

**MINUTES OF McMURRICH/MONTEITH TOWNSHIP  
REGULAR COUNCIL MEETING - TUESDAY, FEBRUARY 3, 2026**

The Council of the Township of McMurrich/Monteith met Tuesday, February 3, 2026, inside the Council Chambers

Present: Mayor: Glynn Robinson; Council Members: Vicky Roeder-Martin, Daniel O'Halloran, Terry Currie, and Craig White

Staff present: John Theriault, CAO; Cheryl Marshall, Clerk/Treasurer; Neil Hellam, Public Works Superintendent

Audience: Sylvia Leeder

- 1. Opening of the meeting by the Mayor;**  
The meeting was called to order at 7:00PM
- 2. Confirmation of the minutes of the previous meeting;**
  - 2.1** Council – January 20, 2026, + Committee of Adjustment minutes
- 3. List of proposed resolutions for the meeting;**
- 4. Declaration of Pecuniary Interest and the nature thereof;**  
There were no declarations made by members of council.
- 5. Delegations;**
  - 5.1** R. Hunter & A. Kozlowski, Planscape, Municipal Planners- deferred to February 17<sup>th</sup> meeting.
  - 5.2** Staff Report: 2025 Council remuneration report. Council reviewed the report and passed a resolution receiving it.
  - 5.3** Public Works: Council had a discussion with the Public Works Superintendent concerning how the snowplowing is completed in the Township. At the present time, Council did not believe that the snowplowing should be altered.
- 6. Business arising From a Previous Meeting;**  
None
- 7. Quotes, Tenders, RFP's;**  
None
- 8. Accounts for Approval;**
  - 8.1** January 2026
- 9. Applications;**  
None
- 10. By-laws;**
  - 10.1** 08-2026 Confirm Council Meeting – January 20, 2026
- 11. Council Reports;**  
Council discussed how AI could be implemented in the day-to-day work by Township employees. Staff is presently investigating how AI is used in other municipalities and will report their findings in the near future. Council

brought forward that if we know how much time an employee spends on a task, it could help in assessing where to use AI.

Council discussed how the Township should communicate with their residents and the public in general. The email newsletter should be used more, and flyers should be posted in locations where they can be seen for events.

## **12. Correspondence;**

**12.1** AH-OPP – Minutes of November 12, 2025, and draft minutes of January 14, 2026, includes their 2026 draft budget.

**12.2** A. Beilke – concerns regarding Axe Lake Road closure.

**12.3** Almaguin Pride – Request for funding

**12.4** Grade Eight class from Land of Lakes Public School – Request for donation re: Graduating trip to Toronto.

## **13. New Business**

None

## **14. Closed session**

None

**15. Adjournment:** Council adjourned this meeting at 8:08pm.

### **Resolutions:**

**2026-27 O'Halloran/White**

**Be It Resolved** that Council approves the minutes of the Regular Council meeting and Committee of Adjustment Meeting held on January 20, 2026, as amended.

**Carried**

**2026-28 White/O'Halloran**

**Be It Resolved** that Council receives the minutes of the Strategic Planning Committee meeting held January 15, 2026. **Carried**

**2026-29 O'Halloran/White**

**Be It Resolved** that Council receives the 2025 Council Remuneration Report as presented. **Carried**

**2026-30 White/O'Halloran**

**Be It Resolved** that Council accepts first, second and third readings and hereby passes Bylaw 08-2026 to confirm the council meeting held January 20, 2026.

**Carried**

**2026-31 Roeder-Martin/Currie**

**Be It Resolved** that Council receives the request for funding from Almaguin Pride to assist in their 2026 event budget and agrees to make a one-time donation of \$250.00. **Carried**

### **Recorded vote was requested:**

Craig White Yea

Dan O'Halloran Nay

Terry Currie Nay

Vicky Roeder-Martin      Yea  
Glynn Robinson            Yea

**2026-32      Currie/Roeder-Martin**

**Be It Resolved** that Council receives the fundraising request from the Grade 8 class for Land of Lakes Public School and agrees to make a donation towards their graduation trip to Toronto in the amount of \$250.00. **Carried**

**2026-33      Currie/Roeder-Martin**

**Be It Resolved** that Council receives all correspondence listed on the agenda. **Carried**

**2026-34      Currie/Roeder-Martin**

**Be It Resolved** that Council adjourns this meeting at 8:08 pm until Tuesday, February 17, 2026, at 7:00 pm. **Carried**

Original Signed by:  
Mayor, Glynn Robinson

Original Signed by:  
Clerk, Cheryl Marshall