

ROMAN CATHOLIC CHURCH

400 W. Wood Avenue
Bensenville, IL 60106
Phone: 630-766-3530

St. Alexis is a community blessed by God with a diversity of cultures and languages. Celebrating that richness, we reach out to all, inviting them to gather at the table of the Lord as One People. In openness to the Gospel, we form ourselves as stewards of the Lord's gifts to create a community of faith that is unifying, supporting and nurturing.

REV. JESUS OLIVEROS, Pastor
pastor.st.alexis.bensenville@gmail.com

Deacon Anthony Holmes
anthonyholmes2561@gmail.com

Deacon Sergio Gonzalez
sergjul1230@gmail.com

Isabel /Parish Secretary
secretaryalexis@yahoo.com

OFFICE HOURS / HORAS DE OFICINA

www.stalexisparish.org

Saturday & Sunday / Sab y Dom: CLOSED
Monday - Thursday / Lun - Jue: 9 am - 3 pm
Friday/Vie: 9:00 am - 12:00 pm

MASS SCHEDULE / HORARIO DE MISAS

Saturday 4:00 pm | Sábado 6:00 pm
Sunday 9:30 am | Domingo 8:00 am y 11:00 am

DAILY MASSES / MISAS DIARIAS:

7:30 am (English/ Tuesday & Thursday)
9:00 am (Español/ Miércoles y Viernes)

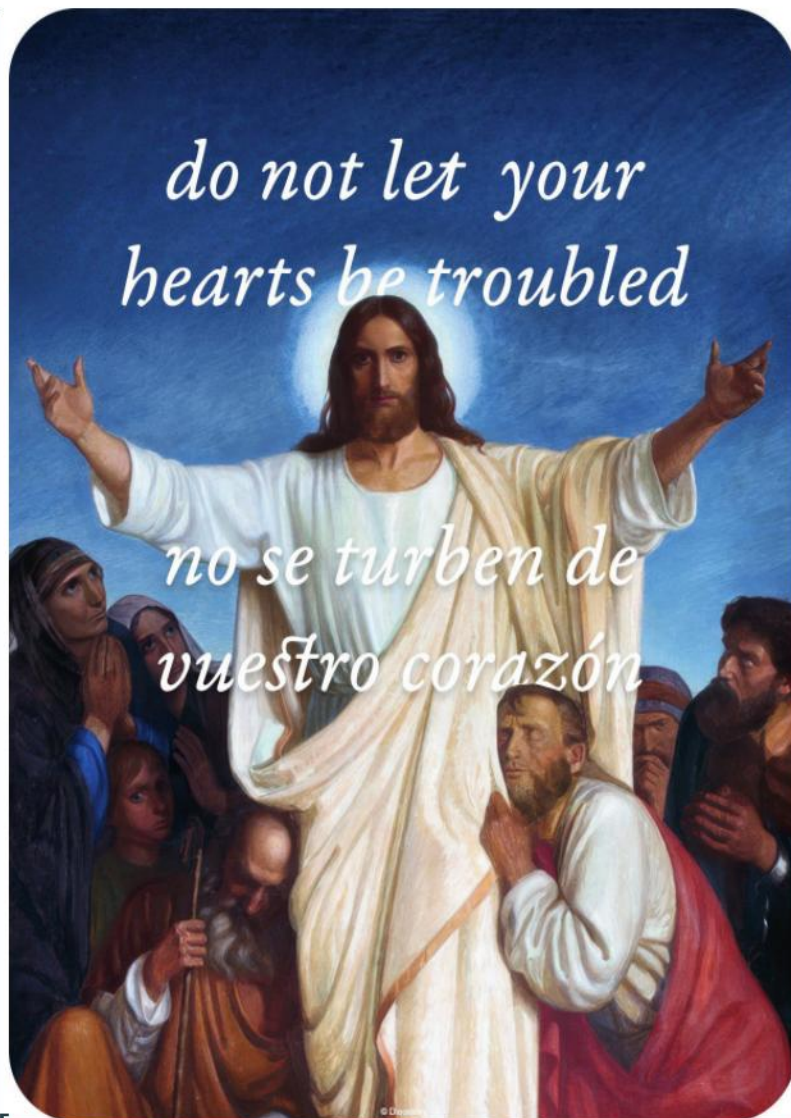
CONFESSIONS/CONFESIONES:

Thursday/ Jueves: 7:00 pm to 8:00 pm
or by appointment (call the office)
o por cita (llame a la oficina)

**EXPOSITION OF THE BLESSED SACRAMENT /
ADORACIÓN AL SANTÍSIMO SACRAMENTO:**

CHURCH/IGLESIA: Thursday / Jueves
7:00 pm - 8:00 pm

CHAPEL/CAPILLA: Monday & Friday / Lunes y Viernes
6:00 pm - 8:00 pm



**RELIGIOUS EDUCATION OFFICE /
OFICINA DE EDUCACION RELIGIOSA**

st.alexis.religious.education@gmail.com

RE Secretary Claudia Rodriguez- (630) 766-4417

Deacon Sergio Gonzalez- Confirmation (630)766-3530

Maria Irene Quintero- Communion (630) 509-0813

Sunday Offertory from May 18, 2025



Envelopes (148).....\$ 1,582.00
 Loose\$ 2,544.00
Total\$ 4,126.00

Thank you for your continued support!
 Gracias por su apoyo continuo!

CMAA PLEDGE REPORT FOR ST.ALEXIS PARISH

Monthly pledge payments for CMAA pledges should be made in the next few days. It is very important that these pledges be paid so that our parish will reach our goal. Once we have reached our goal in paid pledges, 70% of the amount over goal will be returned to our parish for our needs.

PARISH GOAL: \$29,300

AMOUNT PLEDGED: \$22,399

AMOUNT PAID: \$18,042

REMAINING BALANCE: \$4,357 DONOR COUNT:202

• SACRAMENT PROCEDURES •

BAPTISMS / BAUTIZOS:

Primer Sabado 10:00 am (Español)
 Last Saturday 10:00 am (English)

WEDDINGS / BODAS-Griselda

Arrangements for weddings should be made 6 months in advance.

Los preparativos para bodas deben ser hecho con 6 meses de anticipación.

PASTORAL SERVICES / SERVICIOS PASTORALES

MINISTERS OF COMMUNION FOR THE SICK / MINISTERIO DE

COMMUNION PARA LOS ENFERMOS-Carmen

FUNERALS / FUNERALES -Sonia

XV-Griselda

Call the Rectory to Schedule!

Llame a la Oficina!

• READINGS FOR THE WEEK •

Scripture Readings
 For the Week of May 25, 2025

Sunday	Sixth Sunday of Easter Acts 15:1-2, 22-29; Ps 67:2-3, 5, 6, 8; Rev 21:10-14, 22-23; Jn 14:23-29
Monday	Memorial of Saint Philip Neri, Priest Acts 16:11-15; Ps 149:1b-2, 3-4, 5-6a and 9b; Jn 15:26-16:4a
Tuesday	Acts 16:22-34; Ps 138:1-2ab, 2cde-3, 7c-8; Jn 16:5-11
Wednesday	Acts 17:15, 22-18:1; Ps 148:1-2, 11-12, 13, 14; Jn 16:12-15
Thursday	Solemnity of the Ascension of the Lord Acts 1:1-11; Ps 47:2-3, 6-7, 8-9; Eph 1:17-23 or Heb 9:24-28; 10:19-23; Lk 24:46-53
Friday	Acts 18:9-18; Ps 47:2-3, 4-5, 6-7; Jn 16:20-23
Saturday	Feast of the Visitation of the Blessed Virgin Mary Zeph 3:14-18a or Rom 12:9-16; Is 12:2-3, 4bcd, 5-6; Lk 1:39-56
Sunday	Seventh Sunday of Easter Acts 7:55-60; Ps 97:1-2, 6-7, 9; Rev 22:12-14, 16-17, 20; Jn 17:20-26

REPORTING SEXUAL ABUSE

Anyone with reason to believe that a child has been abused or is being abused should report their suspicions to civil authorities.

Contact: Illinois Department of Children and Family Services: 1-800-25ABUSE (1-800-252-2873) or the local police.

The Diocese of Joliet Victim Assistance Coordinator is available to help victims /survivors of child sexual abuse by a cleric, employee or volunteer of the Catholic Church.

The Victim Assistance Coordinator will report to Bishop Hicks and coordinate efforts of pastoral support and outreach to assist in the healing process.

The Victim Assistance Coordinator can also assist in making a report to civil authorities.

Contact the Diocese of Joliet Victim Assistance Coordinator at 815-263-6467.

REPORTANDO ABUSO SEXUAL

Cualquier persona que tenga razones para creer que un niño o niña ha sido abusado o está siendo abusado debe reportar sus sospechas inmediatamente a las autoridades civiles. Contactarse con el Departamento de Servicios para Niños y Familias de Illinois: 1-800-25ABUSE (1-800-252-2873) o la policía local.

La Oficina del Coordinador de Asistencia Para Víctimas de la Diócesis de Joliet está disponible para ayudar a víctimas /sobrevivientes que han sufrido abuso sexual por parte de miembros del clero, empleados o voluntarios de la iglesia católica.

La Oficina del Coordinador de Asistencia Para Víctimas informará al obispo Hicks de lo sucedido y coordinará esfuerzos de apoyo pastoral y de divulgación para ayudar a las víctimas en el proceso de sanación.

El Coordinador de Asistencia Para Víctimas también puede ayudarle a hacer un reporte a las autoridades civiles.

Para más información póngase en contacto con La Oficina del Coordinador de Asistencia Para Víctimas de la Diócesis de Joliet al número 815-263-6467.



**Intenciones para
las Misas de
la semana**



**Mass Intentions
for the Week**

Parish Calendar

Look for monthly calendar events at:
www.stalexiparish.org/calendar

Monday, May 26

7:30 am People of the Parish

Tuesday, May 27

7:30 am People of the Parish

Wednesday, May 28

7:30pm People of the Parish

9:00 am Los Feligreses de la Parroquia

Thursday, May 29

7:30 am People of the Parish

Friday, May 30

9:00 am Los Feligreses de la Parroquia

Saturday, May 31

4:00 pm †Gildardo Rivota by Family

Birthday to Raul Rojas by Familia Rojas

6:00 pm Los Feligreses de la Parroquia

Sunday, June 1

8:00 am Accion de Gracias Jose Carrera de Familia Nava
Almas del Purgatorio de Familia Balderrama-Abarca

9:30 am Thanksgiving to The Sacred Heart by Picicco Family

11:00 am †Alejandro Garcia de Familia Garcia

†Gladys Valdez de sus Familia

Monday

7:30 am

6:30 pm

Memorial Day/ Closed/ Oficiaria Cerrada

Communion Service

Grupo de Oración

Tuesday

7:30am

English Mass

Wednesday

9:00 am

Misa En Español

7:00 pm

Grupo de Mamas, Grupo de Jóvenes,
Coro Español y Ingles, RCIA,
Grupo Familia Fe y Esperanza

Thursday

7:30 am

English Mass

5:00 pm

Adoration/Adoracion/ Confessions

6:00 pm

Evento con el Padre Marcos Galvis

Friday

9:00 am

Misa en Español

Saturday

4:00 pm

English Mass

6:00 pm

Misa en Español

Sunday

8:00 am

Misa en Español

9am-11am

Grupo Alpha

9:30 am

English Mass

11:00 am

Misa en Español

PRAY FOR THE SICK / OREMOS POR LOS ENFERMOS



Raul Sanchez, Wenseslao Diaz
Leticia Vasquez,
Mary Cambach,
Rebeca Magallanes

We welcome the children recently baptized:



Le damos la bienvenida a los recién bautizados:

**Lorenzo Garcia, Jayden Solis,
Nathan Solis, Jose Manuel Vazquez**

In Loving Memory of: Descansa En Paz:



Saul Rocha, Maria E. Ortiz

We pray for this couple as they look forward to their wedding day:

Oremos por esta pareja mientras esperan con ansias el día de su boda:



Two Become One

“

Mark 8:22-26

Marcos 8:22-26



These past days, I reflected in the gospel of **Mark 8:22-26**, and it talked about the blind man of Bethsaida.

Interestingly, in the previous gospel of the day before, Jesus said, “**You have eyes and do not see, you have ears and do not hear,**” “**Do you still not understand ?**” with this, Jesus referred to the blindness of the disciples in not understanding His presence in **the sign of bread**.

Well, the miracle of **the blind man of Bethsaida** points the way to enlightenment. What Jesus wants, through this miracle, is to make the community capable of recognizing **his presence through the sign of bread and his revelation as the suffering servant who saves his people**.

In this gospel, we see how the blind man first sees not clearly. He confuses men with trees, like the disciples who didn't understand the meaning of bread. They were the same disciples who confused Jesus with a ghost in the sea, or like “the people” who identify Jesus with figures from the past, already dead (John the Baptist, Elijah, the prophets).

Then, we see Jesus asking, “**Do you see anything?**” with this question, Jesus is trying to say something. Actually, Jesus asks in the chapters later, “**Who do the people say I am?**” so, what Mark wants, is to invite the audience to examine themselves to recognize Jesus in the sign of bread.

Likewise, Mark is demonstrating to the church that Jesus opens the eyes to the people so that they receive the light of the gospel. If we remember, in another chapter, Jesus asks **the blind Bartimaeus in Jericho**, “**What do you want me to do for you?**” and Bartimaeus says to him, “**Lord, I want to see.**” (Ch 10, Jesus, son of David, have pity on me)

Brothers and sisters, Jesus will come with his light and will show us the way to recognize Him. that's why He says “**I am the light; he who follows me doesn't walk in darkness, but will have the light of life.**”

En estos últimos días, reflexioné en el evangelio de **Marcos 8:22-26**, y hablaba del ciego de Betsaida.

Curiosamente, en el evangelio anterior del día anterior, Jesús dijo: “**Tenéis ojos y no veis, tenéis oídos y no oís**”, “**¿Todavía no entendéis?**” con esto, Jesús se refirió a la ceguera de los discípulos al no entender su presencia en **la señal del pan**.

Pues bien, el milagro del **ciego de Betsaida** señala el camino hacia la iluminación. Lo que Jesús quiere, a través de este milagro, es hacer que la comunidad sea capaz de reconocer **su presencia a través del signo del pan y su revelación como el siervo sufriente que salva a su pueblo**.

En este evangelio, vemos cómo el ciego primero no ve con claridad. Confunde a los hombres con los árboles, como los discípulos que no entendían el significado del pan. Eran los mismos discípulos que confundieron a Jesús con un fantasma en el mar, o como “la gente” que identifica a Jesús con figuras del pasado, ya muertas (Juan el Bautista, Elías, los profetas).

Entonces, vemos a Jesús preguntando: “**¿Ves algo?**” con esta pregunta, Jesús está tratando de decir algo. De hecho, Jesús pregunta en los capítulos siguientes: “**¿Quién dice la gente que soy yo?**”, por lo tanto, lo que Marcos quiere es invitar a la audiencia a examinarse a sí misma para reconocer a Jesús en la señal del pan.

Del mismo modo, Marcos está demostrando a la iglesia que Jesús abre los ojos a las personas para que reciban la luz del evangelio. Si recordamos, en otro capítulo, Jesús le pregunta **al ciego Bartimeo en Jericó**: “**¿Qué quieres que haga por tí?**” y Bartimeo le dice: “**Señor, quiero ver**”. (Cap. 10, Jesús, hijo de David, ten piedad de mí)

Hermanos y hermanas, Jesús vendrá con su luz y nos mostrará el camino para reconocerlo. por eso dice: “**Yo soy la luz; El que me sigue no anda en tinieblas, sino que tendrá la luz de la vida**”.

— Father Jesus

Sixth Sunday of Easter A Humble God

The second reading from Revelation gives us a picture of the new Jerusalem as a sign of the power and majesty of God. Gleaming with precious stones, a massive high wall with twelve gates, it is illuminated not by the sun but by the glory of God. Yet the other two readings seem to describe a humble God who wishes “not to place on you any burden beyond . . . necessity” (Acts 15:28), and Jesus in the Gospel tells his disciples that “the holy Spirit that the Father will send in my name . . . will teach you everything and remind you of all that I told you” (John 14:26). This gentleness reminds me of an icon by the Russian monk Andrei Rublev that depicts the Trinity as three angels bowing in deference to each other. This humility may be what moved Jesus to say that “the Father is greater than I” (John 14:28). It is certainly a unique way of understanding God.

I used to think of free will as God’s way of testing our worthiness for the kingdom of heaven. But it is more likely part of that same humility, God not being forced on us. While we are given ways to know God, especially through the scriptures and the witness of those who went before us in faith, God leaves us free to believe or not, to love God or not. When the Father sent his Son Jesus to show us his love, he sent us a tiny baby, born in a stable, not a mighty warrior leading an army. When Jesus rose from the dead on Easter, he appeared not in triumph to strike down Herod and those who had put him to death, but quietly to a handful of disciples who already believed in him.

So does this mean God leaves us on our own to get through life? No, God gives us the Holy Spirit to teach and remind us of all that Jesus said. That “reminding” is an important way the Spirit helps us today. You may have spent years in religion classes or the RCIA process. When you need an answer to life’s questions, the Spirit may remind you of something you heard from a teacher or read in the scriptures. As you pray over that question, the Spirit may help you understand how the scripture applies to you. So the more you read the Bible, the more likely that the Spirit will have something of which to remind you.

“PEACE I LEAVE WITH YOU;
MY PEACE I GIVE TO YOU.”



Sexto Domingo de Pascua Un Dios humilde

La segunda lectura del Apocalipsis nos ofrece una imagen de la nueva Jerusalén como signo del poder y la majestad de Dios. Brillando con piedras preciosas, una muralla enorme y alta con doce puertas, está iluminada no por el sol sino por la gloria de Dios. Sin embargo, las otras dos lecturas parecen describir a un Dios humilde que no quiere “imponerles más cargas que las estrictamente necesarias” (Hechos 15,28), y Jesús en el Evangelio dice a sus discípulos que “el Espíritu Santo que mi Padre les enviará en mi nombre, les enseñará todas las cosas y les recordará todo cuanto yo les he dicho” (Juan 14,26). Esta gentileza me hace acordar de un icono del monje ruso Andrei Rublev que representa a la Trinidad como tres ángeles inclinándose en deferencia el uno al otro. Esta humildad puede ser lo que impulsó a Jesús a decir que “el Padre es más que yo” (Juan 14,28). Sin duda, es una forma única de entender a Dios.

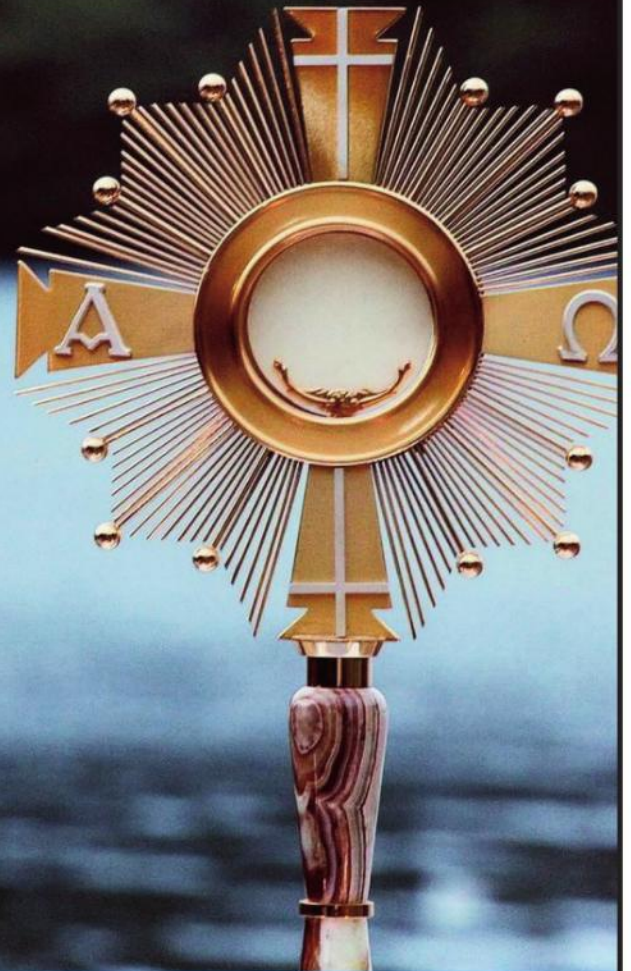
Antes pensaba en el libre albedrío como la forma que Dios prueba nuestro mérito para el reino de los cielos. Pero es más probable que sea parte de esa misma humildad, que Dios no se nos imponga. Si bien se nos dan maneras de conocer a Dios, especialmente a través de las Escrituras y el testimonio de quienes nos precedieron en la fe, Dios nos deja libres para creer o no, para amar a Dios o no. Cuando el Padre envió a su Hijo Jesús para mostrarnos su amor, nos envió a un bebé pequeño, nacido en un establo, no a un poderoso guerrero guiando un ejército. Cuando Jesús resucitó de entre los muertos en la Pascua, no apareció triunfante para derribar a Herodes y a quienes lo habían condenado a muerte, sino silenciosamente a unos cuantos discípulos que ya creían en él.

¿Esto significa que Dios nos deja solos para atravesar la vida? No. Dios nos da el Espíritu Santo para enseñarnos y recordarnos todo lo que Jesús dijo. Ese “recordatorio” es una manera importante en que el Espíritu nos ayuda hoy. Es posible que hayas pasado años en clases de religión o en el proceso de RICA. Cuando necesites una respuesta a las preguntas de la vida, el Espíritu puede recordarte algo que hayas escuchado de un maestro o leído en las Escrituras. Al orar sobre esa pregunta, el Espíritu puede ayudarte a entender cómo se aplica esa escritura a tu caso. Así que, mientras más lees la Biblia, más probable será que el Espíritu tenga algo que recordarte.

“LA PAZ LES DEJO,
MI PAZ LES DOY”.



La Parroquia De St Alexis Te Invita
Un Evento Del



Padre Marcos Galvis

!Desde Barinas, Venezuela!

Fecha: 5/29/2025 | Horario: 6:00 PM - 9:00 PM

Apertura de Puertas: 5:30 pm

Exposicion del Santisimo: 8:00 PM

- Habra venta de antojitos
- Alabanzas del Coro de St Alexis



- No venta de boletos
- Donacion voluntaria en la puerta

400 W Wood St
Bensenville, IL 60106-2496

Para mas informacion:
Diego Cox - (708) 963-3180
Eneida Martinez - (630) 589-6902





ARCHDIOCESE OF CHICAGO | DIOCESE OF JOLIET |

QUO VADIS DAYS

Sunday, July 27 – Wednesday, July 30, 2025
Mundelein Seminary, Mundelein, IL

Quo Vadis is a camp led by Chicago and Joliet Seminarians, open to young men who have graduated middle school and have an openness to growing in discipleship and fraternity, and learning more about the priesthood.

QVD

SCAN QR CODE FOR REGISTRATION AND MORE INFORMATION!

catholic charities
Diocese of Joliet

GLAZIN' THE TRAIL

Saturday, May 31, 2025
9:00am
Kankakee Community College

Register Today!

JUBILEE YEAR 2025 MAY/JUNE CELEBRATIONS

On May 30-June 1, the Church will be remembering in prayer and celebrating with families, grandparents and the elderly. The centering of families around grandparents and other significant adults in their lives is an important focus in the life of families. As a society and Church we rely on the elders in our communities to continue the traditions and teachings that form our lives. During these days, let us pray for all who have influenced our lives through their example. In a special way, we take time to thank our elders for being the presence of God in our lives.



Diocesan is proud to be printing

St. Alexis' Sunday Bulletin

You are invited to help support our Parish!

For opportunities to advertise,
please call Jeff Ingersoll: 616-299-2388

haggertygroup.com
HAGGERTY
BUICK GMC
VILLA PARK • 630-279-2000
JERRY HAGGERTY
CHEVROLET
GLEN ELLYN • 630-469-8100
HAGGERTY Ford
WEST CHICAGO • 630-231-3200


Get this bulletin emailed to you every week.
Simply go to
www.DM.CHURCH/1638
...or scan → 
✦DISCOVERMASS

ADVERTISE HERE
Promote your Business AND Support your Parish.
Jeff Ingersoll ~ 616-299-2388
jingersoll@diocesan.com

I & J Beauty Bar
421 E. Irving Park Rd., Wood Dale
224-706-7748
Family Hair Salon
★ 10% OFF One Service For New Customers
★ Hair & Waxing Services
Walk-ins Welcome
Se Habla Español
@jj.beautybar 

GEILS Funeral Home
Family Owned and Operated Since 1898
180 S. York Road - Bensenville | 260 W. Irving Park Road - Wood Dale
630.766.3232 | www.GeilsFuneralHome.com
Five Generations of Community Service...A Geils' Tradition | International Transfers



Dr. Diana Dental
Dziuba - Wielga DDS
18 N. York Rd., Bensenville, IL 60106
www.DrDianaDental.com
630-616-0000 in English & Spanish
630-797-8644 in English & Polish
Loyola University Dental School Graduate Absolwentka Uniwersytetu Loyola

State Farm
GREG SHILAKIS
Call Me For All Your Insurance Needs!
630-595-8960

Consider Remembering Your Parish in Your Will
For further information, please call the parish office.

catholicmatch®
Illinois

CatholicMatch.com/goll

Ed the Plumber
Ed the Carpenter
630.663.1444
Best Work • Best Rates
PARISHIONER DISCOUNT


#ThankYouForYourPriesthood

EWTN.COM/RADIO

EWTN
Global Catholic Radio

The Businesses listed above make this bulletin possible.
Please support them when you can.

Sign up to get our bulletin in your email each week. Go to DiscoverMass.com/subscribe