



ST. PETER'S
EST 1889
EPISCOPAL CHURCH

Holy Eucharist Rite II

10:30 am | April 19, 2026

Third Sunday of Easter

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: At the Lamb's High Feast We Sing (H1982 #174)

At the Lamb's high feast we sing praise to our victorious King,
who hath washed us in the tide flowing from his pierced side;
praise we him, whose love divine gives his sacred Blood for wine,
gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
with sincerity and love eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;
thou hast conquered in the fight, thou hast brought us life and light:
now no more can death appall, now no more the grave enthrall;
thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
risen Lord, all praise to thee with the Spirit ever be.

The Word of God

Celebrant ✠ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 13

S 236

A Song of Praise

Benedictus es, Domine

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;
 glo - ry to you. 2. Glo - ry to you
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er.
 3. Glo - ry to you in the splen - dor of your
 tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you. Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Acts 2:14a, 36-41 *(Please be seated)*

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter: Psalm 116:1-3, 10-17 *people respond singing bold text*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I *called* upon him.

2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief *and* sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, *save* my life."

10 How shall I repay the Lord *
for all the good things he has *done* for me?

11 I will lift up the cup of salvation *
and call upon the Name *of* the Lord.

12 I will fulfill my vows to the Lord *
in the presence of *all* his people.

13 Precious in the sight of the Lord *
is the death *of* his servants.

14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me *from* my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name *of* the Lord.

16 I will fulfill my vows to the Lord *
in the presence of *all* his people,

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem. Hallelujah!

The Second Lesson: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of

Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: Abide With Me (H1982 #662)

Abide with me: fast falls the eventide;
the darkness deepens; Lord, with me abide:
when other helpers fail and comforts flee,
help of the helpless, O abide with me.

I need thy presence every passing hour;
what but thy grace can foil the tempter's power?
Who, like thyself, my guide and stay can be?
Through cloud and sunshine, Lord, abide with me.

I fear no foe, with thee at hand to bless;
ills have no weight, and tears no bitterness.
Where is death's sting? where, grave, thy victory?
I triumph still, if thou abide with me.

Hold thou thy cross before my closing eyes;
shine through the gloom, and point me to the skies;
heaven's morning breaks, and earth's vain shadows flee;
in life, in death, O Lord, abide with me.

The Gospel: Luke 24:13-35 *(Please stand)*

Gospeller The ✠ Holy Gospel of our ✠ Lord Jesus ✠ Christ according to Luke.
People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and

they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord
People **Praise to you, Lord Christ.**

Homily: The Rev. Derek Larson *(Please be seated)*

A moment of quiet reflection will follow the homily.

The Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the [Father and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Form IV; BCP p.3887)*

Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, especially our presiding bishop, Sean, our diocesan bishop, Doug, and our clergy; the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer. Give thy heavenly grace to those named on the Diocesan Cycle of Prayer: St. Anne of Grace in Seminole; St. Augustine's and St. Bartholomew's in St. Petersburg. Grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died ✠, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

The Celebrant adds a concluding Collect.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you:” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

The Peace *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Prayer for birthdays, anniversaries, and milestones:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter’s. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem: Wondrous Love – Austin C. Lovelace

Doxology *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer B, BCP p.367 – standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **(H1982 S-125)**

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, as able

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me." ✠

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death, We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** ✠

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

S 154

The Holy Eucharist

Fraction Anthem: Christ our Passover

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.) Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. (Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.)

Setting: From *New Plain-song*; David Hurd (b. 1950)

Celebrant ✠ The Gifts of God for the People of God.

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue. Gluten-free wafers are available; please make your need known to the minister. If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: Come, Risen Lord, and Deign to be Our Guest (H1982 #306)

Come, risen Lord, and deign to be our guest;

Nay, let us be thy guests; the feast is thine;

Thyself at thine own board make manifest

In thine own Sacrament of Bread and Wine.

We meet, as in that upper room they met;

Thou at the table, blessing, yet dost stand:

“This is my Body”; so thou givest yet:

Faith still receives the cup as from thy hand.

One body we, one Body who partake,

One Church united in communion blest;

One Name we bear, one Bread of life we break,

With all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,

Who art one Savior and one living Head;

Then open thou our eyes, that we may see;

Be known to us in breaking of the Bread.

Prayer after Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Invitation to Mission *Please be seated*

Some brief announcements for the mission of the church are offered.

Our Parish Mission *(Please stand)*

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: The Strife is O'er! (H1982 #208)

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done, the victory of life is won;
the song of triumph has begun. Alleluia!

The powers of death have done their worst, but Christ their legions hath
dispersed: let shout of holy joy outburst. Alleluia!

The three sad days are quickly sped, he rises glorious from the dead:
all glory to our risen Head! Alleluia!

He closed the yawning gates of hell, the bars from heaven's high portals fell;
let hymns of praise his triumphs tell! Alleluia!

Lord! by the stripes which wounded thee, from death's dread sting thy
servants free, that we may live and sing to thee. Alleluia!

Alleluia, alleluia, alleluia!

Dismissal

Deacon Let us go forth into the world, rejoicing in the
power of the Spirit. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

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Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

Crucifer:

Lectors: Mike Booher, Patty Linder

Eucharistic Minister: Mike Booher

Deacon: The Rev. Denise Healy

St. Peter's Choir Altar Guild

Acolytes:

Intercessor: Anthony Miller

Ushers: Sally Fuhrman, Ron Everett

Are you on our email list? More announcements can be found in our weekly “This Week at St. Peter’s” email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

By the Numbers:

Attendance Last Week: 124 (including 17 online)

Average Sunday Attendance: 127

Readings for next Sunday, April 26:

Acts 2:42-47, Psalm 23, 1 Peter 2:19-25, John 10:1-10

Take note:

- Today at 9:15am - Youth and Children’s Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- Pathfinders: Join our adult Sunday School class each Sunday at 9:15am
- Join us for Evensong Wednesday at 5:15 in the Church.
- Engage Café Wednesday at 5:30 in Bender Hall. RSVP by noon Monday.
- Join us this Friday morning, April 24th for a special mass at 8:00am for the Feast of St. Mark the Evangelist.
- Our Books for Kids program collects new books to distribute to local second graders and runs April 12-May 13, 2026. You can participate by:
 - Making a financial contribution: Please ensure you note the donation as “Books for Kids.”
 - Donating physical books: Purchase age-appropriate books and place them in the Books for Kids basket in Bender Hall.
 - Ordering online: Use our QR code or Amazon link to purchase books from a prepared list. You may have these books sent directly to Tracy Everett using the address provided on the list.
 - More detailed directions can be found in TW@SP and on social media. Additionally, orange business cards featuring the Amazon QR code are located at each exit.
- Be sure to see the TW@SP weekly email for our many Outreach opportunities”

Please Pray For:

- Alyssa, Amanda, Amber, Anthony, Belinda, Bernice, Betty, Bill, Bill, Bruce, Bud, Carol, Carolyn, Charley, Chris, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Evon & Jason, Fred, Glenn, Gregg; Jack, Erika & Nate; Jackie, James, Janet, Janice, Jeff, Jenna, Jimmie, John, John & Jane, Jonathan & Leslie, June & Don, Linda, Luke, Marilyn & Jim, Mary, Mary, Mary Katherine, Nora, Paulette, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Susan, Susan, Susanne, Thomas, Tim, Tim, Tracey, Vernetta
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: George Snyder 04/20, Talli Boone 04/20, Nora Dellwo 04/20, Christy Wilson 04/21, Gregg Gutowski 04/22, Anthony Miller 04/24
- Those celebrating anniversaries: Danielle & Justin Lawniczak 04/22
- Those expecting a child and their families: LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brendan, Brandon, Brantley, Christopher, Conor, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Robert, Scott, Timothy, Trace

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

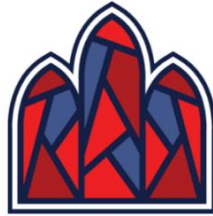
Parish Administrator: Sarah Dean

Treasurer: Trey Stevens

Director of Music Ministries: Helen Jones

Sexton: Tony Wilson

**Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),
Brian Reid, Eda Snyder, Chris Thomas**



St. Peter's Episcopal Church | 302 N. Carey St | Plant City, FL 33563

Weekdays: Morning Prayer at 8:00am and Evening Prayer at 5:15pm

Sundays: Spoken Mass at 8:00am and Choral Mass at 10:30am

Office Hours: Monday - Thursday 9:00am - 3:00pm

Office Phone: 813-752-5061 Office Email: st.peterspc@verizon.net

Fr. Derek Larson email: rector@stpetersplantcity.com

Deacon Denise Healy email: revdzz@gmail.com

Christy Lyle/Senior Warden email: seniorwarden@stpetersplantcity.com

www.stpetersplantcity.com

DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.