



**ST. PETER'S**  
EST EPISCOPAL CHURCH 1889

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# Holy Eucharist Rite II

## 10:30 am | June 14, 2026

### Third Sunday after Pentecost

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Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

*The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.*

### **Hymn: Ye Servants of God (H1982 #535)**

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name;  
the Name all-victorious of Jesus extol: his kingdom is glorious; he rules over all.

God ruleth on high, almighty to save; and still he is nigh: his presence we have.  
The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud, and honor the Son.

The praises of Jesus the angels proclaim, fall down on their faces,  
and worship the Lamb.

Then let us adore, and give him his right: All glory and power, all wisdom and might,  
all honor and blessing, with angels above, and thanks never ceasing and infinite love.

## **The Word of God**

*Celebrant* ✠ Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from  
you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify your holy  
Name; through Christ our Lord. **Amen.**

*All* *See pew card for music*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly  
King, almighty God and Father, we worship you, we give you thanks, we praise  
you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away  
the sin of the world: have mercy on us; you are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most  
High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Lesson: Exodus 19:2-8a** *(Please be seated)*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: "Everything that the LORD has spoken we will do."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalter: Psalm 100 (*people respond singing bold text*)

- 1 Be joyful in the LORD, all you lands; \*  
**serve the LORD with gladness  
and come before his presence *with a song.***
- 2 Know this: The LORD himself is God; \*  
**he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**
- 3 Enter his gates with thanksgiving;  
go into his courts with praise; \*  
**give thanks to him and call upon his Name.**
- 4 For the LORD is good;  
his mercy is everlasting; \*  
**and his faithfulness endures from *age to age.***

## The Second Lesson: Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn: Lord, You Give the Great Commission** (*tune Abbot's Leigh*)

Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the Church neglect its mission and the Gospel go unheard,  
help us witness to your purpose with renewed integrity;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you call us to your service: "In my name baptize and teach."  
That the world may trust your promise, life abundant meant for each,  
give us all new fervor, draw us closer in community;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you make the common holy: "This my body, this my blood."  
Let your priests, for earth's true glory, daily lift life heavenward,  
asking that world around us share your children's liberty;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you show us love's true measure: "Father, what they do, forgive."  
Yet we hoard as private treasure all that you so freely give.  
May your care and mercy lead us to a just society;  
with the Spirit's gifts empower us for the work of ministry.

Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend,  
and, amid the cares that claim us, hold in mind eternity;  
with the Spirit's gifts empower us for the work of ministry.

**The Gospel: Matthew 9:35-10:8** (*Please stand*)

*Gospeller* The ✠ Holy Gospel of our ✠ Lord Jesus ✠ Christ  
according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his

disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Gospeller*     The Gospel of the Lord  
*People*         **Praise to you, Lord Christ.**

**Homily: The Rev. Derek Larson** *(Please be seated)*

*A moment of quiet reflection will follow the homily.*

**The Nicene Creed** *(standing)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *(Form VI; BCP p.392)*

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, and Doug, our Bishop; and for all bishops and clergy. For the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer. For those named on the Diocesan Cycle of Prayer: St. Mary's in Bonita Springs; St. Mark's in Marco Island; St. John's, St. Monica's, St. Paul's, and Trinity-by-the-Cove in Naples.

**For all who serve God in God's Church.**

For the special needs and concerns of this congregation.

*Silence; the People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*Silence; the People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Cathy Gordon, that they may have a place in your eternal kingdom.

*Silence; the People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.  
*Silence may be kept. The congregation may kneel.*

*All*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *(Please stand)*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

**Prayer for birthdays, anniversaries, and milestones:**

**Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

## The Offertory



*The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.*

**Offertory Sentence:** Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

### **Sequence Hymn: O Love of God, How Strong and True (H1982 #455)**

O love of God, how strong and true, eternal and yet ever new;  
uncomprehended and unbought, beyond all knowledge and all thought.

O wide-embracing, wondrous Love, we read thee in the sky above;  
we read thee in the earth below, in seas that swell and streams that flow.

We read thee best in him who came to bear for us the cross of shame,  
sent by the Father from on high, our life to live, our death to die.

We read thy power to bless and save e'en in the darkness of the grave;  
still more in resurrection light we read the fullness of thy might.

### **Doxology** *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

# The Holy Communion

**The Great Thanksgiving** (*Eucharistic Prayer A, BCP p.361 – standing*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People* **(H1982 S-124)**

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The people stand or kneel, as able*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

✠ Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

**Fraction Anthem: S-154** *All singing together*

**Alleluia, alleluia, alleluia.**

**Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

*Celebrant* ✠ The Gifts of God for the People of God.

*You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.*

*Gluten-free wafers are available; please make your need known to the minister.*

*If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.*

## **Communion Hymn: I Want to Walk as a Child of the Light (H1982 #490)**

I want to walk as a child of the light, I want to follow Jesus.

God set the stars to give light to the world. The star of my life is Jesus,

### ***Refrain:***

In him there is no darkness at all. The night and the day are both alike.

The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus. Clear sun of righteousness, shine on my path, and show me the way to the Father. ***Refrain***

I'm looking for the coming of Christ. I want to be with Jesus. When we have run with patience the race, we shall know the joy of Jesus. ***Refrain***

## **Prayer after Communion**

*The people stand or kneel, as able.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Invitation to Mission**

*Some brief announcements for the mission of the church are offered.*

### **Our Parish Mission** *(Please stand)*

**We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.**

*The Priest blesses the people*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

## **Hymn: O Zion Haste (H1982 #539)**

O Zion, haste, thy mission high fulfilling,  
to tell to all the world that God is Light;  
that he who made all nations is not willing  
one soul should fail to know his love and might.

**Refrain:** Publish glad tidings: tidings of peace,  
tidings of Jesus, redemption and release.

Proclaim to every people, tongue, and nation  
that God, in whom they live and move, is Love;  
tell how he stooped to save his lost creation,  
and died on earth that all might live above. **Refrain**

Send heralds forth to bear the message glorious;  
give of thy wealth to speed them on their way;  
pour out thy soul for them in prayer victorious  
till God shall bring his kingdom's joyful day. **Refrain**

He comes again! O Zion, ere thou meet him,  
Make known to every heart his saving grace;  
Let none whom he hath ransomed fail to greet him,  
Through thy neglect, unfit to see his face. **Refrain**

## **Dismissal**

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

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## **Ministers Serving Today:**

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

Lector: Mae Clendenen

Acolytes: Piper Stevens, Charlotte Weronik

Ushers: Sally Fuhrman, Diana Weeks

Deacon: The Rev. Denise Healy  
Altar Guild

Crucifer: Christy Lyle

Eucharistic Minister: Nancy Ham

**By the Numbers:**

Attendance Last Week: 121 (including 16 online)

Average Sunday Attendance: 122

**Readings for next Sunday, June 21:**

Jeremiah 20:7-13, Psalm 69: 8-11, 18-20, Romans 6:1b-11, Matthew 10:24-39

**Take note:**

- Pathfinders: Join our adult Sunday School class each Sunday at 9:15am
- Bible Study with the Rector Wednesday at 10:30 in the Guild Room.
- Be sure to see the TW@SP weekly email for our many Outreach opportunities.

**Please Pray For:**

- Alyssa, Amanda, Amber, Belinda, Bernice, Bernie, Beth & Tim, Betty, Bill, Bruce, Bud, Carol, Carolyn, Charley, Chris, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Evon & Jason, Fred, Glenn, Gregg; Jack, Erika & Nate; Jackie, James, Janet, Janice, Jeff, Jenna, Jimmie, John, John & Jane, Jonathan & Leslie, June & Don, Linda, Luke, Marilyn & Jim, Mary, Mary, Mary, Mary Lee, Nora, Odin and the Sepe Family, Paulette, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Susan, Susan, Susanne, Thomas, Tim, Tim, Tracey
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- The recently departed: Cathy Gordon
- Those celebrating birthdays: Anna Simon 06/17
- Those celebrating anniversaries: Nora & Mike Dellwo 06/15, Janet & John Santosuosso 06/15, Cindy & Craig Davidson 06/17
- Those expecting a child and their families: Laura Booher Benton (7/26), Carley Sicignano (7/26), Isis Jones (12/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brantley, Brendan, Conor, Forrest, Matt, Matthew, Sarah, Trace

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

**Parish Administration:**

**Rector:** The Rev. Derek Larson, TSSF

**Deacon:** The Rev. Denise Healy

**Parish Administrator:** Sarah Dean

**Treasurer:** Trey Stevens

**Director of Music Ministries:** Helen Jones

**Sexton:** Tony Wilson

**Vestry:** Sandy Black, Mark Conner, Ron Everett (Junior Warden),  
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),  
Brian Reid, Eda Snyder, Chris Thomas



**St. Peter's Episcopal Church | 302 N. Carey St | Plant City, FL 33563**

Weekdays: Morning Prayer at 8:00am and Evening Prayer at 5:15pm

Sundays: Spoken Mass at 8:00am and Choral Mass at 10:30am

Office Hours: Monday - Thursday 9:00am - 3:00pm

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Deacon Denise Healy email: [revdzz@gmail.com](mailto:revdzz@gmail.com)

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[www.stpetersplantcity.com](http://www.stpetersplantcity.com)

## DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.