



ST. PETER'S
EST EPISCOPAL CHURCH 1889

Holy Eucharist Rite II

10:30 am | October 19, 2025

The Feast of St. Luke the Evangelist & The Blessing of the Oil of Healing

Welcome to St. Peter's! From the moment you walk through these doors, you are part of our 136-year story. Many like you have come here before. Some seeking solace. Some seeking community. Some who are young. Some who are old. Some with deep faith. Some with deep doubt. Some who are here for a short time. Some who are here for their whole lives. Together, we are the saints of St. Peter's, and we share the story of this place.

In the Episcopal tradition, our worship is guided by *The Book of Common Prayer*, which can be found in the pews, along with the *Hymnal 1982*, but everything for today's service can also be found in this leaflet.

Restrooms are available in Bender Hall, through the north doors and down the ramp. There you will find individual restrooms on the left and men's and women's restrooms with changing tables through the second door and to your far right.

This service is live streamed on YouTube. Please be aware you may be seen or heard by those worshipping with us online.

If you would like to learn more about St. Peter's or to have a prayerful conversation, please don't hesitate to reach out! You can find my contact information on the back of this leaflet. And again, welcome!

The Rev. Derek Larson, TSSF

The congregation, both children and adults, is invited to worship through art, if desired, by drawing a picture of one of the Scripture readings for the day. At the offertory the art will be brought forth to adorn the altar for Communion. Clipboards and coloring utensils may be found at each entrance.

Hymn: O For a Thousand Tongues to Sing (H1982 #493)

O for a thousand tongues to sing my dear Redeemer's praise,
the glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,
and spread through all the earth abroad the honors of thy Name.

Jesus! the Name that charms our fears and bids our sorrows cease;
'tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold your Savior comes; and leap, ye lame, for joy!

Glory to God and praise and love be now and ever given
by saints below and saints above, the church in earth and heaven.

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All (H1982 -S280)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: Sirach 38:1-4,6-10,12-14 *(Please be seated)*

Honor physicians for their services,
for the Lord created them;

for their gift of healing comes from the Most High,
and they are rewarded by the king.

The skill of physicians makes them distinguished,
and in the presence of the great they are admired.

The Lord created medicines out of the earth,
and the sensible will not despise them.

And he gave skill to human beings
that he might be glorified in his marvelous works.

By them the physician heals and takes away pain;
the pharmacist makes a mixture from them.

God's works will never be finished;
and from him health spreads over all the earth.

My child, when you are ill, do not delay,
but pray to the Lord, and he will heal you.

Give up your faults and direct your hands rightly,
and cleanse your heart from all sin.

Then give the physician his place, for the Lord created him;
do not let him leave you, for you need him.

There may come a time when recovery lies in the hands of physicians,
for they too pray to the Lord

that he grant them success in diagnosis
and in healing, for the sake of preserving life.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter: Psalm 147:1-7 (*people respond singing bold text*)

- 1 Hallelujah! How good it is to sing praises to our God! *
how pleasant it is to honor *him* with praise!
- 2 The LORD rebuilds Jerusalem; *
he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
and binds *up* their wounds.
- 4 He counts the number of the stars *
and calls them all *by* their names.
- 5 Great is our LORD and mighty in power; *
there is no limit *to* his wisdom.
- 6 The LORD lifts up the lowly, *
but casts the wicked *to* the ground.
- 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.

The Second Lesson: 2 Timothy 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: What Thanks and Praise to Thee We Owe (H1982 #285)

(this may be a new hymn for you –

please open your blue hymnal to sing and learn)

What thanks and praise to thee we owe, eternal God and Word divine,
For Luke, thy saint, through whom we know so many gracious words of thine.

O happy saint! His sacred page, so rich in words of truth and love,
Pour on the Church from age to age the healing unction from above.

Historian of the Savior's life, the great apostle's chosen friend,
Through weary years of toil and strife was still found faithful to the end.

So grant us, Lord, like him to live, beloved on earth, approved by thee,
Till thou at last the summons give, and we, with him, thy face shall see.

The Gospel: Luke 4:14-21 *(Please stand)*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord
People Praise to you, Lord Christ.

Homily: The Rev. Derek Larson *(be seated)*

A moment of quiet reflection will follow the sermon.

The Nicene Creed *(standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Deacon Let us name before God those for whom we offer our prayers.

The people may name those for whom they pray.

God the Father, your will for all people is health and salvation;

We praise you, and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly.

We praise you, and thank you, O Lord.

God the Holy Spirit, you make our bodies a temple of your presence;

We praise you, and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you, and thank you, O Lord.

Lord, grant your healing grace to all who are sick, injured or disabled, that they may know your mercy;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

Hear us, O Lord of life.

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

You are the Lord who does wonders;

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Hear us, O Lord of life.

Heal us and grant us your peace.

Celebrant Let us pray

A period of silence is kept

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept. The congregation may kneel.

All

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways. To the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *(Please stand)*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Prayer for birthdays, anniversaries, and milestones

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

Blessing of Prayer Shawls

May God's grace be upon these prayer shawls, warming, comforting, unfolding, and embracing. May these shawls be a safe haven, a sacred place of security and well-being, sustaining and embracing in good times as well as difficult ones. May those who receive these shawls be cradled in hope, kept in joy, graced with peace, and wrapped in God's love in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Offertory



The congregation is invited to offer gifts to God through the mission of St. Peter's. Our ushers will pass an offering basin for your gifts, or you may give online using the QR code to your left or on our website. Thank you for your ministry of giving.

Offertory Sentence: Offer to God a Sacrifice of thanksgiving, and make good your vows to the Most High. *Psalms 50:14*

Offertory Hymn: Book of Books, Our People's Strength (H1982 #631)

Book of books, our people's strength, statesman's, teacher's, hero's treasure,
bringing freedom, spreading truth, shedding light that none can measure:
wisdom comes to those who know thee, all the best we have we owe thee.

Thank we those who toiled in thought, many diverse scrolls completing,
poets, prophets, scholars, saints, each a word from God repeating;
till they came, who told the story of the Word, and showed his glory.

Praise we God, who hath inspired those whose wisdom still directs us;
praise him for the Word made flesh, for the Spirit which protects us.
Light of knowledge, ever burning, shed on us thy deathless learning.

At the doxology, the congregation is invited to come forward with their art to adorn the altar as an offering of their creativity and prayer.

Doxology *(please stand)*

Praise God from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Blessing of the Oil of Healing

Celebrant

O Lord, Holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made well; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Holy Communion *(Eucharistic Prayer C, Dialogic – standing)*

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People (H1982 S-124)

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection
as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior. Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem: Christ our Passover (H1982 S-154)

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

Celebrant The Gifts of God for the People of God.

You are invited to receive communion this morning, an ancient practice intended for all baptized Christians, no matter your tradition. You may receive just the bread (which is full participation in the sacrament), or both the bread and the wine by sipping directly from the chalice. You may also receive by intinction, in which case the minister will dip the bread in the chalice for you. You may receive the bread in your hand or on your tongue.

Gluten-free wafers are available; please make your need known to the minister.

If you would prefer not to receive communion, you may also come forward and cross your arms over your chest for a blessing.

Laying on of Hands and Anointing

From the earliest centuries of the Church it was customary for those experiencing illness to receive prayer through the laying on of hands and anointing with holy oil, sometimes called Holy Unction. Today, if you seek personal healing in body, mind, or spirit, you are invited before or after receiving communion to join Fr. Derek in the Lady Chapel (North Transept) for anointing and a brief prayer. Please form a line down the transept aisle.

Communion Hymn: I Am the Bread of Life (H1982 #335)

I am the bread of life; they who come to me shall not hunger;
They who believe in me shall not thirst.
No one can come to me unless the Father draw them.

Refrain: And I will raise them up, and I will raise them up,
 And I will raise them up on the last day.

The Bread that I will give is my Flesh for the life of the world,
And they who eat of this bread,
 they shall live forever, they shall live forever. ***Refrain***

Unless you eat of the Flesh of the Son of Man and drink of his Blood,
You shall not have life within you, you shall not have life within you. ***Refrain***

I am the resurrection, I am the life.
They who believe in me, even if they die, they shall live for ever. ***Refrain***

Yes, Lord we believe that you are the Christ,
the Son of God who has come into the world. ***Refrain***

Prayer after Communion

The people stand or kneel, as able.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Priest blesses the people

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. **Amen.**

Invitation to Mission *Please be seated*

Some brief announcements for the mission of the church are offered.

Our Parish Mission *(Please stand)*

We, at St. Peter's, strive to be a welcoming Christian community of all ages that embodies God's word and sacraments, invites spiritual curiosity, celebrates children and youth, and embraces the world with God's Love.

Hymn: Thou, Whose Almighty Word (H1982 #371)

Thou, whose almighty word chaos and darkness heard, and took their flight;
hear us, we humbly pray, and, where the Gospel day
sheds not its glorious ray, let there be light!

Thou who didst come to bring on thy redeeming wing healing and sight,
health to the sick in mind, sight to the inly blind,
now to all humankind, let there be light!

Spirit of truth and love, lifegiving holy Dove, speed forth thy flight!
Move on the waters' face bearing the gifts of grace,
and, in earth's darkest place, let there be light!

Holy and blessed Three, glorious Trinity, wisdom, love, might;
boundless as ocean's tide, rolling in fullest pride,
through the world far and wide, let there be light!

Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

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***Flowers in the Corpus Christi are given in loving memory of
Charles M. Dean, Jr. by Sarah and family***

Ministers Serving Today:

Celebrant: The Rev. Derek Larson

Deacon: The Rev. Denise Healy

Organist: Helen Jones

St. Peter's Choir

Crucifer: Karen Price

Readers: Sue Perica, Sally Fuhrman

Altar Guild

Eucharistic Ministers: Mark Conner, Eda Snyder

Ushers: Maureen Nichols, Sally Fuhrman

By the Numbers:

Last Sunday's Attendance (including 13 online): 110

Average Sunday Attendance in 2025: 111

Weekly Income and Expenses Budgeted: \$7,000 (\$1,000 a day).

Finances Week of October 5, 2025: Income: \$6,756.88.

Readings for next Sunday, October 26:

Joel 2:23-32, Psalm 65, 2 Timothy 4:6-8,16-18, Luke 18:9-14

Take note:

- Today at 9:15am - Youth and Children's Sunday School with classes for toddlers, elementary schoolers, and teenagers!
- New Pathfinder's Series, "Our Shared Prayer" begins on October 5, 2025 and goes through November 2, 2025. What does prayer and spiritual practice look like in the Anglican tradition? How does the prayer book work? How can I deepen my prayer life? Join us to find out!
- WEDNESDAYS at 10:30am – Lectionary Bible Study with the Rector.
- Engage Café Wednesday, 5:30pm. RSVP by noon Monday.
- **Acolyte Training** – after 10:30 service & lunch on Oct. 26. All who are serving or are interested in serving are expected to attend.
- Sunday, November 2, 2025 is All Saints' Sunday! If you would like the name of a close family member or friend who has died in the last year to be included in the reading of the Necrology at the altar, please call or email the office.
- Sunday, November 9, 2025 is Giving Sunday. Please bring your pledge card to be blessed at the altar as we prepare for ministry in 2026.
- Cottage Meetings will take place in late October & November. Look for updates!
- Vestry nominations for 2026 begin October 19. If you are interested, see Fr. Derek or a vestry member.

Are you on our email list? More announcements can be found in our weekly “This Week at St. Peter’s” email. Remember that you can also check <https://www.stpetersplantcity.com/calendar> for up-to-date calendar listings.

Please Pray For:

- Amanda, Bernie, Bill, Bill, Billie, Bernice, Betty, Betty, Bud, Carol, Carolyn, Casey, Charley, Chris, Dale, Daryll, David, David, David, Dorothy, Drex, Ellie, Evelyn, Evon, Frank, Fred, Fred, Glen, Gregg, Hugh, James, Jane, Janet, Janice, Janice, Jason, Jeff & Jule, Jenna, JoAnne, John, John & Jane, Karen, Luke, Lyn, Marcie, Marilyn, Mary, Mary, Mary Katherine, Nancy, Nora, Priscilla & Robert, Richard, Rodney, Sally, Sally, Sarah, Shirley, Stephanie, Steve & Jennifer, Su, Teri, Thomas, Tim, Tom & Quincey, Tracey, Vernetta, Our Neighbors at Laundry Love, Friends in the Park
- The victims of violence and injustice in our own country and around the world.
- People of the Middle East
- Those celebrating birthdays: Rose Price 10/20, Andrea Camaratta 10/22.
- Those celebrating anniversaries: Cynthia & Greg Crumpton 10/22; Tracy & Ron Everett 10/23.
- Those expecting a child and their families: Breanna Clark (2/1/26); Kelly Gutowski (2/26).
- St. Peter’s Vestry: Christy, Cindy, Eda, Mark, Neal, Patti, Patty, Ron, Sandy
- Our Shared Parish: St. Peter’s 2026 Pledge Campaign.
- Members of our community serving in the armed forces:
Aden, Andrew, Brendan, Christopher, Dayna, Forrest, Kyle, Logan, Matt, Matthew, Nick, Paul, Robert, Scott, Timothy, Trace, Yasmine

Parish Administration:

Rector: The Rev. Derek Larson, TSSF

Deacon: The Rev. Denise Healy

Parish Administrator: Sarah Dean

Director of Music Ministries: Helen Jones

Treasurer: Trey Stevens

Sexton: Tony Wilson

Vestry: Sandy Black, Patti Booher (Senior Warden), Mark Conner,
Ron Everett (Junior Warden), Cindy Gutowski,
Patty Linder (Clerk), Christy Lyle, Eda Snyder, Neal Ward



St. Peter's Episcopal Church | 302 N. Carey St | Plant City, FL 33563

Office Phone: 813-752-5061

Office Email: st.peterspc@verizon.net

Office Hours: Monday–Thursday 9am–3pm

Fr. Derek Larson email: rector@stpetersplantcity.com

Deacon Denise Healy email: revdzz@gmail.com

Patti Booher/Senior Warden email: stpetersseniorwarden@gmail.com
www.stpetersplantcity.com



Did you find our church mice?
John Mousely is the one preaching. Thomas Cracker is
the one praying. Find them both and tell Fr. Derek
where they are for a cute sticker.