



**ST. PETER'S**  
EST EPISCOPAL CHURCH 1889

---

# **Family Mass**

**10:30 am | June 28, 2026**

**The Feast of Saint Peter and Saint Paul**

---

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

It is Family Sunday! All families are welcome—large and small, families of birth and of choice. At St. Peter's, part of our mission is to “celebrate children and youth”, and Family Sunday is one way we do that. Today and every last Sunday of the month, children play an even greater role in our worship and our liturgy is adapted for younger participants

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.



St. Peter's is equipped with a hearing loop for those using hearing aids.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshiping with us online.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

*The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.*

## **We Explore God's Word**

*All are invited to stand as the service begins*

*As we gather to pray, the first thing we do is praise God for goodness and love.*

### **Hymn: By All Your Saints Still Striving (H1982 #232)**

By all your saints still striving, for all your saints at rest,  
your holy Name, O Jesus forevermore be blessed.  
You rose, our King victorious, that they might wear the crown  
and ever shine in splendor reflected from your throne.

We praise you for Saint Peter; we praise you for Saint Paul.  
They taught both Jew and gentile that Christ is all in all.  
To cross and sword they yielded and saw the kingdom come:  
O God, your two apostles, won life through martyrdom.

Then let us praise the Father and worship God the Son  
and sing to God the Spirit, eternal Three in One,  
till all the ransomed number who stand before the throne  
ascribe all power and glory and praise to God alone.

**Praise Him, praise Him, all ye little children,  
God is love, God is love;  
Praise Him, praise Him, all ye little children,  
God is love, God is love.**

**Love Him, love Him, all ye little children,  
God is love, God is love;  
Love Him, love Him, all ye little children,  
God is love, God is love.**

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*We gather in the name of the triune (three-in-one) God with a greeting, saying hello to God and one another.*

All *See pew card for music*

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*In this prayer called the "collect," the priest "collects" or "gathers" the themes of the lesson, the season, and the congregation.*

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **The Lesson: 2 Timothy 4:1-8**

When Christ Jesus comes as king, he will be the judge of everyone, whether they are living or dead. So with God and Christ as witnesses, I command you to preach God's message. Do it willingly, even if it isn't the popular thing to do. You must correct people and point out their sins. But also cheer them up, and when you instruct them, always be patient. The time is coming when people won't listen to good teaching. Instead, they will look for teachers who will please them by telling them only what they are itching to hear. They will turn from the truth and eagerly listen to senseless stories. But you must stay calm and be willing to suffer. You must work hard, telling the good news and to do your job well.

*Now we listen to the story and lessons of God and God's people in Scripture.*

Now the time has come for me to die. My life is like a drink offering being poured out on the altar. I have fought well. I have finished the race, and I have been faithful. So a crown will be given to me for pleasing the Lord. He judges fairly, and on the day of judgment he will give a crown to me and to everyone else who wants him to appear with power.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn: Go, St. Peter, Go!** *The Rev. Derek Larson, TSSF*

**Please join in singing the refrain:**

Will you follow me, Saint Peter, Saint Peter, Oh, will you follow me, Saint Peter?  
Yes, I'll follow you Jesus, you know that I will.  
Then drop your nets, say goodbye, come with me,  
and don't be shy, Saint Peter.

**Go, Saint Peter, Go! Go, Saint Peter, Go!**

Will you come to me, Saint Peter, Saint Peter, Oh, will you come to me, Saint Peter?  
Yes, I'll come to you Lord, if you only take my hand  
Then, jump the boat, take a step, have some faith,  
don't hold your breath, Saint Peter.

**Go, Saint Peter, Go! Go, Saint Peter, Go!**

Do you know me, Saint Peter, Saint Peter, Oh, do you know me, Saint Peter?  
Yes, I know you Lord Jesus, Messiah, Son of God,  
Then be the rock, build the Church, give 'em grace, do the work, Saint Peter.

**Go, Saint Peter, Go! Go, Saint Peter, Go!**

Do you know Jesus, Saint Peter, Saint Peter, Oh, do you know Jesus, Saint Peter?  
No, I don't know Jesus, For the third and final time  
Then the rooster crowed, Jesus died, Peter knew that he had lied, Saint Peter.

**Go, Saint Peter, Go! Go, Saint Peter, Go!**

Do you love me, St. Peter, St. Peter, Oh, Do you love me, Saint Peter?  
Yes, I love you Lord Jesus, you know that I do.  
Then feed my sheep, watch my lambs, care for them,  
with gentle hand, Saint Peter.

**Go, St. Peter, Go Go, Saint Peter, Go!**

Do you love me, St. Peter's, St. Peter's, Oh, Do you love me, Saint Peter's?  
Yes, we love you Lord Jesus, you know that we do.  
Then feed my sheep, watch my lambs, care for them,  
with gentle hand, Saint Peter's.

**Go, St. Peter's, Go. Go, Saint Peter, Go!**

## **The Gospel: John 21:15-19**

*Gospeller* The ✠ Holy ✠ Gospel of our ✠ Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

When Jesus and his disciples had finished eating, he asked, “Simon son of John, do you love me more than the others do?” Simon Peter answered, “Yes, Lord, you know I do!” “Then feed my lambs,” Jesus said.

Jesus asked a second time, “Simon son of John, do you love me?” Peter answered, “Yes, Lord, you know I love you!” “Then take care of my sheep,”

Jesus told him. Jesus asked a third time, “Simon son of John, do you love me?”

Peter was hurt because Jesus had asked him three times if he loved him. So he told Jesus, “Lord, you know everything. You know I love you.”

Jesus replied, “Feed my sheep. I tell you for certain that when you were a young man, you dressed yourself and went wherever you wanted to go. But when you are old, you will hold out your hands. Then others will wrap your belt around you and lead you where you don't want to go.” Jesus said this to tell how Peter would die and bring honor to God. Then he said to Peter, “Follow me!”

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

Do you love me, St. Peter's, St. Peter's, Oh, Do you love me, Saint Peter's?  
Yes, we love you Lord Jesus, you know that we do.  
Then feed my sheep, watch my lambs, care for them,  
with gentle hand, Saint Peter's.

**Go, St. Peter's, Go. Go, Saint Peter, Go!**

**HOMILY - The Rev. Derek Larson** *(seated)*

*A moment of quiet reflection will follow the homily.*

*In the homily, the priest, deacon, or other minister helps us understand the stories and teachings of Scripture.*

## **The Nicene Creed**

*(standing)*

*The creed is a sacred teaching passed down to us for hundreds of years to remind us of the story of the triune God.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the [Father and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*(standing or kneeling, as able)*

*Now we pray to ask God to support our common life. We name all the things that are important to us, and especially those people in our families and communities that are in need.*

*Deacon* Let us join together in prayer, out loud or quietly.

*Leader* First, we pray for our church family and all those who help us remember the love of Jesus. Who helps you remember the love of Jesus?

*[Pause – say out loud or think quietly of those people, places, and things that show you God’s love.]*

*Leader* We say, “Help us follow you, God.”

*People* **Help us follow you, God.**

*Leader* Second, we pray for all those in our communities who lead us and keep us safe. Who keeps you safe?

*[Pause – say out loud or think quietly of those who keep you safe.]*

*Leader* We say, “Give them wisdom, God.”

*People* **Give them wisdom, God.**

*Leader* Third, we pray for people or situations that make us feel worried, afraid, mad, or sad. What hurts your heart?

*[Pause – say out loud or think quietly of things that make you worried, afraid, mad, or sad. Hold them up to God.]*

*Leader* We say, “Help us, God.”

*People* **Help us, God.**

*Leader* Fourth, we pray for those we know who are sick or hurt, or who have ✠ died, and those on our parish prayer list. Who are you thinking of?

*[Pause – say out loud or think quietly of the names of people—or animals—who are sick or hurt or who have died.]*

*Leader* We say, “Give them strength, God.”

*People* **Give them strength, God.**

*Leader* Fifth, we say “thank you” to God for all the good things that happen in our lives. What are you thankful for today?

*[Pause – say out loud or think quietly of things for which you want to say “thank you” to God]*

*Leader* We say, “Thank you, God.”

*People* **Thank you, God.**

*Celebrant* God, hear and answer our prayers with your wisdom and love; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be  
always with you.

*People* **And also with you.**

*Before we share communion, we greet one another with the sign of peace. You can shake hands, give high-fives, wave, hug, kiss, or simply say hello.*

## Prayer for birthdays, anniversaries, and milestones:

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## THE OFFERTORY



*The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.*

*Now we offer to God our love and service through art, money, bread, and wine. We place them on the altar as a gift to God.*

## Offertory Sentence:

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

## Offertory Hymn: God Who Stretched the Spangled Heavens (H1982 #580)

God, who stretched the spangled heavens infinite in time and place,  
flung the suns in burning radiance through the silent fields of space:  
we, your children in your likeness, share inventive powers with you;  
Great Creator, still creating, show us what we yet may do.

We have ventured worlds undreamed of since the childhood of our race;  
Known the ecstasy of winging through untraveled realms of space;  
Probed the secrets of the atom, yielding unimagined power,  
Facing us with life's destruction or our most triumphant hour.

As each far horizon beckons, may it challenge us anew,  
children of creative purpose, serving others, honoring you.

May our dreams prove rich with promise, each endeavor well begun:  
Great Creator, give us guidance till our goals and yours are one.

*At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.*

**Doxology** *(please stand) all singing together*

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

# We Gather at God's Table

## THE GREAT THANKSGIVING

Common Prayer, Additional Eucharistic Prayer One

*At God's table, which is also called an altar, we pray a prayer of thanksgiving and remember all that God has done for us.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* Holy, holy, *People* **Holy!**

*Celebrant* It is always right to give you thanks, God our Creator, loving and faithful, holy and strong. You made us and the whole universe and filled your world with life.

*Celebrant* Holy, holy, *People* **Holy!**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant* You sent us your Son Jesus Christ, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

*Celebrant* Holy, holy, *People* **Holy!**

*Celebrant* You send your Spirit to bring new life to the world, and clothe us with power from on high. And so we join the angels to celebrate and sing:

*All singing together (WLP, H858 Hymn tune: Land of Rest)*

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed ✠ is the one who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*Celebrant* Father, on the night before he died, Jesus shared a meal with his friends. He took the bread, and thanked you. He broke it, and gave it to them, saying: Take and eat; this is my body, given for you. Do this to remember me. ✠

After the meal, Jesus took the cup of wine. He thanked you, and gave it to them, saying: Drink this, all of you. This is my blood, the new promise of God's unfailing love. Do this to remember me. ✠

Therefore, we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

*Celebrant* Father, as we bring this bread and wine, and remember his death and resurrection, send your Holy Spirit, that we who share these gifts may be fed by Christ's body and blood. Pour your Spirit on us ✠ that we may love one another, work for the healing of the earth, and share the good news of Jesus, as we wait for his coming in glory. For honor and praise belong to you, Father, with Jesus your Son, and the Holy Spirit: one God, for ever and ever. **Amen.**

*This part is called the "Epiclesis," where we ask God to send the Holy Spirit upon the bread and wine and upon us, God's people.*

*Celebrant* And now, in the words that Jesus taught us, we are bold to say,

## Lord's Prayer

G C D G C D

Our Fa-ther, who art in heav - en, hal-low-ed be thy Name, —  
Give us this day our dai - ly bread. And for give us our tres-pass - es,

9 Em D/F# G Am<sup>7</sup> G D/F# 1. 3

thy king-dom come, thy will be done, on earth as it is in heav'n.  
as we for-give — those — who tres pass a - gainst — us.

19 2. Am<sup>7</sup> Bm<sup>7</sup> C D

And lead us not in-to temp - ta - tion, but de - liv - er us — from e - vil.

28 D(sus4) D G Gmaj7 G Am<sup>7</sup>

For thine is the king - dom, and the pow - er, and the glo - ry,

36 Am<sup>13</sup> Am<sup>7</sup> C Cmaj7 D D<sup>7</sup> G(sus4) G(add2) G

for — ev - er and ev - er. A - men. —

## THE BREAKING OF THE BREAD

O Lamb of God, that tak-est a - way the sins of the  
world, have mer - cy up - on — us. us. O  
Lamb of God, that tak - est a - way the sins  
of the world, grant us thy peace.

*Celebrant* This is God's table. Jesus is the host. We are the guests.

✠ Share in God's holy gifts for God's holy people.

*You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.*

### **Communion Hymn: One Bread, One Body**

**Refrain:** One bread, one body, one Lord of all,  
one cup of blessing which we bless.  
And we, though many, throughout the earth,  
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more. **Refrain**
2. Many the gifts, many the works, one in the Lord of all. **Refrain**
3. Grain for the fields, scattered and grown, gathered to one, for all. **Refrain**

### **A FINAL PRAYER AND A BLESSING**

*All* **Holy God, we thank you for being present here in the Communion we shared, and for this taste of your feast. We pray that you will be in our minds and hearts as we leave this place, showing us the best way to go and giving us the strength and courage to follow it. Amen.**

### **Invitation to Mission**

*Some brief announcements for the mission of the church are offered.*

### **Our Parish Mission** *Please stand*

**We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.**

*The Priest blesses the people*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the ✠ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

**Hymn: I Sing a Song of the Saints of God (H1982 #293)**

I sing a song of the saints of God, patient and brave and true,  
who toiled and fought and lived and died for the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
and one was a shepherdess on the green:  
they were all of them saints of God—and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;  
and they followed the right, for Jesus' sake, the whole of their good lives long.  
And one was a soldier, and one was a priest,  
and one was slain by a fierce wild beast:  
and there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,  
the world is bright with the joyous saints who love to do Jesus' will.  
You can meet them in school, or in lanes, or at sea,  
in church, or in trains, or in shops, or at tea,  
for the saints of God are just folk like me, and I mean to be one too.

**THE DISMISSAL – SENDING US INTO THE WORLD**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Reprinted with permission under OneLicense #A-718716  
ALL RIGHTS RESERVED

+ + +

*Flowers in the High Altar and Corpus Christi are given in*

*Loving Memory of John Santosuosso by Janet Santosuosso*

+ + +

**Ministers serving today:**

Celebrant: The Rev. Derek Larson

Deacon: The Rev. Denise Healy

Organist: Helen Jones

Readers: Piper Stevens, Charlotte Weronik

Eucharistic Ministers:

Ushers: Maureen & Bruce Nichols

Altar Guild

**By the Numbers:**

Attendance Last Week: 99 (including 12 online)

Average Sunday Attendance: 121

**Readings for next Sunday, July 5:**

Zechariah 9:9-12, Psalm 145:8-15, Romans 7:15-25a,

Matthew 11:16-19, 25-30

**Are you on our email list? More announcements can be found in our weekly “This Week at St. Peter’s” email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.**

**Take note:**

- Pathfinders: Join our adult Sunday School class each Sunday at 9:15am.
- Bible Study with the Rector Wednesday at 10:30 in the Guild Room.
- Be sure to see the TW@SP weekly email for our many Outreach opportunities.

**Please Pray For:**

- Alyssa, Amanda, Amber, Bernice, Bernie, Beth & Tim, Betty, Bill, Bruce, Bud, Carol, Carolyn, Chad, Charley, Chris, Darlene, Daryll, David, Don, Dorothy, Drex, Ellie, Evelyn, Evon & Jason, Frank, Fred, Glenn, Gregg; Jack, Erika & Nate; Jackie, James, Janet, Janice, Jeff, Jenna, John & Jane, Jonathan & Leslie, June & Don, Linda, Luke, Marilyn & Jim, Mary, Mary, Mary, Mary Lee, Nora, Odin and the Sepe Family, Paulette, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Susan, Susan, Thomas, Tim, Tim, Tracey
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- The recently born: Graham Michael Benton (grandparents Patti & Mike Booher)
- Those celebrating birthdays: Starr Anderson 06/30/2026, Evelyn Grant 07/01, Michael Slakie 07/01
- Those expecting a child and their families: Carley Sicignano (7/26), MaryMargaret Nolin (9/26), Isis Jones (12/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brantley, Brendan, Conor, Forrest, Matt, Matthew, Sarah, Trace

**Parish Administration:**

**Rector: The Rev. Derek Larson, TSSF**

**Deacon: The Rev. Denise Healy**

**Parish Administrator: Sarah Dean**

**Director of Music Ministries: Helen Jones**

**Treasurer: Trey Stevens**

**Sexton: Tony Wilson**

**Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),  
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),  
Brian Reid, Eda Snyder, Chris Thomas**



**St. Peter's Episcopal Church | 302 N. Carey St Plant City, FL 33563**

Weekdays: Morning Prayer at 8:00am and Evening Prayer at 5:15pm

Sundays: Spoken Mass at 8:00am and Choral Mass at 10:30am

Office Hours: Monday - Thursday 9:00am - 3:00pm

Office Phone: 813-752-5061 Office Email: [st.peterspc@verizon.net](mailto:st.peterspc@verizon.net)

Fr. Derek Larson email: [rector@stpetersplantcity.com](mailto:rector@stpetersplantcity.com)

Deacon Denise Healy email: [revdzz@gmail.com](mailto:revdzz@gmail.com)

Christy Lyle/Senior Warden email: [seniorwarden@stpetersplantcity.com](mailto:seniorwarden@stpetersplantcity.com)

[www.stpetersplantcity.com](http://www.stpetersplantcity.com)

**DID YOU FIND OUR CHURCH MICE?**



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.