

Holy Eucharist Rite II 10:30 am | October 5, 2025 Seventeenth Sunday after Pentecost

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshiping with us online.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: Ye Servants of God (H1982 #535)

Ye servants of God, your Master proclaim, and publish abroad his wonderful Name; the Name all-victorious of Jesus extol: his kingdom is glorious; he rules over all. God ruleth on high, almighty to save; and still he is nigh: his presence we have.

The great congregation his triumph shall sing, ascribing salvation to Jesus our King.

Salvation to God who sits on the throne! Let all cry aloud, and honor the Son. The praises of Jesus the angels proclaim, fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right: All glory and power, all wisdom and might, all honor and blessing, with angels above, and thanks never ceasing and infinite love.

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All (H1982 -S280)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: Lamentations 1:1-6 (Please be seated)

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have

all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates Are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because he LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Lector The Word of the Lord. PeopleThanks be to God.

The Psalter: Lamentations 3:19-26 (people respond singing bold text)

The thought of my affliction and my homelessness is wormwood and gall! *

My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope: *

The steadfast love of the LORD never ceases, his mercies never come to an end;

they are new every morning; great is your faithfulness. *

"The LORD is my portion," says my soul, "therefore I will hope in him."

The LORD is good to those who wait for him, to the soul that seeks him. *

It is good that one should wait quietly for the salvation of the LORD.

The Second Lesson: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God--whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector The Word of the Lord.

PeopleThanks be to God.

Sequence Hymn: Rise Up Ye Saints of God! (H1982 #551)

Rise up, ye saints of God! Have done with lesser things, give heart and soul and mind and strength to serve the King of kings.

Rise up, ye saints of God! His kingdom tarries long: Lord, bring the day of truth and love and end the night of wrong.

Lift high the cross of Christ! Tread where his feet have trod; and quickened by the Spirit's power, rise up, ye saints of God!

The Gospel: Luke 17:5-10 (Please stand)

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, `Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!"

Gospeller The Gospel of the Lord People Praise to you, Lord Christ.

Homily: The Rev. Derek Larson (be seated)

A moment of quiet reflection will follow the sermon.

The Nicene Creed (standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People Written by Daughters of the King

Deacon's invitation to prayer

Almighty God, help us to pray so faithfully that we may draw near to you and learn your will.

Silence

Prayer Leader Gracious God, we pray for your holy Catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; That the life of Christ may be revealed in us.

Strengthen all who minister in Christ's name, especially our presiding bishop, Sean, our diocesan bishop, Doug, and our clergy. We pray especially for the Diocese of Southwest Florida and our companion dioceses: Dominican Republic, Georgia, South Carolina, and Western Louisiana; and for those named in the Anglican Cycle of Prayer. Give thy heavenly grace to those named on the Diocesan Cycle of Prayer: Resurrection Episcopal in Largo; St. Stephen's in New Port Richey; St. Alfred's in Palm Harbor; Holy Spirit in Safety Harbor; St. Andrew's in Spring Hill, and All Saints' in Tarpon Springs.

Give them courage to proclaim your Gospel.

Inspire and lead those who hold authority in the nations of the world.

Guide us and all people in the way of justice and peace.

Have compassion on those who suffer from sickness, grief, or trouble, (pause), and especially those named on our parish prayer list.

In your presence may they find strength.

We remember those who have died. (pause) Lord, into your hands we commend them.

May we also come to share your heavenly kingdom.

For the special needs and concerns of this congregation. Look with your kindness on our homes and families.

Grant that your love may grow in our hearts.

We thank you, Lord, for all the blessings of this life. (pause) We pray for our community of St. Peter's as we make preparations for daily ministry in 2026. Lead and guide each one of us to discern our part and pledge in the upholding of our common faith and shared ministry through prayer, participation, and financial provision.

Inspire us to pray and labor diligently for the extension of your Kingdom.

Make us alive to the needs of our community.

Christ has no body now on earth, but ours.

We thank you for your redeeming love.

May your word and sacraments strengthen us to love as you love us.

Praise to you for your unfailing grace.

God never changes.

Celebrant

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Deacon Let us confess our sins against God and our neighbor. Silence may be kept. The congregation may kneel.

ΑII

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace (Please stand)

Celebrant The Peace of the Lord be always with you.

People And also with you.

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Today, and every first Sunday of the month, any loose cash in the offering plate is designated to our discretionary fund, which the clergy of our parish use to offer financial assistance to those in need in our community. Please give generously.

Offertory Sentence: Offer to God a Sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

Offertory Hymn: O Master Let Me Walk With Thee (H1982 #660)

O Master, let me walk with thee in lowly paths of service free; tell me thy secret; help me bear the strain of toil, the fret of care.

Help me the slow of heart to move by some clear, winning word of love; teach me the wayward feet to stay, and guide them in the homeward way.

Teach me thy patience; still with thee in closer, dearer company, in work that keeps faith sweet and strong, in trust that triumphs over wrong, in hope that sends a shining ray far down the future's broadening way, in peace that only thou canst give, with thee, O Master, let me live.

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology (please stand)

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Holy Communion (Eucharistic Prayer C, Diologic – standing)

CelebrantPeopleCelebrantAnd also with you.Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People (H1982 S-124)
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate Christ's death and resurrection as we await the day of his coming.

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Christ our Passover (H1982 S-154)

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.

Gluten-free wafers are available; please make your need known to the minister. If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Communion Hymn: Let All Mortal Flesh Keep Silence (H1982 #324)

Let all mortal flesh keep silence, and with fear and trembling stand; ponder nothing earthly minded, for with blessing in his hand Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the Body and the Blood he will give to all the faithful his own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way, as the Light of Light descendeth from the realms of endless day, that the powers of hell may vanish as the darkness clears away.

At his feet the six-winged seraph; cherubim, with sleepless eye veil their faces to the Presence, as with ceaseless voice they cry, "Alleluia, alleluia! Alleluia, Lord Most High!"

Prayer after Communion

The people stand or kneel, as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Invitation to Mission *Please be seated*Some brief announcements for the mission of the church are offered.

Our Parish Mission (*Please stand*)

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: Lord, Whose Love Through Humble Service (H1982 #610) (Sung to hymn tune Ode to Joy)

Lord, whose love through humble service bore the weight of human need, who upon the cross, forsaken, offered mercy's perfect deed, we, your servants, bring the worship not of voice alone, but heart, consecrating to your purpose every gift that you impart.

Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As, O Lord, your deep compassion healed the sick and freed the soul, use the love your Spirit kindles still to save and make us whole.

As we worship, grant us vision, till your love's revealing light, in its height and depth and greatness, dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to tireless striving, your abundant life to share.

Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid, and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

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Communion Wine is given in Thanksgiving for the 6th birthday of Elijah Torres, my great grandson, and Sanctuary Candle given in Memory of my brother, Bud Fief, by Darlene Nelson.

Ministers Serving Today:

Celebrant: The Rev. Derek Larson Deacon: The Rev. Denise Healy

Organist: Helen Jones St. Peter's Choir

Readers: Sue Perica, Sally Fuhrman Eucharistic Ministers: Christy Wilson

Ushers: Mark Conner, Ron Everett Altar Guild

By the Numbers:

Last Sunday's Attendance (including 17 online): 102

Average Sunday Attendance in 2025: 111

Weekly Income and Expenses Budgeted: \$7,000 (\$1,000 a day).

Finances Week of September 21, 2025: Income: \$3,595.40.

Readings for next Sunday, October 12:

Jeremiah 29:1, 4-7, Psalm 66:1-11, 2 Timothy 2:8-15, Luke 17:11-19

Are you on our email list? More announcements can be found in our weekly "This Week at St. Peter's" email. Remember that you can also check https://www.stpetersplantcity.com/calendar for up-to-date calendar listings.

Take note:

- Today at 9:15am Youth and Children's Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- New Pathfinder's Series, "Our Shared Prayer" begins on October 5, 2025 and goes through November 2, 2025. What does prayer and spiritual practice look like in the Anglican tradition? How does the prayer book work? How can I deepen my prayer life? Join us to find out!
- St. Peter's Youth (SPY) meets the second Sunday of each month in Bender Hall from 5-7pm. This group is for all youth 6th grade and up to enjoy games, fellowship, food, and worship. The next gathering will be next Sunday, October 12. All youth and their friends are welcome!
- Our annual Blessing of the Animals is this afternoon, October 5, 2025 at 4:00pm. Bring your leashed or crated animals and pets for a simple outdoor liturgy that honors our animal friends.
- WEDNESDAYS at 10:30am Lectionary Bible Study with the Rector.
- Join us on October 8th at Engage Café for good Oktoberfest food and a hymn sing! RSVP by noon Monday.
- Sunday, November 2, 2025 is All Saints' Sunday! If you would like the name of a close family member or friend who has died in the last year to be included in the reading of the Necrology at the altar, please call or email the office.
- Vestry nominations for 2026 begin October 19. If you are interested, see
 Fr. Derek or a vestry member.

Please Pray For:

- Ashley, Bernie, Bill, Bill, Billie, Bernice, Betty, Bud, Carol, Carolyn,
 Casey, Charley, Chris, Dale, Darlene, Daryll, David, Dorothy, Drex, Ellie,
 Evelyn, Evon, Frank, Fred, Glen, Gregg, Hugh, James, Jane, Janet, Janice,
 Janice, Jason, Jeff & Jule, Jenna, John, John & Jane, Karen, Luke, Lyn,
 Marcie, Marilyn, Mary, Mary, Nora, Priscilla & Robert, Richard, Sally,
 Sally, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Teri, Thomas, Tim,
 Tom & Quincey, Our Neighbors at Laundry Love, Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: Marta Cavanah 10/06, John Williams 10/07, Mark Hamilton 10/07, Peyton Edison 10/07, Braden Antonio 10/07, Betty Roney 10/08, Yasmine Abdel-Kader 10/10, Lyn Fuhrman 10/10, C. Diane Fleming 10/11.
- Those celebrating anniversaries: Susan & Scott Collins 10/09.
- St. Peter's Vestry: Christy, Cindy, Eda, Mark, Neal, Patti, Patty, Ron, Sandy
- Our Shared Parish: St. Peter's 2026 Pledge Campaign.
- The 57th Diocesan Convention of the Episcopal Diocese of Southwest Florida, and our delegates: Sally Fuhrman, Betty Jones, Karen Price, Rev. Denise Healy, and Rev. Derek Larson.
- Members of our community serving in the armed forces:
 Aden, Andrew, Brendan, Christopher, Dayna, Forrest, Kyle, Logan, Matt,
 Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens Sexton: Tony Wilson

Vestry: Sandy Black, Patti Booher (Senior Warden), Mark Conner,

Ron Everett (Junior Warden), Cindy Gutowski,

Patty Linder (Clerk), Christy Lyle, Eda Snyder, Neal Ward



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Deacon Denise Healy email: revdzz@gmail.com

Patti Booher/Senior Warden email: stpeterseniorwarden@gmail.com

www.stpetersplantcity.com



Did you find our church mice?

John Mousely is the one preaching. Thomas Cracker is the one praying. Find them both and tell Fr. Derek where they are for a cute sticker.