



The American Legion Department on New Jersey  
171 Jersey Street  
Building 5, Second Floor  
Trenton, NJ 08611  
[www.njamericanlegion.org](http://www.njamericanlegion.org)  
VETERANS STRENGTHENING AMERICA!



**POST**  
2025-2026

**SAFETY POSTER CONTEST REPORT FORM**

**POST**  
2025-2026

(PLEASE PRINT OR TYPE)

FROM \_\_\_\_\_ POST NO. \_\_\_\_\_  
(Post Safety Chairperson)

SEND TO: **COUNTY SAFETY CHAIRPERSON** (No later than **January 16, 2026**)

Listed below is the full information required concerning POST NO. \_\_\_\_\_ Poster winner (s)  
which is submitted for County Contest judging: **Post Chairperson** may submit three (3) entries to County.

\_\_\_\_\_  
(Full Name of Student) ☐ Male ☐ Female

\_\_\_\_\_  
(Complete mailing address of student)

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Full Name of Student) ☐ Male ☐ Female

\_\_\_\_\_  
(Complete mailing address of student)

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Full Name of Student) ☐ Male ☐ Female

\_\_\_\_\_  
(Complete mailing address of student)

\_\_\_\_\_  
(School attended, Name of Teacher and Grade)

\_\_\_\_\_  
(Signature of Post Chairperson) Post # \_\_\_\_\_

\_\_\_\_\_  
(Home Address) County \_\_\_\_\_

\_\_\_\_\_  
(Telephone Number) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
(E-mail address)