

Holy Eucharist Rite II 10:30 am | July 20, 2025 Sixth Sunday after Pentecost

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 135-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshiping with us online.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: I Sing the Almighty Power of God (H1982 #398)

I sing the almighty power of God, that made the mountains rise, that spread the flowing seas abroad and built the lofty skies.

I sing the wisdom that ordained the sun to rule the day; the moon shines full at his command, and all the stars obey.

I sing the goodness of the Lord, that filled the earth with food; he formed the creatures with his Word, and then pronounced them good. Lord, how thy wonders are displayed, where'er I turn my eye, if I survey the ground I tread, or gaze upon the sky!

There's not a plant or flower below, but makes thy glories known, and clouds arise, and tempests blow, by order from thy throne; while all that borrows life from thee is ever in thy care, and everywhere that I could be, thou, God, art present there.

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

ΑII

See pew card for music

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Amos 8:1-12 (Please be seated)

This is what the Lord GoD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me,

"The end has come upon my people Israel; I will never again pass them by.

The songs of the temple shall become wailings in that day," says the Lord GoD;

"the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land,

saying, "When will the new moon be over so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great, and practice deceit with false balances,

buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account, and everyone mourn who lives in it,

and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight.

I will turn your feasts into mourning, and all your songs into lamentation;

I will bring sackcloth on all loins, and baldness on every head;

I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land;

not a famine of bread, or a thirst for water, but of hearing the words of the LORD.

They shall wander from sea to sea, and from north to east:

they shall run to and fro, seeking the word of the LORD, but they shall not find it.

Lector The Word of the Lord. PeopleThanks be to God.

The Psalter: Psalm 52 (people respond singing bold text)

- 1 You tyrant, why do you boast of wickedness * against the godly all day long?
- 2 You plot ruin; your tongue is like a sharpened razor, * **O worker** *of* **deception.**
- 3 You love evil more than good * and lying more than speaking the truth.
- 4 You love all words that hurt, *
 O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, *
 topple you, and snatch you from your dwelling,
 and root you out of the land <u>of</u> the living!
- 6 The righteous shall see and tremble, * and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, *
 but trusted in great wealth and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; *
 I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done * and declare the goodness of your Name in the presence of the godly.

The Second Lesson: Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.

PeopleThanks be to God.

Sequence Hymn: Lord of All Being, Throned Afar (H1982 #419)

Lord of all being, throned afar, thy glory flames from sun and star; center and soul of every sphere, yet to each loving heart how near! Sun of our life, thy quickening ray sheds on our path the glow of day; star of our hope, thy softened light cheers the long watches of the night. Lord of all life, below, above, whose light is truth, whose warmth is love, before thy ever-blazing throne we ask no luster of our own.

Grant us thy truth to make us free, and kindling hearts that burn for thee, till all thy living altars claim one holy light, one heavenly flame.

The Gospel: Luke 10:38-42 (Please stand)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. People Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of the Lord People Praise to you, Lord Christ.

Homily: The Rev. Derek Larson (be seated)

A moment of quiet reflection will follow the sermon.

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Our Parish Mission

Deacon Let us affirm our Parish Mission

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

The Prayers of the People (Form VI; BCP p.392)

The Leader and People pray responsively

Deacon In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our presiding bishop, Sean, our diocesan bishop, Doug, and our clergy; the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer. Give thy heavenly grace to those named on the Diocesan Cycle of Prayer: St. Giles' in Pinellas Park; St. Matthew's, St. Peter's Cathedral, St. Thomas', and St. Vincent's in St. Petersburg.

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence; the People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence; the People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence; the People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. Silence may be kept. The congregation may kneel. All

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace (Please stand)

Celebrant The Peace of the Lord be always with you.

People And also with you.

Welcome & Announcements (Please be seated)

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: Offer to God a Sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Meditation: Adoration - Florence Price Neal Ward, Violin

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology (please stand)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A, BCP p.361 – standing)

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

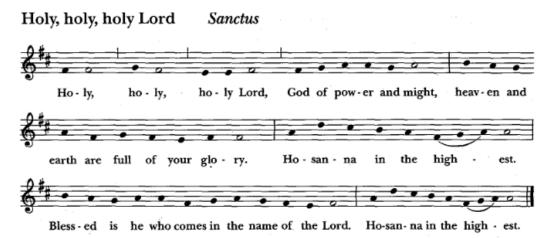
People We lift them to the Lord

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People (H1982 S-124)



Setting: From New Plainsong; David Hurd (b. 1950)

The people stand or kneel, as able

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

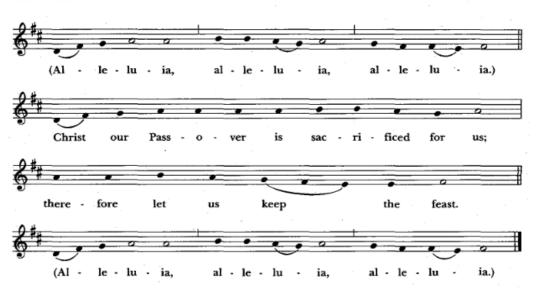
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

S 154 The Holy Eucharist

Fraction Anthem: Christ our Passover



Setting: From New Plainsong; David Hurd (b. 1950)

Celebrant The Gifts of God for the People of God.

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.

Gluten-free wafers are available; please make your need known to the minister.

If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: Jesus, the Very Thought of Thee

Jesus, the very thought of thee with sweetness fills the breast; but sweeter far thy face to see, and in thy presence rest.

No voice can sing, no heart can frame, nor can the memory find, a sweeter sound than Jesus' Name, the Savior of mankind.

O hope of every contrite heart, O joy of all the meek, to those who fall, how kind thou art: how good to those who seek! But what to those who find? Ah, this nor tongue nor pen can show; the love of Jesus, what it is, none but who love him know. Jesus, our only joy be thou, as thou our prize wilt be:

Jesus, our only joy be thou, as thou our prize wilt be; in thee be all our glory now, and through eternity.

Prayer after Communion

The people stand or kneel, as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Hymn: O Worship the King (H1982 #388)

O worship the King, all glorious above!
O gratefully sing his power and his love!
Our Shield and Defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

O tell of his might! O sing of his grace! Whose robe is the light, whose canopy space, His chariots of wrath the deep thunderclouds form, and dark is his path on the wings of the storm.

The earth, with its store of wonders untold, Almighty, thy power hath founded of old, hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite? It breathes in the air; it shines in the light; it streams from the hills, it descends to the plain, and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies, how tender! How firm to the end! Our Maker, Defender, Redeemer, and Friend!

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

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Ministers Serving Today:

Celebrant: The Rev. Derek Larson Deacon: The Rev. Denise Healy Organist: Helen Jones St. Peter's Choir Neal Ward, Violin Crucifer: Diana Weeks Altar Guild

Lectors: Sue Perica, Meredith Prokuski Intercessor: Anthony Miller

Eucharistic Ministers: Nancy Ham, Neal Ward

Ushers: Sally Fuhrman, Glenn Mathias

By the Numbers:

Last Sunday's Attendance (including 11 online): 90

Average Sunday Attendance in 2025: 111

Weekly Income and Expenses Budgeted: \$7,000 (\$1,000 a day).

Finances Week of July 6, 2025: Income: \$19,989.00.

Readings for next Sunday, July 27:

Hosea 1:2-10, Psalm 85, Colossians 2:6-19, Luke 11:1-13

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check https://www.stpetersplantcity.com/calendar for up-to-date calendar listings.

Take note:

- PATHFINDERS: Have you wanted to travel to the Holy Lands, but it's
 not in your budget to go right now? Join us in the Pathfinders Class
 this summer! We will be driving thru history with Dave Stotts program
 Drive Thru History the Gospels and exploring the many regions that
 Christ and his followers walked through. Passports not required.
- TRUTHWALKERS: Classes resume in August after start of school.
- Tuesdays at 10:30am Lectionary Bible Study with the Rector.
- Wednesday, July 23, 2:30 6:30 - SPY (St. Peter's Youth) and Mindful Ministry (1st Methodist Youth) will come together to cook and serve a meal to the homeless. Mark Conner will supervise the kitchen at St. Peter's. See TWASP for details.

Please Pray For:

- Anthony; Attlee, Denise, Marehnah & Anthony; Bernie, Bill, Bill, Bernice, Betty, Bud, Carol, Carolyn, Charley, Chris, Daphne, Daryll, David, Dorothy, Drex, Ellie, Evelyn, Evon, Frank, Frankie, Fred, Glen, Gregg, Hugh, James, Janet, Janice, Janice, Jason, Jeff & Jule, Jenna, John, John & Jane, Luke, Lyn, Marilyn, Nancy, Nora, Priscilla & Robert, Richard, Robert, Roger, Sally, Sally, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Teri, Thomas, Tim, Tom & Quincey, Our Neighbors at Laundry Love, Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: Janet Santosuosso 07/21,
 Jackson Nichols 07/21, Karen Price 07/23, Mia Sicignano 07/25,
 Justin Corryn 07/26, John Kenney 07/26.
- Those celebrating anniversaries: Laural & Billy Williams 07/26.
- St. Peter's Vestry: Christy, Cindy, Eda, Mark, Neal, Patti, Patty, Ron, Sandy
- Members of our community serving in the armed forces:
 Aden, Andrew, Brendan, Christopher, Dayna, Forrest, Kyle, Logan,
 Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Parish Administration:

Rector: The Rev. Derek Larson, TSSF Deacon: The Rev. Denise Healy Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens Sexton: Tony Wilson

Vestry: Sandy Black, Patti Booher (Senior Warden), Mark Conner,

Ron Everett (Junior Warden), Cindy Gutowski,

Patty Linder (Clerk), Christy Lyle, Eda Snyder, Neal Ward



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Fr. Derek Larson email: rector@stpetersplantcity.com
Deacon Denise Healy email: revdzz@gmail.com

Patti Booher/Senior Warden email: stpeterseniorwarden@gmail.com

www.stpetersplantcity.com



Did you find our church mice?

John Mousely is the one preaching. Thomas Cracker is the one praying. Find them both and tell Fr. Derek where they are for a cute sticker.