

ST. PETER'S
EST. **EPISCOPAL CHURCH** 1889

Holy Eucharist Rite II

10:30 am | February 15, 2026

Last Sunday After the Epiphany

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshiping with us online.



St. Peter's is equipped with a hearing loop for those using hearing aids.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: Alleluia! Sing to Jesus (H1982 #460) vv. 1,3,4

- 1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.
- 3 Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.
- 4 Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

The Word of God

Celebrant  *Blessed be God: Father, Son, and Holy Spirit.*

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Canticle 13

A Song of Praise

Benedictus es, Domine

S 236

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____

2. Glo - ry to you _____
 for the ra - di - ance of your ho - ly Name; we will
 praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____

4. Glo - ry to you, seat - ed be -
 tween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you. Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Exodus 24:12-18 (Please be seated)

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People Thanks be to God.

The Psalter: Psalm 2 (*People respond singing bold text*)

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty *threats*?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?
- 3 "Let us break their yoke," they say; *
"let us cast off their bonds from *us*."
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision.
- 5 Then he speaks to them in his wrath, *
and his rage fills them with *terror*.
- 6 "I myself have set my king *
upon my holy hill of *Zion*."
- 7 Let me announce the decree of the LORD: *
he said to me, "You are my Son; this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession.
- 9 You shall crush them with an iron rod *
and shatter them like a piece of *pottery*."
- 10 And now, you kings, be wise; *
be warned, you rulers of the *earth*.
- 11 Submit to the LORD with fear, *
and with trembling bow before him;
- 12 Lest he be angry and you perish; *
for his wrath is quickly *kindled*.
- 13 Happy are they all *
who take refuge in *him*!

The Second Lesson: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn: O Wondrous Type! O Vision Fair (H1982 #137)

O wondrous type! O vision fair of glory that the church may share,
which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh the incarnate Lord holds converse high;
and from the cloud, the Holy One bears record to the only Son.

With shining face and bright array, Christ deigns to manifest today
what glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery;
for which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with the eternal Son, and Holy Spirit, ever One,
vouchsafe to bring us by thy grace to see thy glory face to face.

The Gospel: Matthew 17:1-9 (Please stand)

Gospeller The ✝ Holy Gospel of our ✝ Lord Jesus ✝ Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Gospeller The Gospel of the Lord

People **Praise to you, Lord Christ.**

Homily: The Rev. Derek Larson (Please be seated)

A moment of quiet reflection will follow the sermon.

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✕ resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Written by Daughters of the King

Deacon's invitation to prayer

In peace and in faith, let us offer our prayers saying, "Shine your light upon us." Loving God, we gather as your people this morning, seeking your presence, your comfort, and your love.

In this season after the Epiphany: **Shine your light upon us.**

We pray for the peace of the world and the leaders of all nations, for the welfare of the holy Church of God, and for the unity of all peoples.

God of compassion and mercy: **Shine your light upon us.**

We pray for Sean, our Presiding Bishop, and Doug our Bishop; and for all bishops and other ministers. For the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer.

For those named on the Diocesan Cycle of Prayer: St. Mary's in Palmetto; Church of the Apostles in Parrish; St. Boniface in Siesta Key; Church of the Nativity, Church of the Redeemer, St. Margaret of Scotland, and St. Wilfred's in Sarasota.

God of hope and strength: **Shine your light upon us.**

We pray for our own needs and those of others. We pray for those who have requested our prayers, especially those on our parish prayer list and those we now name:

God of grace and healing: **Shine your light upon us.**

We ask you to send light into the recesses of our spirits; Those places where we experience anxiety, depression, fear, and despair. This morning, we pray especially for all among us who are grieving as we remember those who have departed this life.

God of mercy: **Shine your light upon us.**

We pray for all who serve others, especially those in our armed forces, first responders, medical professionals, educators, clergy, and others we name.

God of devotion and spiritual gifts: **Shine your light upon us.**

We pray for those places of conflict and tension: In our families, In our friendships, In our work and community relationships, and our nation and throughout the world. Remind us that you have created all of us in your image, unique and beloved by you.

God of forgiveness and reconciliation: **Shine your light upon us.**

We give thanks for all the blessings of this life.

God of all creation: **Shine your light upon us.**

Gracious God, we thank you for the light that shines through St. Peter's community and its members, young and old, who remind us of your presence in tears and laughter, teaching and learning, work and play.

Shine your light upon us; And around us; And within us:

That we, too, may be a light to the world.

During this season after the Epiphany, we thank you for inviting us on this journey of faith. Like the wise ones of old, let us look for the light of Christ wherever we go and see His likeness in all your children.

God of Illumination: **Let us never stop seeking your light that shines in the darkness.**

The Celebrant adds a concluding Collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin (kneeling, as able)

Deacon Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace (*Please stand*)

Celebrant The Peace of the Lord be always with you.

People And also with you.

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8.*

Offertory Anthem: O Sacred Feast – Healey Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology (*please stand*)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer B, BCP p.367 – standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People S-125

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel, as able.

Then the Celebrant continues

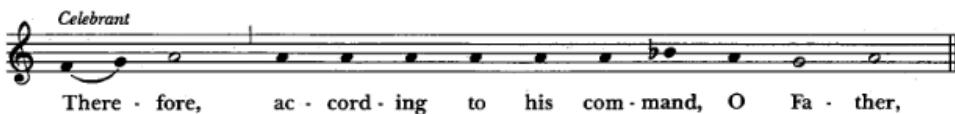
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." **¶**

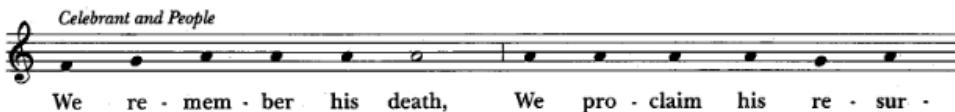
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." **¶**

Celebrant

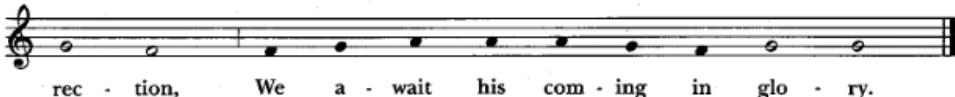


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

Celebrant and People



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being **¶** sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Joseph, St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **¶**

Amen S-146

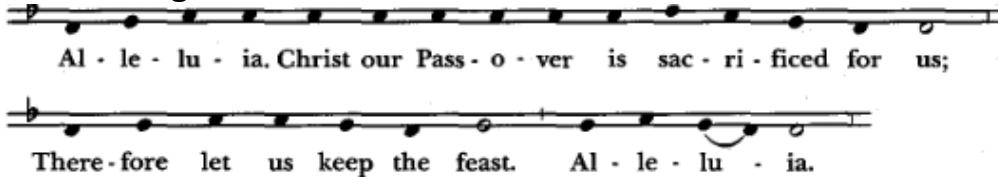


And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread S-152



Celebrant The Gifts of God for the People of God. **¶**

You are invited to receive communion this evening, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue. Gluten-free wafers are available; please make your need known to the minister. If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: I Love to Tell the Story

I love to tell the story of unseen things above,
Of Jesus and His glory, Of Jesus and His love.
I love to tell the story, Because I know it's true;
It satisfies my longings As nothing else would do.

Refrain: I love to tell the story; 'Twill be my theme in glory.
To tell the old, old story Of Jesus and His love.

I love to tell the story, For those who know it best
Seem hungering and thirsting To hear it, like the rest.
And when, in scenes of glory, I sing the new, new song,
'Twill be the old, old story That I have loved so long. ***Refrain***

Prayer after Communion

The people stand or kneel, as able.

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest blesses the people

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Invitation to Mission *Please be seated*

Some brief announcements for the mission of the church are offered.

Our Parish Mission *(Please stand)*

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: When in Our Music God is Glorified (H1982 #420)

When in our music God is glorified,
and adoration leaves no room for pride,
it is as though the whole creation cried Alleluia!

How often, making music, we have found
a new dimension in the world of sound,
as worship moved us to a more profound Alleluia!

So has the Church, in liturgy and song,
in faith and love, through centuries of wrong,
borne witness to the truth in every tongue, Alleluia!

And did not Jesus sing a psalm that night
when utmost evil strove against the Light?

Then let us sing, for whom he won the fight, Alleluia!

Let every instrument be tuned for praise!

Let all rejoice who have a voice to raise!

And may God give us faith to sing always Alleluia! Amen.

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

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Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Organist: Helen Jones

Lectors: Patty Linder, Sally Fuhrman

Crucifer: Trey Stevens

Ushers: Ron Everett, Dick Grant

Deacon: The Rev. Denise Healy

St. Peter's Choir Altar Guild

Intercessor: Patty Linder

Acolytes: Evie Johnson, Jack Johnson

Eucharistic Ministers:

By the Numbers:

Last Sunday's Attendance (including 14 online): 134

Average Sunday Attendance in 2026: 122

Readings for next Sunday, February 22:

Genesis 2:15-17; 3:1-7; Psalm 32; Romans 5:12-19; Matthew 4:1-11

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

Take note:

- Today at 9:15am - Youth and Children's Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- Pathfinders: Join us for a series called "Here is the Church; Here are the People" for a reflection on the Church, its role in our lives, and what the Bible has to say about it.
- Join us this Wednesday for the beginning of Lent as we celebrate Mass and offer the Imposition of Ashes at 8:00am, 12:15pm, and 7:00pm.
- Join us for Shrove Tuesday this week at 6:00pm for a Pancake Supper followed by a brief liturgy of the Burning of Palms at 7:00pm. (No Engage Café this week.)
- The Sacrament of Confession is available on Wednesdays in Lent in the church from 4:45pm-5:15pm or by appointment.
- Our parish is reading the book "Praying Like Monks, Living Like Fools" in the season of Lent. Order your copy and join a discussion group.
- Be sure to see TW@SP for our many Outreach opportunities.

Please Pray For:

- Amanda, Anthony, Bill, Bill, Billie, Bernice, Betty, Bruce, Bud, Carol, Carolyn, Charley, Chris, Dale, Darlene, Daryll, David, David, Don, Dorothy, Drex, Ellie, Evelyn, Everidge Family, Evon, Fred, Glenn, Gregg, Hugh, Jackie, James, Jane, Janet, Janice, Janice, Jason, Jeff, Jenna, Jim, Jim, JoAnne, John, John & Jane, June, Leslie & family, Linda, Luke, Marilyn, Mary, Mary, Mary Katherine, Nora, Priscilla & Robert, Richard, Rosemary, Sally, Sandra, Sarah, Shirley, Stephanie, Su, Susan, Susan, Susanne, Terri, Thomas, Tim, Tracey, Vernette
- Our Neighbors at Laundry Love and Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: A. J. Black 02/15, Pace Everett 02/15, Jayne Wilkes 02/15, Susan Collins 02/15, Marilyn Reed 02/16, Cassidy Curls 02/16, Kelly Nichols 02/17, Blake Tanner 02/18, Bryce Gillece 02/20, John Santosuoso 02/21, Jack Johnson 02/22, Maggie Johnson 02/22
- Those celebrating anniversaries: Ashley & Trey Stevens 02/18
- Those expecting a child and their families: Grace Everett (3/26), LauraAnn Larson (5/26), Brittany Eukovich Wilhelm (5/26), Laura Booher Benton (7/26), Carley Sicignano (7/26).
- St. Peter's Vestry: Brian, Chris, Christy, Diana, Eda, Lindsay, Mark, Ron, Sandy
- Members of our community serving in the armed forces: Aden, Andrew, Austin, Brendan, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens

Sexton: Tony Wilson

**Vestry: Sandy Black, Mark Conner, Ron Everett (Junior Warden),
Lindsay Hunt, Diana Johnson, Christy Lyle (Senior Warden),
Brian Reid, Eda Snyder, Chris Thomas**



St. Peter's Episcopal Church | 302 N. Carey St | Plant City, FL 33563

Office Phone: 813-752-5061 Office Email: st.peterspc@verizon.net

Office Hours: Monday–Thursday 9am–3pm

Fr. Derek Larson email: rector@stpetersplantcity.com

Deacon Denise Healy email: revdzz@gmail.com

Christy Lyle/Senior Warden email: seniorwarden@stpetersplantcity.com

www.stpetersplantcity.com

DID YOU FIND OUR CHURCH MICE?



St. Peter's has three resident mice clergy for our mouse congregation! Find all three and after mass tell Fr. Derek where they are for a cute sticker.