



ST. PETER'S

EST 1889
EPISCOPAL CHURCH

Holy Eucharist Rite II

10:30 am | March 1, 2026

Second Sunday in Lent

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: The God of Abraham Praise (H1982 #401)

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love;
the Lord, the great I AM, by earth and heaven confessed:
we bow and bless the sacred Name for ever blest.

He by himself hath sworn: we on his oath depend;
we shall, on eagles-wings upborne, to heaven ascend:
we shall behold his face, we shall his power adore,
and sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,
triumphant o'er the world and sin, the Prince of Peace;
on Zion's sacred height his kingdom he maintains,
and, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,
and "Holy, holy, holy," cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
eternal Father, great I AM, we worship thee."

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost" they ever cry;
Hail, Abraham's Lord divine! With heaven our songs we raise;
All might and majesty are thine, and endless praise.

The Word of God

Celebrant ✠ Bless the Lord who forgives all our sins.

People **His mercy endures for ever. Amen.**

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.

Mark 12:29-31

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant ✠ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (H1982 S-96)

Lord, have mercy, Lord, have mercy.

Christ, have mercy, Christ, have mercy.

Lord, have mercy. Lord, have mercy. Lord, have mercy, have mercy.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Lesson: Genesis 12:1-4a *(Please be seated)*

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter: Psalm 121 (*People respond singing bold text*)

- 1 I lift up my eyes to the hills; *
from where is my *help* to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not *fall* asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither *slumber* nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at *your* right hand,
- 6 So that the sun shall not strike you by day, *
nor the *moon* by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall *keep* you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

The Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: O Love of God, How Strong and True (H1982 #455)

O love of God, how strong and true, eternal and yet ever new;
uncomprehended and unbought, beyond all knowledge and all thought.

O wide-embracing, wondrous Love, we read thee in the sky above;
we read thee in the earth below, in seas that swell and streams that flow.

We read thee best in him who came to bear for us the cross of shame,
sent by the Father from on high, our life to live, our death to die.

We read thy power to bless and save e'en in the darkness of the grave;
still more in resurrection light we read the fullness of thy might.

The Gospel: John 3:1-17 (*Please stand*)

Gospeller The ✠ Holy Gospel of our ✠ Lord Jesus ✠ Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

Gospeller The Gospel of the Lord
People **Praise to you, Lord Christ.**

Homily: The Rev. Derek Larson *(Please be seated)*

A moment of quiet reflection will follow the sermon.

The Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✠ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Written by the Daughters of the King*

Deacon: God of all life, we offer prayers and seek your presence throughout this season of Lent.

Intercessor: Loving God, we ask you to accompany us on our Lenten journey and help us to seek your path and purpose throughout this season.

Give us courage to spend time in the wilderness,
the place where you bring us face to face with ourselves.

Help us to recognize temptation in our lives,
And give us the strength to resist it and the humility to give God the glory.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

We pray for the peace of the world and the welfare of the holy Church of God. Let wisdom unfold in our hearts and minds and in the people of every nation. Let us see the foundations for a new harmony within us and between us.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

We pray for Sean, our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers.

For the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer.

For those named on the Diocesan Cycle of Prayer: Church of the Epiphany in Cape Coral; Iona-Hope, Lamb of God, St. Hilary's, and St. Luke's in Fort Myers; St. Raphael's in Fort Myers Beach; Good Shepherd in LaBelle; St. Anselm's in Lehigh Acres; All Souls' in North Fort Myers; St. Michael and All Angels in Sanibel; and St. John's in Pine Island.

God of mercy, open our eyes to the injustices around us and guide the leaders of the world that we may we continue to build the foundation for a world that is honoring and pleasing to you—one that removes fear and values everyone. Direct our hearts that we may all be kind to one another;

Abounding in love and sympathy,

Keeping back the unkind word,

Checking the hasty judgment,

And in all this, being gentle and full of compassion.

God of healing, we are all in your hands. May your abundant love fill our inmost hearts, healing sorrow, pain, frustration, defeat, and despair. We pray for those near to us who are in turmoil this day and for every family in its brokenness, for the woundedness of our own life, and for every person that is

suffering, especially those on our Parish Prayer List (as listed herein) and others we name silently or aloud. *(Silence)*

We offer prayers for those whose journey is particularly difficult at this time, especially those who have recently lost loved ones. Remember those who have departed this life, especially Deacon Hugh. *(Silence)*

We give thanks for all the blessings of this life. *(Silence)*

Grant that we may learn to do more with less,

And strip away all that is not essential for life in your Son.

Let us be open to what we can let go of,

And what needs to be taken up.

God of grace, invite us to change and grow in fullness of life and greater faith. In the many details of this day and in the life of our St. Peter's community, let us be fully alive. May our journey together towards Easter be one we enter in Spirit and truth.

As we travel with Jesus on the road to Jerusalem:

Give us grace to direct our lives in obedience to your Spirit.

Loving God, we thank you for inviting us on this Lenten journey of faith. In the most ordinary matters of daily life, assure us again of your love as we help others see you clearly in the walk to the cross.

Fill us with your Spirit and your gifts of self-reflection and penitence.

May we use those gifts to point the way to you.

Keep us ever constant by your side,

And help us to re-commit our lives to you,

Taking your love out of this place into the wider world

With the hope that we may appear with you at the eternal Eastertide.

Celebrant: God of mercy, healing, grace, love, and justice, you are our constant companion in the wilderness of our earthly journey: hear our prayers this day and remind us that nothing in heaven or on earth can separate us from your redeeming love, through Jesus Christ, in the power of the Holy Spirit. **Amen.**

The Peace *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Today, and every first Sunday of the month, any loose cash in the offering plate is designated to our discretionary fund, which the clergy of our parish use to offer financial assistance to those in need in our community. Please give generously.

Offertory Sentence: If you are offering your gift at the altar, and there remember that your sibling has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23,24*

Offertory Anthem: Surely He Bore Our Grievs – David DeVidal

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer A, BCP p.361 – standing*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **(H1982 S-130)**

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

The people stand or kneel, as able Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

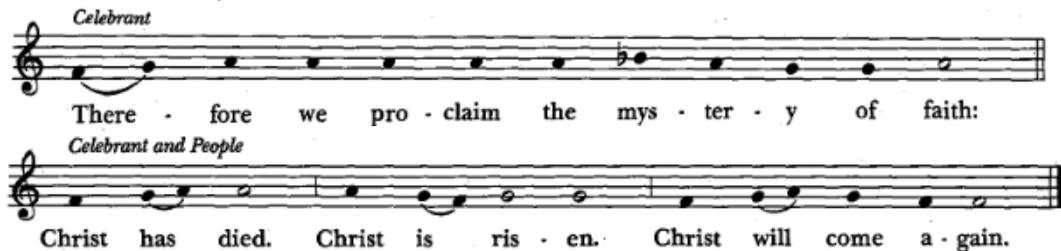
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and People



The image shows two staves of musical notation. The first staff is labeled "Celebrant" and contains the melody for the words "There - fore we pro - claim the mys - ter - y of faith:". The second staff is labeled "Celebrant and People" and contains the melody for the words "Christ has died. Christ is ris - en. Christ will come a - gain." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#).

Setting: Ambrosian chant; adapt. Mason Martens (b. 1933)

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ✠

Amen S-146



The image shows a single staff of musical notation for the word "Amen". The melody is written in a simple, melodic style with a treble clef and a key signature of one sharp (F#). The word "Amen" is repeated three times, with a long note on the first syllable of each word.

And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

Celebrant The Gifts of God for the People of God. ✠

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue. Gluten-free wafers are available; please make your need known to the minister. If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: And Now, O Father, Mindful of the Love (H1982 #337)

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

Look Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo! between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast!
O do thine utmost for their soul's true weal!
From tainting mischief keep them pure and clear,
And crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part from thee.

Prayer after Communion

The people stand or kneel, as able.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Deacon Come, let us bow down, and bend the knee.

People **And kneel before the Lord our maker.**

The people kneel, as able.

Silence is kept

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection through Christ our Lord. **Amen.**

Invitation to Mission *Please be seated*

Some brief announcements for the mission of the church are offered.

Our Parish Mission *(Please stand)*

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: Lift High the Cross (H1982 #473)

Refrain: Lift High the cross, the love of Christ proclaim
till all the world adore his sacred Name.

Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine. **Refrain**

Each newborn servant of the Crucified
bears on the brow the seal of him who died. **Refrain**

O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee. **Refrain**

So shall our song of triumph ever be:
praise to the Crucified for victory. **Refrain**

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Reprinted with permission under OneLicense #A-718716
ALL RIGHTS RESERVED

Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

Lectors: Sue Perica, Sally Fuhrman

Crucifer: Trey Stevens

Ushers: Maureen & Bruce Nichols

Deacon: The Rev. Denise Healy

St. Peter's Choir Altar Guild

Intercessor: Anthony Miller

Acolytes: Piper Stevens, Phillip Woernik

Eucharistic Ministers:

By the Numbers:

Last Sunday's Attendance (including 13 online): 158

Average Sunday Attendance in 2026: 124

Readings for next Sunday, March 8

Exodus 17:1-7, Psalm 95, Romans 5:1-11, John 4:5-42

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

Take note:

- Today at 9:15am - Youth and Children's Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- Pathfinders: Join our adult Sunday School class each Sunday at 9:15am in Lent for a series on prayer.
- No engage café this week.
- The Sacrament of Confession is available on Wednesdays in Lent in the church from 4:45pm-5:15pm or by appointment.
- Our parish is reading the book "Praying Like Monks, Living Like Fools" in the season of Lent. Order your copy and join a discussion group.
- Be sure to see TW@SP for our many Outreach opportunities.
- Please take this short, anonymous survey on prayer by scanning the QR code as we reflect on the role it has in our parish.



Please Pray For:

- Amanda, Anthony, Bill, Bill, Bernice, Betty, Bruce, Bud, Carol, Carolyn, Charley, Chris, Dale, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Everidge Family, Evon, Fred, Glenn, Gregg, Jackie, James, Jane, Janet, Janice, Janice, Jason, Jeff, Jenna, Jim, Jim, JoAnne, John, John & Jane, Jonathan, June, Linda, Luke, Marilyn, Mary, Mary, Mary Katherine, Nora, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Su, Susan, Susan, Susanne, Terri, Thomas, Tim, Tracey, Vernette
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- The recently departed: Deacon Hugh
- Those celebrating birthdays: Matthew Booher 03/02, Bernard Turner 03/06, Patti Booher 03/07, Patsy Winkler 03/07, Von Kubler 03/07
- Those recently born: June Eloise Everett, 2/19/26
- Those expecting a child and their families: LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26)
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brendan, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens

Sexton: Tony Wilson

**Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),
Brian Reid, Eda Snyder, Chris Thomas**



St. Peter's Episcopal Church | 302 N. Carey St | Plant City, FL 33563

Office Phone: 813-752-5061

Office Email: st.peterspc@verizon.net

Office Hours: Monday–Thursday 9am–3pm

Fr. Derek Larson email: rector@stpetersplantcity.com

Deacon Denise Healy email: revdzz@gmail.com

Christy Lyle/Senior Warden email: seniorwarden@stpetersplantcity.com

www.stpetersplantcity.com

DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.