



ST. PETER'S
EST. 1889 **EPISCOPAL CHURCH**

Holy Eucharist Rite II

12:15pm & 7:00pm | February 18, 2026

Ash Wednesday

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshiping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson: Isaiah 58:1-12

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your

healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter: Psalm 103:8-14 (People respond singing bold text)

8 The LORD is full of compassion and mercy, *

slow to anger and of great kindness.

9 He will not always accuse us, *

nor will he keep his anger for ever.

10 He has not dealt with us according to our sins, *

nor rewarded us according to our wickedness.

11 For as the heavens are high above the earth, *

so is his mercy great upon those who fear him.

12 As far as the east is from the west, *

so far has he removed our sins from us.

13 As a father cares for his children, *

so does the LORD care for those who fear him.

14 For he himself knows whereof we are made; *

he remembers that we are but dust.

The Second Lesson: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see--we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Lector The Word of the Lord.

PeopleThanks be to God.

Sequence Hymn: Creator of the Earth and Skies (H1982 #148)

Creator of the earth and skies, to whom the words of life belong,
grant us your truth to make us wise; grant us your power to make us strong.

We have not known you: to the skies our monuments of folly soar,
And all our self-wrought miseries have made us trust ourselves the more.

We have not loved you: far and wide the wreckage of our hatred spreads,
and evils wrought by human pride recoil on unrepentant heads.

For this, our foolish confidence, our pride of knowledge and our sin,
we come to you in penitence; in us the work of grace begin.

Teach us to know and love you, Lord, and humbly follow in your way.
Speak to our souls the quickening word, and turn our darkness into day.

The Gospel: Matthew 6:1-6, 16-21

Gospeller The ✝ Holy Gospel of our ✝ Lord Jesus ✝ Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. "So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

Homily: The Rev. Derek Larson (*Please be seated*)

A moment of quiet reflection will follow the sermon.

Invitation to a Holy Lent

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is then kept for a time, all kneeling if able.

Imposition of Ashes

Celebrant Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

Psalm 51

- 1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.
- 14 I shall teach your ways to the wicked, *
and sinners shall return to you.

- 15 Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.
- 16 Open my lips, O Lord, *
and my mouth shall proclaim your praise.
- 17 Had you desired it, I would have offered sacrifice; *
but you take no delight in burnt-offerings.
- 18 The sacrifice of God is a troubled spirit; *
a broken and contrite heart, O God, you will not despise.

The Litany of Penitence

The Celebrant and People together, all kneeling as able

Most holy and merciful Father: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

The Celebrant continues

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have not listened to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate
than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in
daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith
that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our
disregard for human need and suffering, and our indifference to injustice
and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for
those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He **☩** pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Peace (*Please stand*)

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: I appeal to you, beloved, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 1 2:1*

12:15pm: **Offertory Meditation**

7:00pm: **Offertory Anthem: O Come and Mourn – Hal Hopson**

Doxology (*please stand*)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A, BCP p.361 – standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (H1982 S-130)

Holy, Holy, Holy Lord, God of power and might,

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, as able

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." **¶**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." **¶**

Therefore we proclaim the mystery of faith:

Celebrant

There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People

Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. **¶** Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **¶**

Amen S-146



And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Lamb of God *Agnus Dei*

Musical notation for the Fraction Anthem "Lamb of God" in four staves. The lyrics are written below each staff. The music is in common time with a key signature of one sharp. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The music consists of quarter and eighth notes.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

Celebrant

The Gifts of God for the People of God. **†**

You are invited to receive communion this afternoon, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.

Gluten-free wafers are available; please make your need known to the minister.

If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: Lord, Prepare Me to be a Sanctuary

Lord, prepare me to be a sanctuary, pure and holy, tried and true.

With thanksgiving, I'll be a living sanctuary for you. *Repeat*

Prayer after Communion

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs to your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Deacon: Come, let us bow down, and bend the knee.

People: And kneel before the Lord our maker.

Silence is kept

Celebrant Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

Hymn: Lord, Who Throughout These Forty Days (H1982 #142)

Lord, who throughout these forty days for us didst fast and pray,
teach us with thee to mourn our sins and close by thee to stay.

As thou with Satan didst contend and didst the victory win,
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,
to die to self, and chiefly live by thy most holy Word.

And through these days of penitence, and through thy Passontide,
yea, evermore, in life and death Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,
an Easter of unending joy we may attain at last!

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

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Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Deacon: The Rev. Denise Healy

Organist: Helen Jones

St. Peter's Choir

Ushers

Altar Guild

12:15pm Mass

Lectors: Frankie Wilson, Mae Clendenan

7pm Mass

Mark Hamilton, Sally Fuhrman

Eucharistic Ministers:

Nancy Ham, Christy Wilson

Crucifer: Trey Stevens

Karen Price

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

Please Pray For:

- Amanda, Anthony, Bill, Bill, Billie, Bernice, Betty, Bruce, Bud, Carol, Carolyn, Charley, Chris, Dale, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Everidge Family, Evon, Fred, Glenn, Gregg, Hugh, Jackie, James, Jane, Janet, Janice, Janice, Jason, Jeff, Jenna, Jim, Jim, JoAnne, John, John & Jane, June, Leslie & family, Linda, Luke, Marilyn, Mary, Mary, Mary Katherine, Nora, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Su, Susan, Susan, Susanne, Terri, Thomas, Tim, Tracey, Vernette
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- The recently departed: Kyle Weronik
- Those expecting a child and their families: Grace Everett (3/26), LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26).
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brendan, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Take note:

- Today at 9:15am - Youth and Children's Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- Pathfinders: Join us for a series called "Here is the Church; Here are the People" for a reflection on the Church, its role in our lives, and what the Bible has to say about it.
- Join us this Wednesday for the beginning of Lent as we celebrate Mass and offer the Imposition of Ashes at 8:00am, 12:15pm, and 7:00pm.
- The Sacrament of Confession is available on Wednesdays in Lent in the church from 4:45pm-5:15pm or by appointment.
- Our parish is reading the book "Praying Like Monks, Living Like Fools" in the season of Lent. Order your copy and join a discussion group.
- Bible Study with the Rector – Wednesdays at 10:30 in the Altar Guild Room.
- Be sure to see TW@SP for our many Outreach opportunities.

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens

Sexton: Tony Wilson

Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden), Lindsay Hunt,

Diana Johnson, Christy Lyle (Senior Warden), Brian Reid, Eda Snyder,

Chris Thomas



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Deacon Denise Healy email: revdzz@gmail.com

Christy Lyle/Senior Warden email: seniorwarden@stpetersplantcity.com

www.stpetersplantcity.com

DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.