

MEETING MINUTES

**BOARD OF EMERGENCY SERVICE COMMISSIONERS
GREGG COUNTY EMERGENCY SERVICES DISTRICT NO. 2
TUESDAY, APRIL 22, 2025, at 6:00 P.M.
736 WILKINS RD.
GLADEWATER, TEXAS 75647
SABINE VFD**

The subjects to be discussed or considered upon which any formal action may be taken, are as follows:

OPEN SESSION

- a. Public Comment. Procedure for Public Comment: Each person who wishes to give a public comment must be present and sign in prior to the meeting start time shown on the Notice of Meeting. The person must also designate the topic on which they will speak next to their name on the sign in sheet. Each person shall have a total of two minutes to speak per meeting.
- b. Call meeting to order.
- c. Declaration of a quorum.
- d. Consider approving the minutes of the March 2025 Board of Emergency Services Commissioners regular meetings. (Attachment 1). Motion by Patterson, seconded by Willoughby. Motion passed unanimously.
- e. Consider approving the Financial Reports for March 2025. Motion by Clements; seconded by Phillips. Motion passed unanimously.
- f. Consider approving and certifying the Bills for March 2025.

1. Sabine Volunteer Fire Department	\$110,000.00
2. Harris & Harris	\$ 1,327.00
3. Karen Jacks & Associates	\$ 210.00
4. CNB, Gladewater	\$ 2,487.03
5. HLH Design Build, Inc.	\$518,391.49
6. Russ Bassett Corp.	\$ 18,780.10
7. Motorola Solutions Invoices Total	\$ 78,177.82
a. Invoices included	
i. 8282042678	
ii. 8282042692	
iii. 8282043233	
iv. 8282043479	
v. 8282046461	
vi. 8282047144	

- vii. 8282048662
- viii. 8282051963
- ix. 8282054607
- x. 8282058953
- xi. 8282088719

Motion by Colquitt, seconded by Patterson. Motion passed unanimously.

- g. Discuss new fire station project and take any necessary action to progress the project. Update of the project will be given by Jesse Hawkins of HLH Design Build. Discuss how much of the project that the ESD will pay in cash.
- h. Update on insurance claim for tanker and take any necessary action.
- i. Execute statements of officer and oaths for commissioners.
- j. Report on Sabine Volunteer Fire Department activities by Chief Richard Sisk to be discussed and expenses to be authorized as necessary:
 - General Report
 - Emergency Calls
 - Maintenance Report

The Board did not go into Executive Session.

Being no further business, the meeting was adjourned.

ATTEST:



A handwritten signature in blue ink, appearing to read "Daniel Patterson", is written over a blue horizontal line. The line starts under the "D" in "Daniel" and ends under the "P" in "Patterson".

Daniel Patterson, Secretary