

400 W. Wood Avenue
Bensenville, IL 60106
Phone: 630-766-3530

St. Alexis is a community blessed by God with a diversity of cultures and languages. Celebrating that richness, we reach out to all, inviting them to gather at the table of the Lord as One People. In openness to the Gospel, we form ourselves as stewards of the Lord's gifts to create a community of faith that is unifying, supporting and nurturing.

REV. JESUS OLIVEROS, Pastor
pastor.st.alexis.bensenville@gmail.com

Deacon Anthony Holmes
anthonyholmes2561@gmail.com

Deacon Sergio Gonzalez
sergjul1230@gmail.com

Isabel /Parish Secretary
secretaryalexis@yahoo.com
(630)509-0811

OFFICE HOURS / HORAS DE OFICINA
www.stalexisparish.org

Saturday & Sunday / Sab y Dom: CLOSED
Monday - Thursday / Lun - Jue: 9 am - 3 pm
Friday/Vie: 9:00 am - 12:00 pm

MASS SCHEDULE / HORARIO DE MISAS
Saturday 4:00 pm | Sábado 6:00 pm
Sunday 9:30 am | Domingo 8:00 am y 11:00 am

DAILY MASSES / MISAS DIARIAS:
7:30 am (English/ Tuesday & Thursday)
9:00 am (Español/ Miercoles y Viernes)

CONFESSIONS/CONFESIONES:
Thursday/ Jueves: 7:00 pm to 8:00 pm
or by appointment (call the office)
o por cita (llame a la oficina)

**EXPOSITION OF THE BLESSED SACRAMENT /
ADORACIÓN AL SANTÍSIMO SACRAMENTO:**

CHURCH/IGLESIA: Thursday / Jueves
7:00 pm - 8:00 pm

CHAPEL/CAPILLA: Monday & Friday / Lunes y Viernes
6:00 pm - 8:00 pm



**RELIGIOUS EDUCATION OFFICE /
OFICINA DE EDUCACION RELIGIOSA**

st.alexis.religious.education@gmail.com

RE Secretary- Claudia Rodriguez- (630) 766-4417

Deacon Sergio Gonzalez- Confirmation (630)766-3530

Maria Irene Quintero- Communion (630) 509-0813

**Sunday Offertory from
February 22, 2026**



Envelopes (208).....\$ 2,585.00
 Loose\$ 2,676.00
Total\$ 5,798.00
 Second collection:.....\$2,136.00

Thank you for your continued support!
 Gracias por su apoyo continuo!

CMAA PLEDGE REPORT FOR ST.ALEXIS PARISH

Monthly pledge payments for CMAA pledges should be made in the next few days. It is very important that these pledges be paid so that our parish will reach our goal. Once we have reached our goal in paid pledges, 70% of the amount over goal will be returned to our parish for our needs. (2025)

PARISH GOAL: \$29,300

AMOUNT PLEDGED: \$25,604

AMOUNT PAID: \$24,179

REMAINING BALANCE: \$1,425 DONOR COUNT:214

• SACRAMENT PROCEDURES •

BAPTISMS / BAUTIZOS:
 Primer Sabado 10:00 am (Español)
 Last Saturday 10:00 am (English)

WEDDINGS / BODAS-Griselda
 Arrangements for weddings should be made 6 months in advance.

Los preparativos para bodas deben ser agendados con 6 meses de anticipación.

PASTORAL SERVICES / SERVICIOS PASTORALES
 MINISTERS OF COMMUNION FOR THE SICK / MINISTERIO DE COMMUNION PARA LOS ENFERMOS-Carmen
 FUNERALS / FUNERALES –Sonia
 XV-Griselda

Call the Rectory to Schedule!
 Llame a la Oficina!

• READINGS FOR THE WEEK •

**Scripture Readings
 For the Week of March 1, 2026**

Sunday	Second Sunday of Lent Gn 12:1-4a; Ps 33:4-5, 18-19, 20, 22; 2 Tm 1:8b-10; Mt 17:1-9
Monday	Dn 9:4b-10; Ps 79:8, 9, 11 and 13; Lk 6:36-38
Tuesday	Is 1:10, 16-20; Ps 50:8-9, 16bc-21 and 23; Mt 23:1-12
Wednesday	Jer 18:18-20; Ps 31:5-6, 14, 15-16; Mt 20:17-28
Thursday	Jer 17:5-10; Ps 1:1-2, 3, 4 and 6; Lk 16:19-31
Friday	Gen 37:3-4, 12-13a, 17b-28a; Ps 105:16-17, 18-19, 20-21; Mt 21:33-43, 45-46
Saturday	Mi 7:14-15, 18-20; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 15:1-3, 11-32
Sunday	Third Sunday of Lent Ex 17:3-7; Ps 95:1-2, 6-7, 8-9; Rm 5:1-2, 5-8; Jn 4:5-42 or Jn 4:5-15, 19b-26, 39a, 40-42

REPORTING SEXUAL ABUSE
 Anyone with reason to believe that a child has been abused or is being abused should report their suspicions to civil authorities.
 Contact: Illinois Department of Children and Family Services: 1-800-25ABUSE (1-800-252-2873) or the local police.

The Diocese of Joliet Victim Assistance Coordinator is available to help victims /survivors of child sexual abuse by a cleric, employee or volunteer of the Catholic Church.

The Victim Assistance Coordinator will report to Bishop Hicks and coordinate efforts of pastoral support and outreach to assist in the healing process.

The Victim Assistance Coordinator can also assist in making a report to civil authorities.

Contact the Diocese of Joliet Victim Assistance Coordinator at 815-263-6467.

REPORTANDO ABUSO SEXUAL
 Cualquier persona que tenga razones para creer que un niño o niña ha sido abusado o está siendo abusado debe reportar sus sospechas inmediatamente a las autoridades civiles. Contactarse con el Departamento de Servicios para Niños y Familias de Illinois: 1-800-25ABUSE (1-800-252-2873) o la policía local.

La Oficina del Coordinador de Asistencia Para Víctimas de la Diócesis de Joliet está disponible para ayudar a víctimas /sobrevivientes que han sufrido abuso sexual por parte de miembros del clero, empleados o voluntarios de la iglesia católica.

La Oficina del Coordinador de Asistencia Para Víctimas informará al obispo Hicks de lo sucedido y coordinará esfuerzos de apoyo pastoral y de divulgación para ayudar a las víctimas en el proceso de sanación.

El Coordinador de Asistencia Para Víctimas también puede ayudarle a hacer un reporte a las autoridades civiles.

Para más información póngase en contacto con La Oficina del Coordinador de Asistencia Para Víctimas de la Diócesis de Joliet al número 815-263-6467.



Parish Calendar
 Look for monthly calendar events at:
www.stalexiparish.org/calendar

Monday, March 2
 7:30 am People of the Parish

Tuesday, March 3
 7:30 am For the well being of Kevin Matthews by Matthews Family

Wednesday, March 4
 9:00 am Por las Animas del Purgatorio de Familia Talavera

Thursday, March 5
 7:30 am People of the Parish

Friday, March 6
 9:00 am †Manuela Vela de Familia Talavera
 †Saraj Martinez de Familia Talavera

Saturday, March 7
 4:00 pm People of the Parish
 6:00 pm †Maria Nieves Crespo de sus Hijos
 †Antonio Terran Reyna de sus Familia

Sunday, March, 8
 8:00 am †Constantina Segura de Familia López
 †Alex Averos, Cruz Lopez, Pablo Cabrera de su Familia
 -Por las Almas del Purgatorio de Familia Rivera-Acosta
 9:30 am People of the Parish
 11:00 am †Guadalupe Vargas de Lupita Barragan
 †Brandon Flores de su Familia y Amigos

Monday
 7:30 am Communion Service
 6:30 pm Grupo de Oración

Tuesday
 7:30am English Mass

Wednesday
 9:00 am Misa en Español
 7:00 pm Grupo de Mamas, Grupo de Jóvenes,
 Coro en Español y Ingles, RCIA,
 Grupo Familia y Fe y Esperanza

Thursday
 7:30 am English Mass
 7:00 pm Adoration/Adoración /Confessions

Friday
 9:00 am Misa en Español
6:30 pm Via Crucis / Stations of the Cross

Saturday
 4:00 pm English Mass
 6:00 pm Misa en Español

Sunday
 8:00 am Misa en Español
 9am-11am Grupo Alpha
 9:30 am English Mass
 11:00 am Misa en Español

**PRAY FOR THE SICK /
 OREMOS POR LOS ENFERMOS**



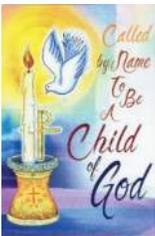
Miguel Vega

**In Loving Memory of:
 Descansa En Paz:**



**Yolanda Pinedo Banuelos
 Brandon Flores
 Maria Guadalupe Rueda**

We welcome the children recently baptized:
Les damos la bienvenida a los recién bautizados:



We pray for this couple as they look forward to their wedding day:
 Oramos por esta pareja mientras esperan con ansias el día de su boda:



Juan M. Garcia y Maria Y. Lopez



A REFLECTION FROM....

REV. JESUS OLIVEROS

The Sacrament of Confession (Reconciliation): History, Teaching, and Apologetic Defense

1. Biblical Foundation

The Sacrament of Confession is deeply rooted in the teachings of Jesus and Sacred Scripture:

1. Christ gives the Apostles authority to forgive sins
Matthew 16:19: "I will give you the keys of the kingdom of heaven; whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."
John 20:22-23: "Receive the Holy Spirit. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained."

Christ instituted a specific ministry for reconciling the faithful to God through the Church.

2. Repentance and confession are necessary for forgiveness
1 John 1:9: "If we confess our sins, God, who is faithful and just, will forgive us our sins and cleanse us from all unrighteousness."

2. Teaching of the Early Church Fathers

1. Saint Irenaeus of Lyon (130–202 A.D.)
Affirms that Christ gave the Church the authority to forgive sins, guaranteeing apostolic authority.
2. Tertullian (155–240 A.D.)
Taught that the faithful should confess sins to the Church's leaders and perform penance as a form of spiritual repair.
3. Saint Cyprian of Carthage (200–258 A.D.)
Stated: "There is no reconciliation outside the Church."
Penance restores communion with God and the community.
4. Origen (185–254 A.D.)
Emphasized that oral confession to a priest allows true repentance and spiritual guidance.
5. Saint Augustine of Hippo (354–430 A.D.)
Taught that private confession ensures sacramental forgiveness:

"It is not enough to confess sins to God in the heart; confessing to another, to an ordained minister, makes the invisible visible and secures the grace of forgiveness."

3. Examples of Confession in the Early Church

Public Confession (2nd–3rd centuries)

Serious sins, such as homicide, idolatry, or adultery, were confessed publicly, with prolonged penances sometimes lasting months or years.

Private Confession (4th–5th centuries)

Confession shifted to private confession with a priest, allowing pastoral guidance and proportionate penance.

Historical Example:

In Carthage, penitents with grave sins were guided by the bishop and priests. Prayer, fasting, and charitable works were required before full communion was restored.

El Sacramento de la Confesión (Reconciliación): Historia, Enseñanza y Defensa Apologetica

1. Fundación Bíblica

El Sacramento de la Confesión está profundamente arraigado en las enseñanzas de Jesús y la Sagrada Escritura:

1. Cristo otorga a los Apóstoles la autoridad para perdonar los pecados
Mateo 16:19: "Os daré las llaves del reino de los cielos; Todo lo que ates en la tierra será atado en el cielo, y todo lo que sueltes en la tierra será desatado en el cielo."
Juan 20:22-23: "Recibid el Espíritu Santo. Cuyos pecados perdonas, ellos se perdonan; cuyos pecados retenes, ellos se conservan."

Cristo instituyó un ministerio específico para reconciliar a los fieles con Dios a través de la Iglesia.

2. El arrepentimiento y la confesión son necesarios para el perdón
1 Juan 1:9: "Si confesamos nuestros pecados, Dios, que es fiel y justo, nos perdonará nuestros pecados y nos purificará de toda injusticia."

2. Enseñanza de los Padres de la Iglesia Primitiva

1. San Ireneo de Lyon (130–202 d.C.)
Afirma que Cristo dio a la Iglesia la autoridad para perdonar los pecados, garantizando la autoridad apostólica.
2. Tertuliano (155–240 d.C.)
Se enseñó que los fieles deben confesar sus pecados a los líderes de la Iglesia y realizar penitencia como forma de reparación espiritual.
3. San Cipriano de Cartago (200–258 d.C.)
Afirmó: "No hay reconciliación fuera de la Iglesia."
La penitencia restaura la comunión con Dios y la comunidad.
4. Origen (185–254 A.D.)
Enfatizó que la confesión oral a un sacerdote permite un verdadero arrepentimiento y guía espiritual.
5. San Agustín de Hipona (354–430 d.C.)
Se enseña que la confesión privada garantiza el perdón sacramental:

"No basta con confesar pecados a Dios en el corazón; confesar a otro, a un ministro ordenado, hace visible lo invisible y asegura la gracia del perdón."

3. Ejemplos de confesión en la Iglesia primitiva

Confesión pública (siglos II–III)

Los pecados graves, como homicidio, idolatría o adulterio, se confesaban públicamente, con penitencias prolongadas que a veces duraban meses o años.

Confesión privada (siglos IV–V)

La confesión pasó a la confesión privada con un sacerdote, permitiendo una guía pastoral y una penitencia proporcionada.

Ejemplo histórico:

En Cartago, los penitentes con pecados graves eran guiados por el obispo y los sacerdotes. Se requerían oración, ayuno y obras de caridad antes de que se restableciera la comunión plena.



UNA REFLEXION DE...

REV. JESUS OLIVEROS

4. Key Elements of the Sacrament

1. Contrition: sincere repentance.
2. Confession: verbally stating sins to the priest.
3. Satisfaction or Penance: acts of reparation prescribed by the priest.
4. Absolution: the priest, in Christ's name, grants forgiveness.

5. Change in Teaching by the Protestant Reformers

During the Reformation, many Protestant leaders modified the practice of Confession:

1. Martin Luther (1483–1546, Germany)
1517: Nailed his 95 Theses.
Taught that private confession to a priest was unnecessary, and that personal faith alone sufficed for forgiveness.
2. Ulrich Zwingli (1484–1531, Switzerland)
Rejected confession as a ministerial sacrament.
Emphasized direct repentance to God without an intermediary.
3. John Calvin (1509–1564, France/Switzerland)
Confirmed that sacramental confession is not biblically required.
Only repentance and faith in Christ are sufficient for forgiveness.

Historical Effect:

- Before the Reformation, confession was a continuous practice from the Early Church, with the support of the Church Fathers.
- After the Reformation, guidance through the sacrament was largely removed, replaced by personal confession to God alone, losing the pastoral and communal dimension.

6. Apologetic Defense Against Protestant Criticism

1. Authority instituted by Christ
Jesus gave the Apostles specific authority to forgive sins (John 20:23). Confession to a priest does not replace one's relationship with God—it strengthens it.
2. Historical Continuity
The Early Church, supported by the Fathers, practiced confession with ordained ministers for centuries.
The Protestant reforms introduced changes over 1,400 years later.
3. Pastoral Guidance and Sacramental Grace
Confession provides spiritual direction and real grace to overcome sin.
Private confession to God alone lacks this guidance and communal restoration.
4. Restoration of Communion
Sin breaks both our relationship with God and with the Church; confession restores both.

4. Elementos clave del Sacramento

1. Contrición: arrepentimiento sincero.
2. Confesión: declarar verbalmente los pecados al sacerdote.
3. Satisfacción o Penitencia: actos de reparación prescritos por el sacerdote.
4. Absolución: el sacerdote, en el nombre de Cristo, concede el perdón.

5. Cambio en la enseñanza por parte de los reformadores protestantes

Durante la Reforma, muchos líderes protestantes modificaron la práctica de la Confesión:

1. Martín Luther (1483–1546, Alemania)
1517: Clavó sus 95 tesis.
Se enseñó que la confesión privada a un sacerdote era innecesaria, y que la fe personal por sí sola bastaba para el perdón.
2. Ulrich Zwingli (1484–1531, Suiza)
Rechazó la confesión como sacramento ministerial.
Enfatizaba el arrepentimiento directo hacia Dios sin intermediarios.
3. John Calvin (1509–1564, Francia/Suiza)
Confirmado que la confesión sacramental no es bíblicamente requerida.
Solo el arrepentimiento y la fe en Cristo son suficientes para el perdón.

Efecto histórico:

- Antes de la Reforma, la confesión era una práctica continua de la Iglesia primitiva, con el apoyo de los Padres de la Iglesia.
- Tras la Reforma, la guía a través del sacramento fue en gran medida eliminada, siendo reemplazada por la confesión personal a Dios únicamente, perdiendo la dimensión pastoral y comunitaria.

6. Defensa apologetica contra la crítica protestante

1. Autoridad instituida por Cristo
Jesús dio a los Apóstoles autoridad específica para perdonar los pecados (Juan 20:23). La confesión a un sacerdote no reemplaza la relación de uno con Dios, la fortalece.
2. Continuidad histórica
La Iglesia primitiva, apoyada por los Padres, practicó la confesión con ministros ordenados durante siglos.
Las reformas protestantes introdujeron cambios más de 1.400 años después.
3. Guía pastoral y gracia sacramental
La confesión proporciona dirección espiritual y verdadera gracia para superar el pecado.
La confesión privada a Dios por sí sola carece de esta guía y restauración comunitaria.
4. Restauración de la Comunión
El pecado rompe tanto nuestra relación con Dios como con la Iglesia; La confesión restaura ambos.



Stations of the Cross
Via Crucis

Every Friday of Lent
Todos los Viernes de Cuaresma

Please Join Us
Porfavor Acompañenos

Bilingual
6:30pm

St. Alexis
ROMAN CATHOLIC CHURCH

**Lenten Opportunities
In the Eastern DuPage Deanery Parishes**

Immaculate Conception, Elmhurst
Parish Mission, March 2, 3, and 4, 7PM
Father Tom McCarthy presents "Jesus: The Center of Joy and Joy of Our Lives"

Christ the King, Lombard
Lenten Mission, March 5, 7PM
"Friendship with Jesus," presented by Dr. Mary Amore

St. Peter, Itasca
Passion of Christ, 3/1, 3PM
A live theatrical performance on Christ's Passion, presented in the Church, free Admission
Passion of Christ Evening of Reflection, 3/2
6PM Confession
7PM Reflection/Discussion on the Passion of Christ

Sacred Heart, Lombard
Parish Mission, 2/22, 2/23, and 2/24, 7PM
Fr. John Honiotes will speak on deepening a relationship with Christ through Prayer.
On 2/24, Father's presentation will be followed by Adoration, Confession and a Reception.

Ascension of our Lord, Oakbrook Terrace
Lenten Soup Luncheon following the 12PM Mass – Fridays

Holy Ghost, Wood Dale
Stations of the Cross, 6PM, Fridays of Lent

St. Andrew Kim, Itasca
Stations of the Cross every Friday
Violinist to play during Stations

BE SMART CAMPAIGN
Safe firearms storage
A free Zoom webinar presented by the Catholic Schools Office.

Wednesday, March 18 at 6:30 p.m.

Join Shannon Goodrich and Eve Krzysik, friends and mothers in the Diocese of Joliet, for a conversation utilizing materials backed by ten years of research from the Be SMART campaign and what they've learned through six years of community conversations.

Register Today!



Our Speakers

Shannon Goodrich
Shannon is a parishioner at Visitation in Elmhurst, software consultant, wife, mother of four, and safety advocate.

Eve Krzysik
Eve is a parishioner at St. Alexis in Bensenville, a 6th grade teacher, wife, mother of three sons, and survivor.

The Be SMART campaign was launched ten years ago to raise awareness that secure gun storage – storing guns unloaded, locked, and separate from ammunition – can save children's lives. Be SMART emphasizes that it's an adult responsibility to keep kids from accessing guns, and that every adult can play a role in keeping kids and communities safer.

The live virtual session will allow for conversation and questions via chat. There will also be an opportunity to receive materials after the meeting for in-person presentations both in English and in Spanish.

Diocese of Joliet Catholic Schools
Beyond the Books PARENTING RESEARCH
SUPPORTING THE WHOLE CHILD

CAMPAÑA BE SMART
Almacenamiento seguro de armas de fuego
Un seminario web gratuito de Zoom presentado por la Oficina de Escuelas Católicas.

Miércoles 18 de marzo a las 6:30 p.m.

Únete a Shannon Goodrich y Eve Krzysik, amigas y madres de la Diócesis de Joliet, para una conversación utilizando materiales respaldados por diez años de investigación de la campaña Be SMART y lo que han aprendido a lo largo de seis años de conversaciones comunitarias.

¡Regístrese hoy!



Nuestros ponentes

Shannon Goodrich
Shannon es feligresa en Visitation en Elmhurst, consultora de software, esposa, madre de cuatro hijos y defensora de la seguridad.

Eve Krzysik
Eve es feligresa en St. Alexis en Bensenville, profesora de sexto curso, esposa, madre de tres hijos y superviviente.

La campaña Be SMART se lanzó hace diez años para concienciar sobre que el almacenamiento seguro de armas – guardar armas descargadas, con llave y separadas de la munición– puede salvar vidas infantiles. Be SMART enfatiza que es responsabilidad de los adultos impedir que los niños accedan a las armas, y que cada adulto puede desempeñar un papel en mantener a los niños y las comunidades más seguros.

La sesión virtual en directo permitirá conversaciones y preguntas por chat. También habrá la oportunidad de recibir materiales tras la reunión para presentaciones presenciales tanto en inglés como en español.

Diocese of Joliet Catholic Schools
Beyond the Books PARENTING RESEARCH
SUPPORTING THE WHOLE CHILD



7 Hours of Confession

When was the last time you received Reconciliation?

Was it recently? In the past year? Awhile ago?

You are invited to prepare your heart and soul for Easter.

The priests of the 14 parishes of Eastern DuPage County will be available to celebrate the Sacrament of Forgiveness of sin.

Saturday, March 21, from 8am until 3pm

There will be select times when the Sacrament will be offered in Spanish and Polish. These times will be available the week of the event. For specific information, you may reach out to info@icelmhurst.org

All Catholics are invited to receive God's grace

Please come to Immaculate Conception Church
132 Arthur St., Elmhurst

Eastern DuPage Deanery of the Joliet Diocese Liturgical Enrichment Day

Eucharistic Revival in our Deanery

All those who participate in liturgical ministries, including ExtraOrdinary Ministers of Holy Communion, Lectors, Musicians, Greeters, Ushers and Liturgical Environment Volunteers as well as all parishioners are invited.

Please register at easterndupagedeanery.org

Saturday, March 7th

Ascension of Our Lord Parish

1S314 Summit Avenue, Oakbrook Terrace

Mass will be celebrated from 8:00 – 9:00 a.m.

9:00 – 9:50 Check-In will continue with Continental Breakfast

Mass Presider and presentation by
Rev. Brian Geary

Final Blessing will be at 12 Noon

To register, visit easterndupagedeanery.org Or scan the QR code



What is Our Deanery All About?

"Whenever we do something together, something good, something beautiful, everyone changes, all of us change in some way and this does us good." This quote from Pope Francis reminds us that change can be good. Today we find ourselves in the midst of change and so we work together to embrace this change to help us grow closer to God, to our Church and to our parishes. The Eastern DuPage Deanery of the Joliet Diocese consists of 14 parishes that collaborate to provide the best discipleship, evangelization, and charity that we possibly can with our pooled resources. This process of greater collaboration is God's project.



How Do We MAKE Disciples for Jesus?

What: Join us for a conversation with Auxiliary Bishop Dennis Spies on how to make disciples for Jesus in the Diocese of Joliet. Continuing the legacy of Archbishop Ron Hicks of New York, the event will focus on common questions about putting our faith into action and making disciples in our parish communities.

Where: St. Mary Immaculate Parish, 15629 Illinois Route 59, Plainfield, IL

When: Thurs., March 5, 6:30-8 pm



Scan the QR Code to RSVP



MAKE is a call to action—rooted in Catechesis, Evangelization, and Faith into Action—to follow Jesus' Great Commission to go and make disciples (Matthew 28:19-20).

make.diojoliet.org



DIocese OF JOLIET

SPIRITUAL DIRECTION



Deacon Tony Clissem, Ed.D.

What is spiritual direction?
How do I find a spiritual director?
Do I hear a call to be a trained spiritual director?

COME AND SEE

WHO: Persons of Faith interested in . . .

- Learning about spiritual direction
- Finding a spiritual director.
- Becoming a spiritual director.

WHEN: Wed., March 4, 7:00 p.m.

WHERE: St. Isaac Jogues Catholic Church (Fireplace Room)
306 W. Fourth Street, Hinsdale

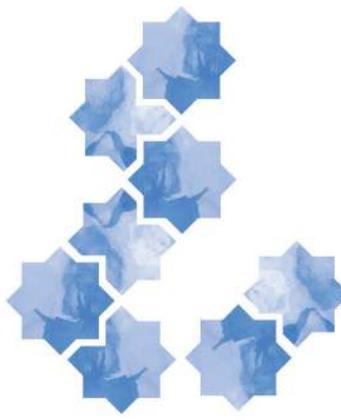
HOW: Enter glass doors next to main church entrance.
Limited space. Register by March 1 here:

[HTTPS://FORMS.OFFICE.COM/R/9UNQN3AF5W](https://forms.office.com/R/9UNQN3AF5W)



PRESENTED BY: Deacon Tony Clissem, Ed.D. Catechetical Lead, Diocese of Joliet
WITH: Spiritual direction panel.

FOR MORE INFORMATION, CALL 815-221-6142 OR EMAIL
ACLISHEM@DIOCESEOFJOLIET.ORG



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