



The American Legion Department on New Jersey  
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[www.njamericanlegion.org](http://www.njamericanlegion.org)  
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POST

POST

2025-2026

**SAFETY ESSAY CONTEST REPORT FORM**

2025-2026

(Please PRINT or TYPE)

FROM \_\_\_\_\_ POST # \_\_\_\_\_  
(Post Safety Chairperson)

SEND TO: **COUNTY SAFETY CHAIRPERSON** (No later than **January 16, 2026**)

Listed below is the full information required concerning the writer of POST NO. \_\_\_\_\_

FIRST PLACE ESSAY which is attached and submitted for the County Contest judging:

\_\_\_\_\_  
(Full Name of Student) ☐ Male ☐ Female

\_\_\_\_\_  
(Complete Mailing Address of Student)

\_\_\_\_\_  
(School attended & Class) Grade \_\_\_\_\_

\_\_\_\_\_  
(Signature of Post Chairperson)

Post No. \_\_\_\_\_

County \_\_\_\_\_

\_\_\_\_\_  
(Home Address)

Date \_\_\_\_\_

\_\_\_\_\_  
(Telephone Number)

**(THIS FORM TO BE COMPLETED BY POST SAFETY CHAIRPERSON)**