



The American Legion Department on New Jersey
171 Jersey Street
Building 5, Second Floor
Trenton, NJ 08611
www.njamericanlegion.org
VETERANS STRENGTHENING AMERICA!



August 2026

PUBLIC RELATIONS AND PUBLICITY AWARDS

TO: POST ADJUTANTS (For PRP Chairman)
COUNTY ADJUTANTS
DEPARTMENT EXECUTIVE COMMITTEEMEN/WOMEN
DEPARTMENT OFFICERS
PAST DEPARTMENT COMMANDERS
DEPARTMENT PR&P COMMITTEE

FROM: Steven Fisher, CHAIR, PUBLIC RELATIONS & PUBLICITY COMMITTEE

NEWSLETTERS

Awarded to the Post newsletters that best meet the goal of keeping their members informed. Newsletters must have been sent in paper format to members. To be considered, State PR Chair must be emailed electronic copies of newsletters. Send to: social@njamericanlegion.org with **Newsletter in the subject.**

Judging for newsletters will take place in February on a minimum of three issues.

JOURNALISM AWARD

Nominated by a New Jersey American Legion member in good standing for an individual New Jersey reporter or a news media outlet in recognition of exceptional journalistic coverage of a Post and/or the American Legion. Previous recipients are not eligible except under extenuating circumstances. Submissions may be recent editorials, op-ed pieces, articles, series of articles, television, radio, Online articles and multimedia coverage, and should be made by April 3, 2027.

Submission Guidelines (use Journalism Nomination Form available in print or download from Department website):

- 1) Each entry should be identified by the source (publication), reporter and date.
- 2) If the piece is available online, include a working URL.
- 3) Video or audio submissions should be provided on a CD/DVD
- 4) Send entries to: Public Relations Chairman, ATTN: Steven Fisher, American Legion, Dept. of NJ, 171 Jersey St, Bldg #5, 2nd Floor, Trenton, NJ 08611

Journalism entries should be delivered to Department by April 3, 2027.