | April 2, 2026

Maundy Thursday

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Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

## **Hymn: Here, O My Lord (H1982 #318)**

Here, O my Lord, I see thee face to face;  
here would I touch and handle things unseen;  
here grasp with firmer hand eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the Bread of God,  
here drink with thee the royal Wine of heaven;  
here would I lay aside each earthly load,  
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need  
another arm save thine to lean upon;  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

Mine is the sin, but thine the righteousness;  
mine is the guilt, but thine the cleansing Blood.  
Here is my robe, my refuge, and my peace;  
thy Blood, thy righteousness, O Lord, my God!

## **The Word of God**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever. Amen.**

*Celebrant* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Trisagion (H1982 S-102)** *sing 3 times*

Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The First Lesson: Exodus 12:1-14**

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**The Psalter: Psalm 78:14-20, 23-25 (People respond singing bold text)**

- 14** He led them with a cloud by day, \*  
and all the night through with a *glow* of fire.
- 15** He split the hard rocks in the wilderness \*  
and gave them drink as from *the great deep*.
- 16** He brought streams out of the cliff, \*  
and the waters gushed *out* like rivers.
- 17** But they went on sinning against him, \*  
rebelling in the desert against *the Most High*.
- 18** They tested God in their hearts, \*  
demanding food *for* their craving.
- 19** They railed against God and said, \*  
“Can God set a table *in* the wilderness?”
- 20** True, he struck the rock, the waters gushed out,  
and the gullies overflowed; \*  
but is he able to give bread or to provide meat *for* his people?”
- 23** So he commanded the clouds above \*  
and opened the *doors* of heaven.
- 24** He rained down manna upon them to eat \*  
and gave them *grain* from heaven.
- 25** So mortals ate the bread of angels; \*  
he provided for them *food* enough.

## **The Second Lesson: 1 Corinthians 11:23-26**

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Hymn: Humbly I Adore Thee (H1982 #314)**

Humbly I adore thee, Verity unseen,  
who thy glory hidest 'neath these shadows mean;  
lo, to thee surrendered, my whole heart is bowed,  
tranced as it beholds thee, shrined within the cloud.  
Taste and touch the vision to discern thee fail;  
faith, that comes by hearing, pierces through the veil.  
I believe whate'er the Son of God hath told;  
what the Truth hath spoken, that for truth I hold.  
O memorial wondrous of the Lord's own death;  
living Bread that givest all thy creatures breath,  
grant my spirit ever by thy life may live,  
to my taste thy wetness never failing give.  
Jesus, whom now hidden, I by faith behold,  
what my soul doth long for, that thy word foretold:  
face to face thy splendor, I at last shall see,  
in the glorious vision, blessed Lord, of thee.

## **The Gospel: John 13:1-15**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

*Gospeller* The Gospel of the Lord

*People* **Praise to you, Lord Christ.**

## **Homily: The Rev. Derek Larson**

*A brief period of silence is kept.*

## **The Foot Washing**

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.

*All are invited to come forward after the example of Jesus to wash one another's feet. Both the acts of washing feet and having your feet washed are powerful moments which point to humility, vulnerability, intimacy, and love.*

*If you would like to participate, you may come forward and pour water over the feet of the person before you, drying their feet with a clean towel. It is not necessary for feet to be placed completely in the water basin; it is sufficient for each foot to be held over the basin, with the assistance of the person doing the washing. A member of the clergy will be there to assist you. After washing your neighbor's feet, you are invited to sit in a chair and have your own feet washed by the person after you.*

**Meditation: Vocalise – Sergei Rachmaninoff**  
*Neal Ward, Violin*

## **The Prayers of the People** *(Form V; BCP p.389)*

*Deacon* In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy**

For Sean, our Presiding Bishop, for Doug our own Bishop, for all bishops and other ministers, for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord. **Lord, have mercy**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. **Lord, have mercy**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. **Lord, have mercy**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. **Lord, have mercy**

For this congregation, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. **Lord, have mercy**

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord. **Lord, have mercy**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace and health, we pray to you, O Lord. **Lord, have mercy**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. **Lord, have mercy**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God. **Lord, have mercy**

All **To you, O Lord our God.**

*Celebrant* Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your son Jesus Christ our Lord. **Amen.**

## **The Peace** *(standing)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## **The Offertory**



*The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.*

**Offertory Sentence:** I appeal to you, beloved, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## **Anthem: O Come and Mourn** – *Hal Hopson*

*Neal Ward, Violin*

*O come and mourn with me a while; All ye now come to the Saviour's side; Come see the one who frees us all; The Lord of Life is crucified. Have we no tears to shed for Him, while soldiers scoff and foes deride? Upon the cross He bears the pain, The Lord of Life is crucified. Seven times He speaks, Seven words of love; His silence too, cries out to all. His words of love our hearts receive. The Lord of Life is crucified. O Love of God, O sin of man, In this dread hour true strength is found. It is with love we triumph still. The Lord of Life is crucified. O come and mourn with me a while; The Lord of Life is crucified.*

## **Doxology** *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

# The Holy Communion

## The Great Thanksgiving (*Eucharistic Prayer A, BCP p.361 – standing*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* **(H1982 S-130)**

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand, kneel, or sit, then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread (H1982 S-161)**

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

*Celebrant* The Gifts of God for the People of God.

*You are invited to receive communion this evening, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.*

### **Communion Hymn: Eat This Bread**

*(Please join in singing this refrain during  
Communion – even as you are walking)*

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

### **Prayer after Communion**

*The people stand or kneel, as able.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Deacon:* Come, let us bow down, and bend the knee.

*People:* **And kneel before the Lord our maker.**

*Silence is kept*

*Celebrant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

## **The Stripping of the Altar**

*At this time, all the elements of the altar and ornamentation in the church are taken away or covered. This is reminiscent not only of the clearing of the table after the Lord's Supper and Jesus entering the Garden of Gethsemane to pray, but also of the stripping of Jesus' clothing after his arrest and before his crucifixion. The action is also spiritually significant as a practice of kenosis, or self-emptying. At the Stripping of the Altar we invite you to pray quietly, letting go of all that might hinder you from experiencing the loving presence of God.*

## **The Psalter: Psalm 22** *Chanted by Cantor*

- 1 My God, my God, why have you forsaken me? \*  
and are so far from my cry and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.
- 3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, \*  
and there is none to help.
- 12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

- 14 I am poured out like water; all my bones are out of joint; \*  
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd; my tongue sticks  
to the roof of my mouth; \*  
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; \*  
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; \*  
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.
- 19 Save me from the sword, \*  
my life from the power of the dog.
- 20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

*All depart in silence.*

*As Jesus prayed in the Garden of Gethsemane through the night before his crucifixion and invited his disciples to accompany him, the church will be open through the night for prayer.*

*The liturgy of The Great Three Days continues tomorrow, Good Friday, with services at 12:15pm and 7pm.*

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**Ministers Serving Today:**

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

Cantors: Charley Kellner, Mike Booher

Lector: Sue Perica, Frankie Wilson

Crucifer: Christy Lyle

Eucharistic Ministers: Christy Wilson, Mike Booher

Deacon: The Rev. Denise Healy

St. Peter's Choir; Neal Ward, Violin

Altar Guild

Intercessor: Christy Wilson

Thurifer: Karen Price

**Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.**

**Readings for next Sunday, April 5, 2026**

Jeremiah 31:1-6, Psalm 118:1-2, 14-24, Acts 10:34-43, Matthew 28:1-10

**Holy Week Schedule**

**Maundy Thursday- April 2, 2026 at 7:00pm (Night Watch Vigil to Follow)**

**Good Friday- April 3, 2026 at 12:15pm and 7:00pm**

**The Great Vigil of Easter- Saturday, April 4, 2026 at 8:00pm.**

**Easter Day- April 5, 2026 at 8:00am and 10:30am**

**Join us for a magnificent Easter Day breakfast at 9:00am followed by an Easter Egg hunt for children. There is a suggested donation of \$10 per person or \$25 per family to support the day's festivities.**

## **Please Pray For:**

- Alyssa, Amanda, Amber, Anthony, Belinda, Bernice, Betty, Bill, Bill, Bruce, Bud, Carol, Carolyn, Charley, Chris, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Evon & Jason, Fred, Glenn, Gregg, Isabella, Jackie, James, Janet, Janice, Jeff, Jenna, Jimmie, John, John & Jane, Jonathan & Family, June & Don, Linda, Luke, Marilyn & Jim, Mary, Mary, Mary Katherine, Nora, Paulette, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Susan, Susan, Susanne, Thomas, Tim, Tracey, Vernetta
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those expecting a child and their families: LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brendan, Brandon, Brantley, Christopher, Conor, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Robert, Scott, Timothy, Trace

**Parish Administration:**

**Rector: The Rev. Derek Larson, TSSF**

**Deacon: The Rev. Denise Healy**

**Parish Administrator: Sarah Dean**

**Director of Music Ministries: Helen Jones**

**Treasurer: Trey Stevens**

**Sexton: Tony Wilson**

**Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),  
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),  
Brian Reid, Eda Snyder, Chris Thomas**



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Deacon Denise Healy email: [revdzz@gmail.com](mailto:revdzz@gmail.com)

Christy Lyle/Senior Warden email: [seniorwarden@stpetersplantcity.com](mailto:seniorwarden@stpetersplantcity.com)

[www.stpetersplantcity.com](http://www.stpetersplantcity.com)

## DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.