# MINUTES OF McMURRICH/MONTEITH TOWNSHIP REGULAR COUNCIL MEETING – TUESDAY, OCTOBER 7, 2025

The Council of the Township of McMurrich/Monteith met Tuesday, October 7, 2025 inside the Council Chambers

Present: Mayor: Glynn Robinson; Council Members: Vicky Roeder-Martin, Daniel O'Halloran, Terry Currie, and Craig White

Staff present: Cheryl Marshall, Clerk/Treasurer; Allyson Pedwell, Deputy Clerk/Treasurer; John Theriault, CAO, Neil Hellam, Public Works Superintendent

Audience: Paula Boyd, Angela Fabing

#### Opening of the meeting by the Mayor –

The meeting was called to order at 7:00PM

Council amends the agenda to include correspondence

# 2. Confirmation of the minutes of the previous meeting;

2.1 Council – September 16 & 23, 2025. See resolution below.

## 3. List of proposed resolutions for the meeting;

# Declaration of Pecuniary Interest and the nature thereof;

none

#### 5. Delegations;

- **5.1** Public Works: written report: Staff and Council discussed the sand conditions of both Township pits, the new recycling initiative is provincially mandated, quote for grinding the brush pile and mattress \$28,147, moving onto to brushing on East Bear Lake Road
- **5.2** Administration: written report: Discussion for Internship for recreation coordinator, Council would like to see a job description for the next meeting.
- 5.3 CAO Report: Response re: Gilead Academy Landfill Bag Limits
- **5.4** CAO Report: IESO Meeting Council and staff discussed the meeting that the CAO attended
- **5.5** Fire Department: written report.

See Resolutions below.

#### 6. Business arising From a Previous Meeting;

**6.1** Construction Waste Diversion Program – report: Council and staff discussed the continuation of the pilot project.

# 7. Quotes, Tenders, RFP's;

None

#### 8. Accounts for Approval;

None

# Applications;

None

### 10. By-laws;

- **10.1** 39-2025 Building Bylaw
- **10.2** 45-2025 Deeming Bylaw Lot 3, Plan 276
- **10.3** 46-2025 Confirm Council Meeting September 16, 23, 2025
- **10.4** 47-2025 establish a public highway Parts 1 and 4 Plan 42R22772

See resolutions below.

#### Reports;

**11.** None

#### 12. Correspondence;

- **12.1** Belvedere Heights Home for the Aged Meeting Minutes June 25, 2025
- **12.2** Almaguin Community Economic Development (ACED) Agenda package September 18<sup>th</sup>
- 12.3 BFAR Union Public Library Minutes July 16th
- 12.4 AH Health Centre Agenda package October 2nd
- **12.5** Town of Parry Sound Resolution: working together re: waste disposal issues

See resolutions below

#### 13. New Business

None

14. Closed session, section 239 2

None

- 15. Council Concerns:
- **16. Adjournment:** Council adjourned this meeting at 8:29pm. See resolution below.

#### **Resolutions:**

#### 2025-221 Roeder-Martin/Currie

**Be It Resolved** that Council approves the minutes of the Regular Council meeting held September 16, Public Meeting held September 16, and the Special Council meeting held September 23, 2025, as amended. **Carried** 

#### 2025-222 Roeder-Martin/Currie

**Be It Resolved** that Council accepts the quote from Sittler Grinding Inc. dated October 6, 2025, for grinding services at the Landfill Site for the following: brush piles - \$11,860.00, mattresses - \$10,900.00. mobilization - \$4,900.00 for a total of \$27,660.00 plus HST. **Carried** 

#### 2025-223 Roeder-Martin/Currie

**Be It Resolved** that the Staff report from the Chief Administrative Officer dated October 7, 2025, regarding the September 16<sup>th</sup>, 2025, delegation by the Gilead Academy be received and that Council approves the issuance of, starting in 2026, of eight (8) landfill cards for the year-round family units that are on the property of the Gilead Academy. **Carried** 

#### 2025-224 Currie/Roeder-Martin

**Be It Resolved** that the Staff Report from the Chief Administrative Officer dated October 7, 2025, regarding the IESO meetings be received. **Carried** 

#### 2025-225 Currie/Roeder-Martin

**Be It Resolved** that the Staff Report from the Clerk/Treasurer dated October 7, 2025, regarding the construction waste pilot program be received and that Council direct Staff to continue with the pilot program. **Carried** 

#### 2025-226 O'Halloran/White

**Be It Resolved** that Council accepts first, second and third readings and hereby passes Bylaw 39-2025 to provide for the Administration and Enforcement of the Building Code Act, 1992, S.O.1992 c.23 within the Township of McMurrich/Monteith and to repeal Bylaw 06-2024. **Carried** 

Recorded Vote requested by G.Robinson

O'Halloran Yay White Yay

**Robinson** Nay

**Currie** Yay

**Roeder-Martin** Yay

Carried

#### 2025-227 White/O'Halloran

**Be It Resolved** that Council accepts first, second and third readings and hereby passes Bylaw 45-2025 to deem part of registered plan 276 not to be a part of a registered plan of subdivision for the purposes of section 50(4) of the Planning Act. **Carried** 

#### 2025-228 Currie/Roeder-Martin

**Be It** Resolved that Council accepts first, second and third readings and hereby passes Bylaw 46-2025 to confirm the council meetings held September 16 and 23, 2025. **Carried** 

#### 2025-229 O'Halloran/White

**Be It Resolved** that Council accepts first, second and third readings and hereby passes Bylaw 47-2025 to establish a public highway (parts 1 and 4, Plan 42R22772). **Carried** 

#### 2025-230 White/O'Halloran

**Be It Resolved** that Council supports Resolution 2025-117 from the Town of Parry Sound that requests an investigation into the possibility of working together with Ontario Municipalities, Provincial and Federal Governments as well as manufacturing partners to form a working group to ensure that our waste disposal issues can be resolved quickly, efficiently and effectively with the use of incineration, more robust recycling programs and sustainable practices. **Carried** 

# 2025-231 O'Halloran/White

Be It Resolved that Council receives all correspondence listed on the agenda. Carried

# 2025-232 White/O'Halloran

**Be It Resolved** that Council adjourns this meeting at 8:29pm until Tuesday, October 21, 2025, at 7:00 pm. **Carried** 

| Original Signed by:   | Original Signed by:    |
|-----------------------|------------------------|
| Mayor, Glynn Robinson | Clerk, Cheryl Marshall |