



ST. PETER'S  
EST 1889  
EPISCOPAL CHURCH

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# Holy Eucharist Rite II

## 10:30 am | August 17, 2025

### Tenth Sunday after Pentecost

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Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 135-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

*The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.*

**Hymn: How Firm a Foundation (H1982 #636)** *Please stand*

How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you that for refuge to Jesus have fled?

"Fear not, I am with thee; O be not dismayed!  
For I am thy God, and will still give thee aid;  
I'll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

"When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

"When through fiery trials thy pathway shall lie,  
my grace, all sufficient, shall be thy supply;  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

"The soul that on Jesus hath leaned for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell shall endeavor to shake,  
I'll never, no, never, no, never forsake."

## The Word of God

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All* *See pew card for music*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Lesson: Isaiah 5:1-7** *(Please be seated)*

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**The Psalter: Psalm 80:1-2, 8-18 (*people respond singing bold text*)**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine *forth*, you that are enthroned upon *the* cherubim.**
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your *strength* and come to help us.**
- 8 You have brought a vine out of Egypt; \*  
**you *cast* out the nations *and* planted it.**
- 9 You prepared the ground for it; \*  
**it took *root* and filled *the* land.**
- 10 The mountains were covered by its shadow \*  
**and the *towering* cedar trees by *its* boughs.**
- 11 You stretched out its tendrils to the Sea \*  
**and its *branches* to *the* River.**
- 12 Why have you broken down its wall, \*  
**so that *all* who pass by pluck off *its* grapes?**
- 13 The wild boar of the forest has ravaged it, \*  
**and the *beasts* of the field have grazed upon it.**
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
**preserve what your right hand *has* planted.**
- 15 They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let *them* perish.**
- 16 Let your hand be upon the man of your right hand, \*  
**the son of *man* you have made so strong for yourself.**
- 17 And so will we never turn away from you; \*  
**give us *life*, that we may call upon *your* Name.**
- 18 Restore us, O LORD God of hosts; \*  
**show the *light* of your countenance, and we shall *be* saved.**

## **The Second Lesson: Hebrews 11:29-12:2**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## **Sequence Hymn: Commit Thou All That Grieves Thee (H1982 #669)**

Commit thou all that grieves thee and fills thy heart with care  
to him whose faithful mercy the skies above declare,  
who gives the winds their courses, who points the clouds their way;  
'tis he will guide thy footsteps and be thy staff and stay.

O trust the Lord then wholly, if thou wouldst be secure;  
his work must thou consider for thy work to endure.  
What profit doth it bring thee to pine in grief and care?  
God ever sends his blessing in answer to thy prayer.

Thy lasting truth and mercy, O Father, see aright  
the needs of all thy children, their anguish or delight:  
what loving wisdom chooseth, redeeming might will do,  
and bring to sure fulfillment thy counsel good and true.

Hope on, then, broken spirit; hope on, be not afraid:  
fear not the griefs that plague thee and keep thy heart dismayed:  
thy God, in his great mercy, will save thee, hold the fast,  
and in his own time grant thee the sun of joy at last.

## **The Gospel: Luke 12:49-56** *(Please stand)*

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Gospeller*      The Gospel of the Lord  
*People*          Praise to you, Lord Christ.

**Homily: The Rev. Pam Smith** *(be seated)*

*A moment of quiet reflection will follow the sermon.*

**The Nicene Creed** *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## **The Prayers of the People** *Written by Daughters of the King*

*Celebrant's invitation to prayer*

Almighty God, help us to pray so faithfully that we may draw near to you and learn your will.

*Silence*

*Prayer Leader* Gracious God, we pray for your holy Catholic Church;

**that we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That the life of Christ may be revealed in us.**

Strengthen all who minister in Christ's name, especially our presiding bishop, Sean, our diocesan bishop, Doug, and our clergy. We pray especially for the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer. Give thy heavenly grace to those named on the Diocesan Cycle of Prayer: St. Mary's in Palmetto; Church of the Apostles in Parrish; St. Boniface in Siesta Key; Church of the Nativity, Church of the Redeemer, St. Margaret of Scotland, and St. Wilfred's in Sarasota.

**Give them courage to proclaim your Gospel.**

Inspire and lead those who hold authority in the nations of the world.

**Guide us and all people in the way of justice and peace.**

Have compassion on those who suffer from sickness, grief, or trouble, (pause), and especially those named on our parish prayer list.

**In your presence may they find strength.**

We remember those who have died. (pause)

Lord, into your hands we commend them.

**May we also come to share your heavenly kingdom.**

For the special needs and concerns of this congregation. Look with your kindness on our homes and families.

**Grant that your love may grow in our hearts.**

We thank you, Lord, for all the blessings of this life. (pause) We pray especially for St. Peter's parish family and all things necessary for our common life.

**Inspire us to pray and labor diligently for the extension of your Kingdom.**

Make us alive to the needs of our community.

**Christ has no body now on earth, but ours.**

We thank you for your redeeming love.

**May your word and sacraments strengthen us to love as you love us.**

Praise to you for your unfailing grace.

**God never changes.**

*Celebrant*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept. The congregation may kneel.*

*All*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace** *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

*People*     **And also with you.**

*Announcements will be offered after the final blessing.*

## **Prayer for birthdays, anniversaries, and milestones**

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## **The Offertory**



*The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.*

**Offertory Sentence:** Offer to God a Sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

## **Offertory Hymn: Glorious Things of Thee are Spoken (H1982 #522)**

Glorious things of thee are spoken, Zion, city of our God;  
he whose word cannot be broken formed thee for his own abode;  
on the Rock of Ages founded, what can shake thy sure repose?  
with salvation's walls surrounded, thou may'st smile at all thy foes.

See! the streams of living waters, springing from eternal love,  
Well supply thy sons and daughters and all fear of want remove.  
Who can faint, when such a river ever will their thirst assuage?  
Grace which, like the Lord, the giver, never fails from age to age.

Round each habitation hovering, see the cloud and fire appear  
for a glory and a covering, showing that the Lord is near.  
Thus deriving from their banner, light by night, and shade by day,  
safe they feed upon the manna which he gives them when they pray.

Blest inhabitants of Zion, washed in the Redeemer's blood!  
Jesus, whom their souls rely on, makes them kings and priests to God.  
'Tis his love his people raises over self to reign as kings:  
and as priests, his solemn praises each for a thank-offering brings.

*At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.*

### **Doxology** *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

# The Holy Communion

**The Great Thanksgiving** (*Eucharistic Prayer A, BCP p.361 – standing*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* (**H1982 S-124**)

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel, as able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**The Breaking of the Bread

**Fraction Anthem: Christ our Passover (H1982 S-154)**

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us; therefore let us keep the feast.**

**Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God.

*You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.*

## **Communion Hymn: Bind Us Together**

Bind us together within your love, Bind us together within your holy love.

As we shared in our sorrows, we will share in your joy.

Bind us together in love.

Bind us together and be our peace, Bind us together and be our perfect peace.

Though the tempest may rage, we will rest in your joy.

Bind us together in peace.

Bind us together and give us hope, Bind us together and give us endless hope.

Though our tears were our bread, we will feast in your joy.

Bind us together in hope.

Bind us together and make us one, Bind us together and make us truly one.

In your love, in your peace, in your hope, in your joy.

Bind us together as one.

In your love, in your peace, in your hope, in your joy.

Bind us together as one.

## **Prayer after Communion**

*The people stand or kneel, as able.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**



*The Priest blesses the people*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

**Invitation to Mission** *Please be seated*

*Some brief announcements for the mission of the church are offered.*

**Our Parish Mission** *(Please stand)*

**We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.**

**Hymn: : I Want to Walk as a Child of the Light ((H1982 #490)**

I want to walk as a child of the light, I want to follow Jesus.

God set the stars to give light to the world. The star of my life is Jesus,

***Refrain:***

In him there is no darkness at all. The night and the day are both alike.

The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father. ***Refrain***

I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, we shall know the joy of Jesus. ***Refrain***

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

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***Sanctuary Candle is given  
in Memory of Doug Nelson by Darlene Nelson***  
+       +       +

**Ministers Serving Today:**

Celebrant: The Rev. Derek Larson

Altar Guild

Organist: Helen Jones

St. Peter's Choir

Readers: Sue Perica

Intercessor: Frankie Wilson

Eucharistic Ministers: Nancy Ham, Mark Conner

Ushers: Mark Conner, Frank Cummings

**By the Numbers:**

Last Sunday's Attendance (including 9 online): 142

Average Sunday Attendance in 2025: 110

Weekly Income and Expenses Budgeted: \$7,000 (\$1,000 a day).

Finances Week of August 3, 2025: Income: \$2,432.68.

**Readings for next Sunday, August 24:**

Jeremiah 1:4-10, Psalm 71:1-6, Hebrews 12:18-29, Luke 13:10-17

**Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.**

**Take note:**

- Today, August 17th at 9:15am- Youth and Children's Sunday School begins, this year with separate classes for toddlers, elementary schoolers, and teenagers!
- Today, August 17th at 9:15am- New PATHFINDERS Series: Our Shared Faith- a Look at the Episcopal Tradition. This class also acts as preparation for confirmation and reception into the Episcopal Church. Contact Fr. Derek for more details.
- WEDNESDAYS at 10:30am – Lectionary Bible Study with the Rector.
- Attention Theater Folk! St. Peter's is planning a Eucharist Service of the Transitus of St. Francis on October 3, 2025. Transitus means passing, as in Francis' passing from earthly life to eternal life. This Eucharist will contain some plays about St. Francis, so we need volunteer actors to take the parts. If you are interested in acting, scenery, or costuming, or want some more information, send an email to Fr. Derek at [rector@stpetersplantcity.com](mailto:rector@stpetersplantcity.com) or Jim Jeffries at [jpieffries02@gmail.com](mailto:jpieffries02@gmail.com).

**Please Pray For:**

- Anthony; Ashley, Attlee, Bernie, Bill, Bill, Billie, Bernice, Betty, Bud, Carol, Carolyn, Casey, Charley, Chris, Daphne, Darlene, Daryll, David, Dorothy, Drex, Ellie, Evelyn, Evon, Frank, Fred, Glen, Gregg, Hugh, James, Janet, Janice, Janice, Jason, Jeff & Jule, Jenna, John, John & Jane, Karen, Luke, Lyn, Marilyn, Mary, Mary, Nancy, Nora, Priscilla & Robert, Richard, Roger, Sally, Sally, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Teri, Thomas, Tim, Tom & Quincey, Vanessa, Our Neighbors at Laundry Love, Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: Tyler Prokuski 08/17, Bobby Sparkman 08/19, Barret Larson 08/20, Glenn Lyle 08/21, Justin Laird 08/23
- St. Peter's Vestry: Christy, Cindy, Eda, Mark, Neal, Patti, Patty, Ron, Sandy
- Members of our community serving in the armed forces:  
Aden, Andrew, Brendan, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

**Parish Administration:**

**Rector:** The Rev. Derek Larson, TSSF

**Deacon:** The Rev. Denise Healy

**Parish Administrator:** Sarah Dean

**Director of Music Ministries:** Helen Jones

**Treasurer:** Trey Stevens

**Sexton:** Tony Wilson

**Vestry:** Sandy Black, Patti Booher (Senior Warden), Mark Conner,  
Ron Everett (Junior Warden), Cindy Gutowski,  
Patty Linder (Clerk), Christy Lyle, Eda Snyder, Neal Ward



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Office Hours: Monday–Thursday 9am–3pm

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Deacon Denise Healy email: [revdzz@gmail.com](mailto:revdzz@gmail.com)

Patti Booher/Senior Warden email: [stpetersseniorwarden@gmail.com](mailto:stpetersseniorwarden@gmail.com)  
[www.stpetersplantcity.com](http://www.stpetersplantcity.com)



**Did you find our church mice?  
John Mousely is the one preaching. Thomas Cracker is  
the one praying. Find them both and tell Fr. Derek  
where they are for a cute sticker.**