



ST. PETER'S
EST 1889
EPISCOPAL CHURCH

Holy Eucharist Rite II

10:30 am | March 8, 2026

Third Sunday in Lent

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: Shepherd of Souls, Refresh and Bless (H1982 #343)

Shepherd of souls, refresh and bless thy chosen pilgrim flock
with manna in the wilderness, with water from the rock.

We would not live by bread alone, but by thy word of grace,
in strength of which we travel on to our abiding place.

Be known to us in breaking bread, and do not then depart;
Saviour, abide with us, and spread thy table in our heart.

Lord, sup with us in love divine, thy Body and thy Blood,
that living bread, that heavenly wine, be our immortal food.

The Word of God

Celebrant ✠ Bless the Lord who forgives all our sins.

People **His mercy endures for ever. Amen.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant ✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (H1982 S-96)

Lord, have mercy, Lord, have mercy.

Christ, have mercy, Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson: Exodus 17:1-7 *(Please be seated)*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter: Psalm 95 (*People respond singing bold text*)

1 Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *

and raise a loud shout to him with *psalms*.

3 For the LORD is a great God, *

and a great King above all *gods*.

4 In his hand are the caverns of the earth, *

and the heights of the hills are his *also*.

5 The sea is his, for he made it, *

and his hands have molded the dry *land*.

6 Come, let us bow down, and bend the knee, *

and kneel before the LORD our *Maker*.

7 For he is our God, and we are the people of his pasture

and the sheep of his hand. *

Oh, that today you would hearken to his *voice*!

8 Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they *tempted me*.

9 They put me to the test, *

though they had seen my *works*.

10 Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my *ways*."

11 So I swore in my wrath, *

"They shall not enter into my *rest*."

The Second Lesson: Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: My Faith Looks Up to Thee (H1982 #691)

My faith looks up to thee, thou Lamb of Calvary, Savior divine!
Now hear me while I pray, take all my guilt away;
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart, my zeal inspire;
as thou hast died for me, O may my love to thee
pure, warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread, be thou my guide;
bid darkness turn to day; wipe sorrow's tears away,
nor let me ever stray from thee aside.

The Gospel: John 4:5-42 *(Please stand)*

Gospeller The ✠ Holy Gospel of our ✠ Lord Jesus ✠ Christ according to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit,

and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

Homily: The Rev. Derek Larson *(Please be seated)*

A moment of quiet reflection will follow the sermon.

The Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ☩ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Written by the Daughters of the King*

Celebrant: God of all life, we offer prayers and seek your presence throughout this season of Lent.

Intercessor: Loving God, we ask you to accompany us on our Lenten journey and help us to seek your path and purpose throughout this season.

Give us courage to spend time in the wilderness,
the place where you bring us face to face with ourselves.

Help us to recognize temptation in our lives,
And give us the strength to resist it and the humility to give God the glory.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

We pray for the peace of the world and the welfare of the holy Church of God. Let wisdom unfold in our hearts and minds and in the people of every nation. Let us see the foundations for a new harmony within us and between us.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

We pray for Sean, our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers.

For the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer.

For those named on the Diocesan Cycle of Prayer: St. Mary's in Bonita Springs; St. Mark's in Marco Island; St. John's, St. Monica's, St. Paul's, and Trinity-by-the-Cove in Naples.

God of mercy, open our eyes to the injustices around us and guide the leaders of the world that we may we continue to build the foundation for a world that is honoring and pleasing to you—one that removes fear and values everyone. Direct our hearts that we may all be kind to one another;

Abounding in love and sympathy,

Keeping back the unkind word,

Checking the hasty judgment,

And in all this, being gentle and full of compassion.

God of healing, we are all in your hands. May your abundant love fill our inmost hearts, healing sorrow, pain, frustration, defeat, and despair. We pray for those near to us who are in turmoil this day and for every family in its brokenness, for the woundedness of our own life, and for every person that is suffering, especially those on our Parish Prayer List (as listed herein) and others we name silently or aloud. *(Silence)*

We offer prayers for those whose journey is particularly difficult at this time, especially those who have recently lost loved ones. Remember those who have departed this life. *(Silence)*

We give thanks for all the blessings of this life. *(Silence)*

Grant that we may learn to do more with less,
And strip away all that is not essential for life in your Son.

Let us be open to what we can let go of,
And what needs to be taken up.

God of grace, invite us to change and grow in fullness of life and greater faith. In the many details of this day and in the life of our St. Peter's community, let us be fully alive. May our journey together towards Easter be one we enter in Spirit and truth.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

Loving God, we thank you for inviting us on this Lenten journey of faith. In the most ordinary matters of daily life, assure us again of your love as we help others see you clearly in the walk to the cross.

Fill us with your Spirit and your gifts of self-reflection and penitence.

May we use those gifts to point the way to you.

Keep us ever constant by your side,

And help us to re-commit our lives to you,

Taking your love out of this place into the wider world

With the hope that we may appear with you at the eternal Eastertide.

Celebrant: God of mercy, healing, grace, love, and justice, you are our constant companion in the wilderness of our earthly journey: hear our prayers this day and remind us that nothing in heaven or on earth can separate us from your redeeming love, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

The Peace *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. *Hebrews 13:15,16*

Offertory Anthem: If Thou but Suffer God to Guide Thee – Jodi Lindh

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A, BCP p.361 – standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **(H1982 S-130)**

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, as able Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

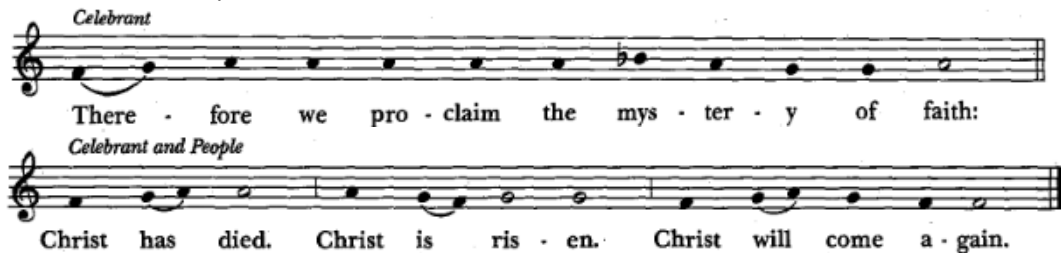
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People



Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠

Amen S-146

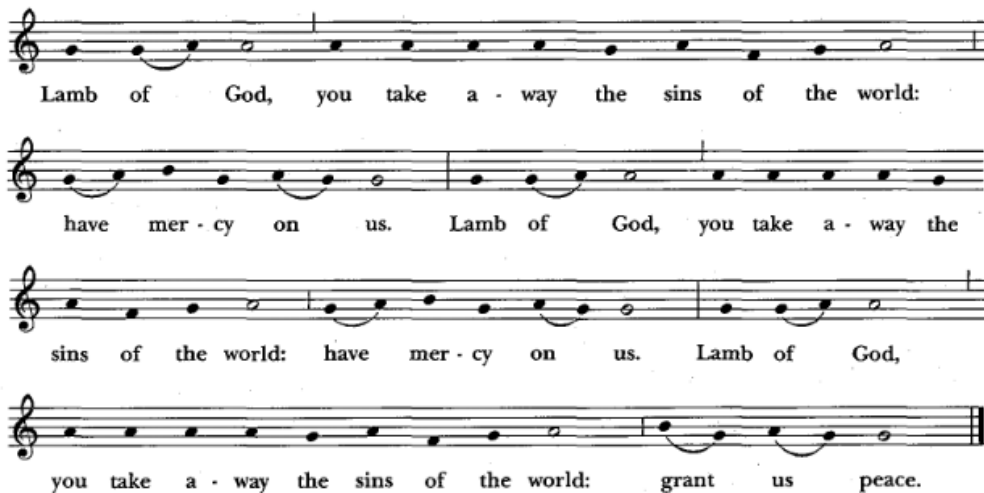


And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Lamb of God *Agnus Dei*



Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

Celebrant The Gifts of God for the People of God. ✠

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue. Gluten-free wafers are available; please make your need known to the minister. If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: Eat This Bread

Please join in singing the refrain

Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, come to me and you will not thirst.

Prayer after Communion

The people stand or kneel, as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Celebrant Come, let us bow down, and bend the knee.

People **And kneel before the Lord our maker.**

The people kneel, as able.

Silence is kept

Celebrant Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

Invitation to Mission *Please be seated*

Some brief announcements for the mission of the church are offered.

Our Parish Mission *(Please stand)*

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: Now Let Us All with One Accord (H1982 #147)

Now let us all with one accord, in company with ages past,
Keep vigil with our heavenly Lord in his temptation and his fast.

The covenant, so long revealed in those of faith in former time,
Christ by his own example sealed, the Lord of love, in love sublime.

Your love, O Lord, our sinful race has not returned, but falsified;
Author of mercy, turn your face and grant repentance for our pride.

Remember, Lord, though frail we be, in your own image were we made;
Help us, lest in anxiety, we cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive; so when our wanderings here shall
cease, we may with you forever live, in love and unity and peace.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

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Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

St. Peter's Choir

Lectors: Patty Linder, Christy Wilson

Altar Guild

Crucifer: Karen Price

Acolytes: Evie Johnson, Jack Johnson

Eucharistic Ministers: Christy & Tony Wilson

Ushers: Sally Fuhrman, Glenn Mathias

By the Numbers:

Last Sunday's Attendance (including 14 online): 115

Average Sunday Attendance in 2026: 123

Readings for next Sunday, March 15

1 Samuel 16:1-13, Psalm 23, Ephesians 5:8-14, John 9:1-41

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

Take note:

- Today at 9:15am - Youth and Children's Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- Pathfinders: Join our adult Sunday School class each Sunday at 9:15am in Lent for a series on prayer.
- Join us for Evensong in the church at 5:15.
- Engage Café Wednesday at 5:30 in Bender Hall. RSVP by noon Monday.
- The Sacrament of Confession is available on Wednesdays in Lent in the church from 4:45pm-5:15pm or by appointment.
- Our parish is reading the book "Praying Like Monks, Living Like Fools" in the season of Lent. Order your copy and join a discussion group.
- Envelopes for Easter Flower donations are in the narthex and in the pews. Checks should be made payable to St. Peter's Altar Guild. All envelopes and information must be turned in by Palm Sunday, March 24, to be included in the Easter bulletin.
- Be sure to see TW@SP for our many Outreach opportunities.
- Please take this short, anonymous survey on prayer by scanning the QR code as we reflect on the role it has in our parish.



Please Pray For:

- Amanda, Anthony, Bill, Bill, Bernice, Betty, Bruce, Bud, Carol, Carolyn, Charley, Chris, Dale, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Everidge Family, Evon, Fred, Glenn, Gregg, Jackie, James, Jane, Janet, Janice, Janice, Jason, Jeff, Jenna, Jim, Jim, JoAnne, John, John & Jane, Jonathan, June, Linda, Luke, Marilyn, Mary, Mary, Mary Katherine, Nora, Paulette, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Su, Susan, Susan, Susanne, Terri, Thomas, Tim, Tracey, Vernetta
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: Derik Gutowski 03/09, Martha Manee 03/09, C. Reid Schmidt, Jr. 03/09, Alan Black 03/11, Richard Nettles 03/12, Denise Healy 03/12, George Kordek 03/13
- Those expecting a child and their families: LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brendan, Brendon, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens

Sexton: Tony Wilson

Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),
Brian Reid, Eda Snyder, Chris Thomas



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Office Email: st.peterspc@verizon.net

Office Hours: Monday–Thursday 9am–3pm

Fr. Derek Larson email: rector@stpetersplantcity.com

Deacon Denise Healy email: revdzz@gmail.com

Christy Lyle/Senior Warden email: seniorwarden@stpetersplantcity.com
www.stpetersplantcity.com

DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.