



ST. PETER'S

EST 1889
EPISCOPAL CHURCH

Holy Eucharist Rite II

10:30 am | March 22, 2026

Fifth Sunday in Lent

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: O God of Every Nation (H1982 #607)

O God of every nation, of every race and land,
redeem the whole creation with your almighty hand;
where hate and fear divide us and bitter threats are hurled,
in love and mercy guide us and heal our strife-torn world.

From search for wealth and power and scorn of truth and right,
from trust in bombs that shower destruction through the night,
from pride of race and nation and blindness to your way,
deliver every nation, eternal God, we pray!

Lord, strengthen all who labor that we may find release
from fear of rattling saber, from dread of war's increase;
when hope and courage falter, your still small voice be heard;
with faith that none can alter, your servants undergird.

Keep bright in us the vision of days when war shall cease,
when hatred and division give way to love and peace,
till dawns the morning glorious when truth and justice reign
and Christ shall rule victorious o'er all the world's domain.

The Word of God

Celebrant ✠ Bless the Lord who forgives all our sins.

People **His mercy endures for ever. Amen.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these. *Mark 12:29-31*

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant ✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (H1982 S-96)

Lord, have mercy, Lord, have mercy.

Christ, have mercy, Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Ezekiel 37:1-14 *(Please be seated)*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter: Psalm 130 *People respond singing bold text*

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *

O Lord, who *could* stand?

3 For there is forgiveness with you; *

therefore you shall *be* feared.

4 I wait for the Lord; my soul waits for him; *

in his word is *my* hope.

5 My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for *the* morning.

6 O Israel, wait for the Lord, *

for with the Lord there *is* mercy;

7 With him there is plenteous redemption, *

and he shall redeem Israel from all *their* sins.

The Second Lesson: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: Breathe on Me, Breath of God (H1982 #508)

Breathe on me, Breath of God, fill me with life anew,
That I may love what thou dost love, and do what thou wouldst do.

Breathe on me, Breath of God, until my heart is pure,
until with thee I will one will, to do or to endure.

Breathe on me, Breath of God, till I am wholly thine,
till all this earthly part of me glows with thy fire divine.

Breathe on me, Breath of God, so shall I never die;
but live with thee the perfect life of thine eternity.

The Gospel: John 11:1-45 (*Please stand*)

Gospeller The ✠ Holy Gospel of our ✠ Lord Jesus ✠ Christ according to John.
People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then

Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

Homily: The Rev. Derek Larson (*Please be seated*)

A moment of quiet reflection will follow the sermon.

The Nicene Creed (*standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is

worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Written by the Daughters of the King*

Deacon: God of all life, we offer prayers and seek your presence throughout this season of Lent.

Intercessor: Loving God, we ask you to accompany us on our Lenten journey and help us to seek your path and purpose throughout this season.

Give us courage to spend time in the wilderness,
the place where you bring us face to face with ourselves.

Help us to recognize temptation in our lives,
And give us the strength to resist it and the humility to give God the glory.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

We pray for the peace of the world and the welfare of the holy Church of God. Let wisdom unfold in our hearts and minds and in the people of every nation. Let us see the foundations for a new harmony within us and between us.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

We pray for Archbishop of Canterbury Sarah Mullaley upon her installation. We pray for Sean, our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers. For the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer. For those named on the Diocesan Cycle of Prayer: Retired clergy of the Diocese of Southwest Florida; Episcopal Charities of Southwest Florida; Episcopal Schools in the Diocese of Southwest Florida, and the seminarians of the Diocese of Southwest Florida.

God of mercy, open our eyes to the injustices around us and guide the leaders of the world that we may we continue to build the foundation for a world that

is honoring and pleasing to you—one that removes fear and values everyone.
Direct our hearts that we may all be kind to one another;

Abounding in love and sympathy,

Keeping back the unkind word,

Checking the hasty judgment,

And in all this, being gentle and full of compassion.

God of healing, we are all in your hands. May your abundant love fill our inmost hearts, healing sorrow, pain, frustration, defeat, and despair. We pray for those near to us who are in turmoil this day and for every family in its brokenness, for the woundedness of our own life, and for every person that is suffering, especially those on our Parish Prayer List (as listed herein) and others we name silently or aloud. *(Silence)*

We offer prayers for those whose journey is particularly difficult at this time, especially those who have recently lost loved ones. Remember those who have ✠ departed this life, especially Beth Sistrunk. *(Silence)*

We give thanks for all the blessings of this life. *(Silence)*

Grant that we may learn to do more with less,

And strip away all that is not essential for life in your Son.

Let us be open to what we can let go of,

And what needs to be taken up.

God of grace, invite us to change and grow in fullness of life and greater faith. In the many details of this day and in the life of our St. Peter's community, let us be fully alive. May our journey together towards Easter be one we enter in Spirit and truth.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

Loving God, we thank you for inviting us on this Lenten journey of faith. In the most ordinary matters of daily life, assure us again of your love as we help others see you clearly in the walk to the cross.

Fill us with your Spirit and your gifts of self-reflection and penitence.

May we use those gifts to point the way to you.

Keep us ever constant by your side,

And help us to re-commit our lives to you,

Taking your love out of this place into the wider world

With the hope that we may appear with you at the eternal Eastertide.

Celebrant: God of mercy, healing, grace, love, and justice, you are our constant companion in the wilderness of our earthly journey: hear our prayers this day and remind us that nothing in heaven or on earth can separate us from your redeeming love, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

The Peace *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Offertory Anthem: Gracious Spirit, Dwell With Me – K. Lee Scott

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer A, BCP p.361 – standing)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **(H1982 S-130)**

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.**

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, as able Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Celebrant and People

Celebrant
There - fore we pro - claim the mys - ter - y of faith:
Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

Setting: Ambrosian chant; adapt. Mason Martens (b. 1938)

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠

Amen S-146

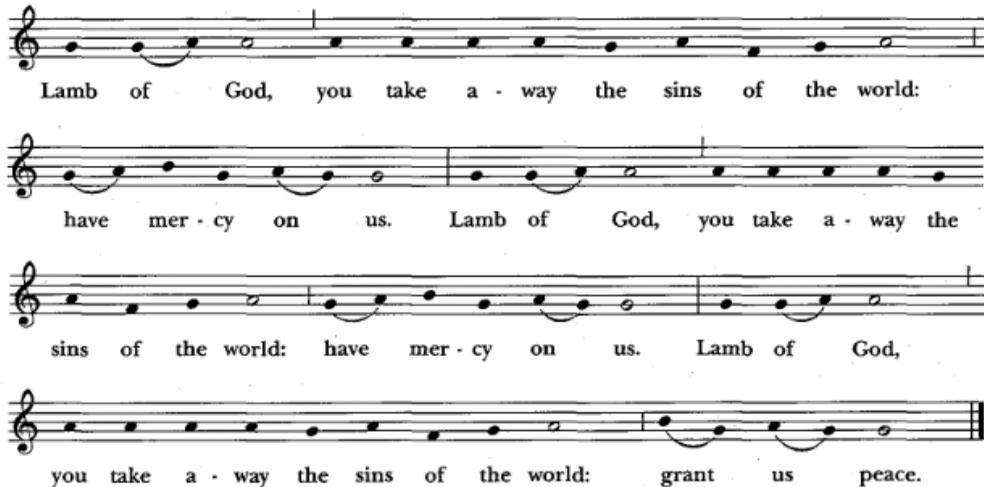


And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Lamb of God *Agnus Dei*



Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

Celebrant The Gifts of God for the People of God. ✠

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue. Gluten-free wafers are available; please make your need known to the minister. If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: Come, Gracious Spirit, Heavenly Dove (H1982 #512)

Come, gracious Spirit, heavenly Dove, with light and comfort from above;
be thou our guardian, thou our guide o'er every thought and step preside.

The light of truth to us display, and make us know and choose thy way;
plant holy fear in every heart, that we from thee may ne'er depart.

Lead us to Christ, the living way, nor let us from his precepts stray;
lead us to holiness, the road that we must take to dwell with God.

Lead us to heaven, that we may share fullness of joy for ever there;
lead us to God, our final rest, to be with him for ever blest.

Prayer after Communion

The people stand or kneel, as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Deacon Come, let us bow down, and bend the knee.

People **And kneel before the Lord our maker.**

The people kneel, as able. Silence is kept

Celebrant Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

Invitation to Mission *Please be seated*

Some brief announcements for the mission of the church are offered.

Our Parish Mission *(Please stand)*

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: Thy Strong Word Did Cleave the Darkness (H1982 #381)

Replace "Alleluia" with "Lord Have Mercy"

Thy strong word did cleave the darkness; at thy speaking it was done;
for created light we thank thee, while thine ordered seasons run:
Lord have mercy, Lord have mercy! Praise to thee who light dost send!
Lord have mercy, Lord have mercy! Lord have mercy without end!

Lo, on those who dwell in darkness, dark as night and deep as death,
broke the light of thy salvation, beathed thine own life-giving breath:
Lord have mercy, Lord have mercy! Praise to thee who light dost send!
Lord have mercy, Lord have mercy! Lord have mercy without end!

Thy strong word bespeaks us righteous; bring with thine own holiness,
glorious now, we press toward glory, and our lives our hopes confess:
Lord have mercy, Lord have mercy! Praise to thee who light dost send!
Lord have mercy, Lord have mercy! Lord have mercy without end!

God the Father, Light-Creator, to thee laud and honor be;
to thee, Light of Light begotten, praise be sung eternally;
Holy Spirit, Light-Revealer, glory, glory be to thee;
Mortals, angels, now and ever praise the Holy Trinity.

Dismissal

Deacon Let us bless the Lord.

People **Thanks be to God.**

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Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

Lectors: Neal Ward, Jim Jeffries

Crucifer: Christy Lyle

Acolytes: Elizabeth Lyle, Glenn Lyle

Eucharistic Ministers:

Deacon: The Rev. Denise Healy

St. Peter's Choir

Intercessor: Patty Linder

Altar Guild

Ushers: Mark Conner, Frank Cummings

By the Numbers:

Last Sunday's Attendance (including 12 online): 100

Average Sunday Attendance in 2026: 117

Readings for next Sunday, March 29

Liturgy of the Palms: Matthew 21:1-11, Psalm 118:1-2, 19-29

Mass: Psalm 31:9-16, Philippians 2:5-11, Matthew 26:14- 27:66

Holy Week Schedule

Palm Sunday- March 29, 2026 at 8:00am and 10:30am

Maundy Thursday- April 2, 2026 at 7:00pm (Night Watch Vigil to Follow)

Good Friday- April 3, 2026 at 12:15pm and 7:00pm

The Great Vigil of Easter- Saturday, April 4, 2026 at 8:00pm.

Easter Day- April 5, 2026 at 8:00am and 10:30am

Are you on our email list? More announcements can be found in our weekly “This Week at St. Peter’s” email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

Take note:

- Today at 9:15am - Youth and Children’s Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- Pathfinders: Join our adult Sunday School class each Sunday at 9:15am in Lent for a series on prayer.
- Join us next week for Family Sunday School in which we learn all about the days in Holy Week on a unicycle!
- Join us for Evensong Wednesday at 5:15 in the Church.
- Engage Café Wednesday at 5:30 in Bender Hall.
- Our parish is reading the book “Praying Like Monks, Living Like Fools” in the season of Lent. Order your copy and join a discussion group.
- Envelopes for Easter Flower donations are in the narthex and in the pews. Checks should be made payable to St. Peter’s Altar Guild. All envelopes and information must be turned in by Palm Sunday, March 24, to be included in the Easter bulletin.
- Be sure to see TW@SP for our many Outreach opportunities.

Please Pray For:

- Amanda, Anthony, Bill, Bill, Bernice, Betty, Bruce, Bud, Carol, Carolyn, Charley, Chris, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Evon, Fred, Glenn, Gregg, Jackie, James, Janet, Janice, Jason, Jeff, Jenna, Jim, Jim, John, John & Jane, Jonathan & Family, June, Linda, Luke, Marilyn, Mary, Mary, Mary Katherine, Nora, Paulette, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Susan, Susan, Susanne, Thomas, Tim, Tracey, Vernetta
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- The recently departed: Beth Sistrunk
- Those celebrating birthdays: Don Rayburn, 03/22
- Those expecting a child and their families: LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces:
Aden, Andrew, Austin, Brendan, Brandon, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens

Sexton: Tony Wilson

**Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),
Brian Reid, Eda Snyder, Chris Thomas**



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Office Hours: Monday–Thursday 9am–3pm

Fr. Derek Larson email: rector@stpetersplantcity.com

Deacon Denise Healy email: revdzz@gmail.com

Christy Lyle/Senior Warden email: seniorwarden@stpetersplantcity.com

www.stpetersplantcity.com

DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.