



Sons of The American Legion (SAL)
Detachment of New Jersey
“2026 CONVENTION HIGHLIGHTS”



Date: Thursday, April 16, 2026

To: **Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers; DECs; active PDCs; Department: SAL Committee, and DECs**

Subject: **Highlights of 64th Annual Detachment Convention**

Greetings, Legionnaires and Fellow SAL Comrades:

It is hard to believe that we are embarking on the end of another administrative year in the Sons of The American Legion, Detachment of New Jersey! Time sure does fly when we are having fun!

Once again, the Detachment Convention Committee has a promising 2026 Convention planned at the Convention Center in Wildwood! Below are some of the highlights to expect.

Following the lead of The American Legion, Department of New Jersey, **ALL NJ SAL Squadrons *MUST PRE-REGISTER ONLINE* for their Delegates and Guests by Sunday, May 31, 2026, 11:59 PM EDT deadline.** There will be NO ON-SITE Registration in Wildwood. *(Please note the registration fee is \$10.00 per delegate or guest, which includes an online processing fee, and pay particular attention to the directions on the registration portal for determining the number of delegates your squadron is entitled to. See enclosed guidance sheet for details.)* If a candidate(s) decides to run off the convention floor, squadrons will NOT be permitted to register more delegates on-site. However many delegates are PRE-REGISTERED, that will be the FINAL number of delegates a squadron may have at the Convention, regardless of what occurs on the Convention floor. So please govern yourself accordingly and plan ahead!

Convention credentials (delegate and guest badges and ribbons) can still be picked up at the Convention Center on the mornings of Wednesday, June 10th, through Friday, June 12th. See the exact timeframes on the “Call to Convention” letter enclosed.

As was received well at the 2025 Detachment Convention, both Thursday and Friday Convention sessions this year will adjourn as close to Noon as possible. Most convention awards will be announced on Thursday, June 11th, leaving Friday, June 12th, to focus on the annual memorial service, final nominations and elections of officers, installation of officers, and reorganization. Detachment Officers’ and Commission/Committee Chairmen’s Year-End Reports will be compiled into a pre-printed booklet, copies found at the back of the Convention room for members to review at their convenience. Having a booklet of Reports will help to streamline the Convention, making the business sessions less time-consuming and more enjoyable for all attendees! Awards will be picked up at the convention dais by the honorees once business has concluded on Thursday or Friday, depending on which day the award is announced. **Over →**

The American Legion, Department of New Jersey, will host a **Be The One Training Seminar** and a **Department-Wide Revitalization Training** on Wednesday morning, June 10th, both of which are OPEN to the SAL! *See the enclosed flyers to RSVP and for further details.*

The American Legion Family, Department of New Jersey, will have its **Annual Buddy Check/Be The One Walk** on the Wildwood Boardwalk on **Saturday morning**, June 13th. The Walk will also include breakfast! See the enclosed flyer for details and help support this worthy cause!

On Thursday, June 11th at 2:00 PM, the Past Detachment Commanders (PDCs) and national guests to our 2026 Detachment Convention will enjoy lunch (Dutch treat, \$45 per guest with taxes and gratuity included) at *the Wildwoods Convention Center*. **RSVPs with payment must be received by me no later than Sunday, May 31st. If no advance payment, then no reservation. NO EXCEPTIONS! So, please plan accordingly.**

And socially, a trip to Wildwood would not be complete unless there were parties to attend! The schedule of county and post parties will be announced in Wildwood.

To finish out Convention week, the Detachment will march in The American Legion Family, Department of New Jersey's Convention Parade on Saturday, June 13th, kicking off at 2:00 PM in North Wildwood. The Department already mailed out parade registration paperwork in late January/early February 2026. **The Parade will predominantly be held on the Boardwalk due to safety and security reasons.** The Parade will start at Juniper Avenue and conclude on Burk Avenue. Detachment officers and PDCs are advised to muster at 1:00 PM on Juniper Avenue, all others can muster by 1:30 PM. As we get closer to Convention, more details about the parade will be shared via email through the Detachment Adjutant. **To order the NJ SAL Parade Shirt, refer to the enclosed flyer. The deadline to order shirts is April 30th!** (It is Commander Murphy's shirt.)

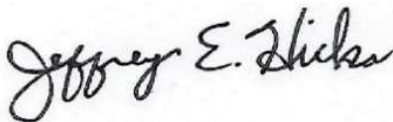
Keeping with tradition, you will find all the necessary paperwork in this Pre-Convention Packet to be well-informed and fully prepared for the 2026 Detachment Convention. So, please read it!

If, after review of the Packet, you have any questions or concerns, please reach out.

As you see, lots of activities are planned this year for Convention! So, we hope you can join us!

On behalf of Detachment Commander Murphy and the Convention Committee, we wish all Convention attendees safe travels and fond memories while in Wildwood! We will see you soon!

For God & Country,



Jeffrey E. Hicks, PDC, PNCh (526)
Chairman, NJ SAL Detachment Convention Committee
(609) 206-6583 [text too]
HicksFGJJ@aol.com



Sons of The American Legion (S.A.L.)

Detachment of New Jersey

“CALL TO CONVENTION”



To: Squadron Commanders & Adjutants; SAL County Commanders & Adjutants; Detachment Officers, DECs, Active PDCs, Department: SAL Committee, and DECs

Subject: 64th Annual Detachment Convention

Detachment Commander William M. Murphy has issued the Call to the 2026 Detachment Convention to be held at the Convention Center in Wildwood, NJ, on **Thursday, June 11th and Friday, June 12th, 2026.**

In accordance with the Detachment's Constitution and Bylaws, the assembled delegates shall be responsible to conduct the annual business of the Detachment, and to elect its officers for the 2026-2027, 2026-2029, and 2026-2028, administrative years. **Nominations for the following Detachment officers are open:**

- **Detachment Commander, 2026-27** - One (1)
- **Detachment Vice-Commanders, 2026-27** – Five (5)
- **Detachment Finance Officer, 2026-29** – One (1)
- **National Executive Committeeman (NEC), 2026-28** – One (1)
- **Alternate National Executive Committeeman (ANEC), 2026-28** – One (1)

Squadrons may submit nominees along with their 2026 membership card numbers, proof of eligibility for the Sons of The American Legion, and the office for which they are being nominated. Squadrons may also list previous offices the nominee has/have held, committees on which they served, awards they have received, service and/or other qualifications they have earned. Note: You cannot nominate one (1) person for more than one (1) office.

All recommendations for Detachment Officers **MUST** be signed by the Squadron Commander, Squadron Adjutant, Post Commander, Post Adjutant, and County Legion and Sons (Commanders' and Adjutants' signatures) if established, on official letterhead. The Department SAL Committee will screen the candidates' names for that office in nomination prior to the 2026 SAL Detachment Convention. The Delegates (SAL members), under Convention rules, will vote to select their choice of Detachment Officers. Detachment SAL Officers must be able to attend the State SAL meetings and, if they are absent without valid excuse for two (2) consecutive times, they are dismissed from office per the By-Laws of the S.A.L., Detachment of New Jersey.

Please submit your nominations to **BOTH:**

Mr. Anthony L. Gladden
Chairman, Department SAL Committee
2002 E. Lakeshore Drive
Browns Mills, N. J. 08015

Mr. Thomas E. Marsden
Detachment Adjutant
151 Queen Ann Road
Brick, N. J. 08723-7941

NOMINATIONS SHOULD ARRIVE NO LATER THAN TUESDAY, MAY 12, 2026.

The Sons of The American Legion, Detachment of New Jersey's 64th Annual Convention will be on Thursday, June 11th and Friday, June 12th, 2026, at the Convention Center in Wildwood, N.J., and shall commence at 9:30 am sharp, both days. Credentials can be picked-up from 8:30 am - 12:00 pm Wednesday, June 10, 2026; 8:30 am – 12:00 pm Thursday, June 11, 2026; and 8:30 am – **9:30 am** Friday, June 12, 2026.



Sons of The American Legion (SAL) Detachment of New Jersey

Celebrating 64 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Thursday, April 9, 2026

Suggested Rules for the 2026 Detachment Convention

The Detachment Convention Committee recommends that the following Convention Rules be adopted by the registered delegates assembled and govern the business operations of the 2026 NJ SAL Detachment Convention to be held in Wildwood, NJ, from Thursday, June 11th to Friday, June 12th.

1. As per the SAL, Detachment of New Jersey, Constitution & Bylaws, Article V, Section 3, as approved in Resolution by The American Legion, Department of New Jersey, on April 1, 2023, the annual (Detachment) convention shall be composed of Delegates and Alternates from each Squadron, and all elected Officers and members of the Detachment Executive Committee. Elected Officers and members of the Detachment Executive Committee shall be designated as Delegates-at-Large. Each Squadron shall be entitled to one delegate and one alternate, and to one additional delegate and one additional alternate delegate for each five (5) members for whom the National, Detachment, and County per capita taxes have been paid, and cards delivered to the Detachment Headquarters sixty (60) days prior to the Detachment Convention. The vote of each Squadron shall be equal to the number of delegates to which the Squadron is entitled plus that vote of such Delegate-at-Large belonging to such Squadron. Under no circumstances may a delegate or delegate-at-large cast more than one (1) vote on any subject under consideration. **A quorum shall exist when a simple majority of squadrons, in good standing, are registered for convention by the established date as per the "Call to Convention."**

2. That all NJ SAL Past Detachment Commanders (PDCs) in good standing, registered, and present in the Detachment Convention room be made Delegates-at-Large with all the rights and privileges of a regular Delegate at the Convention. If a PDC is absent from the Detachment Convention, his squadron of record can NOT cast his vote in absentia on any business that may arise at convention.

3. That the Detachment Adjutant be made Convention Secretary with the power to appoint such assistants as he may deem necessary.

4. That the Detachment Commander name a Convention Judge Advocate and a Convention Master-at-Arms. The Convention Master-at-Arms shall have the power to appoint such assistants as he may deem necessary.

5. The following Convention Committees shall be established, each empowered to address subjects within the limits set forth, and to answer such questions as may be referred to it by the convention.

(A) RULES: To formulate the Rules in accordance with established procedures for conducting Convention business and guided by previous Convention mandate and Constitutional requirements.

(B) CREDENTIALS: To determine the number of delegates to which each Squadron is entitled and to require proper credentials for such Delegates, including all the necessary registration requirements for them and to report all delegates properly qualified and registered, who are entitled to take part in the transaction of the affairs of the Convention.

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(C) And any other committees as may be deemed necessary.

6. That the business of the Convention will be conducted in accordance with the printed official program of the Convention, copies of which have been distributed to the delegates.

7. That the Detachment Convention Judge Advocate be empowered to advise the Detachment Commander on questions of procedure arising during sessions.

8. That with the following modifications, current Roberts' Rules of Order Revised be adopted for this Convention:

- a) When a delegate desires to make a motion or address the Convention, he shall arise, address the Chair as Mister Commander, state his name, squadron number and county, before proceeding.
- b) That debate on any question be limited to three (3) minutes by each speaker.
- c) That the floor be limited to a two (2) minute rebuttal on any one subject, with the exception of the Chairmen of any of the Convention Committees, who may speak as frequently as necessary in connection with the report of their committee.

9. All resolutions must be submitted to the Resolutions Committee sixty (60) days prior to Detachment Convention and shall be in writing and must emanate from a squadron or county within the Detachment, from the Detachment Executive Committee, or from a standing Detachment committee. The resolution shall bear the name of the squadron, county, or committee that submits it, and be signed by the Commander and Adjutant or Committee Chair, as appropriate. Such resolutions shall be referred to the Resolutions Committee for proper consideration. The Resolutions Committee shall report on all resolutions submitted prior to the Convention. The deadline to submit proposed resolutions to the Detachment Resolutions Committee for consideration at Detachment Convention shall be by April 1st of each year.

10. The Resolutions Committee shall have the power to offer the Convention any resolution that is properly sponsored and shall have the power by its report to alter a resolution for reasons of clarity or compliance with existing National and/or Department guidelines.

11. All resolutions will bear the number assigned by the Convention Secretary. Convention committees will not assign their own numbers.

12. Only registered delegates shall participate directly or indirectly in any voice vote or roll call vote on any subject of the Convention. The vote cast by the registered Chairman or Alternate Chairman/Secretary of any Squadron Delegation shall be binding, regardless of any action taken within the squadron.

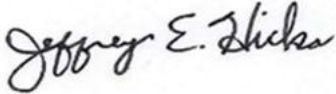
13. Voting shall be by acclamation (oral vote) except when a roll call is demanded by at least a majority of the delegate strength registered.

14. On roll call votes, the registered Squadron Delegation Chairman or Alternate Chairman/Secretary shall poll his delegates on the floor and shall announce his squadron and delegate strength registered at the time of vote.

15. Nominations for Detachment Officers are made prior to the Convention in order for the Detachment's Nominations Committee to present a slate of Officers at the Convention. However, nominations may be made from the floor. Each Squadron may present as many candidates as it chooses, but only two (2) may be elected per squadron. A member running for office may also run for another office with the stipulation that his first election attempt ends in defeat, and he is nominated for the second office. A NJ SAL member cannot hold more than one (1) elected or appointed Detachment officer position in any given administrative year, concurrently.

16. Nominating speeches for Detachment Officers shall be limited to TWO (2) minutes, if time permits.
17. In the event two or more candidates are nominated for any one office, the balloting shall continue until one candidate receives a majority of the voting strength of the Convention delegates registered. For the election of Vice Commanders, the top five (5) vote-getters will win.
18. The judges and tellers for the Detachment Convention shall consist of The American Legion, Department of New Jersey's SAL Committee, and whoever else the Committee deems necessary to assist.

For God & Country,

A handwritten signature in black ink that reads "Jeffrey E. Hicks". The signature is written in a cursive style with a large initial "J".

Jeffrey E. Hicks, PDC, PNCh (526)
Chairman, Detachment Convention Committee



**Sons of The American Legion (SAL)
 Detachment of New Jersey
 64th ANNUAL CONVENTION
 Thursday & Friday, June 11 & 12, 2026
OFFICIAL PROGRAM**



NO On-Site Registration! Pre-Registration only! Credentials pick-up as per Convention Highlights letter.

Thursday, June 11, 2026 *Ballroom C, Wildwoods Convention Center*

CALL TO ORDER – 9:30 AM – *Detachment Commander Murphy*

OPENING

- ★ Post Colors
- ★ Invocation - *Detachment Chaplain Lance*
- ★ Thirty Seconds of Silence
- ★ Pledge of Allegiance
- ★ National Anthem
- ★ Salute POW/MIA Chair
- ★ Recite Preamble to the S.A.L. National Constitution

**This year's Convention is in loving memory of
 SAL Comrade Kent R. Hehl, PDC, PNEC
 (Sq. 281; Camden County)**

1st ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS – *Detach. Adjutant Marsden*

PRESENTATION OF NATIONAL GUESTS – *Escorted by Past Detachment Commanders (PDCs)*

INTRODUCTION OF NATIONAL GUESTS – *NEC Phillips*

WELCOME - DEPARTMENT OF NEW JERSEY S.A.L. COMMITTEE – *Chairman Gladden*

ORDER OF BUSINESS –

- ★ Reading of the Official Call to the 64th Annual Convention of the S.A.L., Detachment of New Jersey
- ★ Adoption of Convention Rules
- ★ Appointments of *Convention Secretary, Convention Judge Advocate, and Convention Master-at-Arms*
- ★ Approval of Minutes from the March 21, 2026, Detachment Meeting
- ★ First Report of Registration / Credentials Committee – **10:30 AM**
- ★ Nominations for elected Detachment Officers, 2026-2027 | 2026-2029 | 2026-2028
- ★ Final Reports of Detachment Officers, 2025-26
- ★ Americanism, Membership, VA&R, and Children & Youth - Reports and Awards

Noon (if not sooner) *RECESS / CAUCUS UNTIL FRIDAY*****

Friday, June 12, 2026 *Ballroom C, Wildwoods Convention Center*

CALL TO ORDER – 9:30 AM – *Detachment Commander Murphy*

2nd ROLL CALL OF DETACHMENT OFFICERS AND SQUADRONS – *Detach. Adjutant Marsden*

- ★ Memorial Service – *Detachment Chaplain Lance*
- ★ Final Report of Registration / Credentials Committee
- ★ Nominations / Election for 2026-27 Detachment Commander (1)
- ★ Nominations / Election for 2026-27 Detachment Vice Commanders (5)
- ★ Nominations / Election for 2026-29 Detachment Finance Officer (1)
- ★ Nominations / Election for 2026-28 National Executive Committeeman (NEC) (1)
- ★ Nominations / Election for 2026-28 Alternate National Executive Committeeman (ANEC) (1)
- ★ Announcement of Election Winners
- ★ Unfinished Business

INSTALLATION OF DETACHMENT OFFICERS, 2026-27 | 2026-29 | 2026-28 - *By Honored Guest(s)*

ACCEPTANCE SPEECH - *2026-27 Detachment Commander*

- ★ New Business – Entertain any proposed Resolution(s)
- ★ Good of the Sons of The American Legion (SAL)
- ★ Drawing of Attendance Prizes – 1st Ticket (\$100); 2nd Ticket (\$50); 3rd Ticket (\$50)

CLOSING CEREMONY

BENEDICTION - *2026-27 Detachment Chaplain*

REORGANIZATION MEETING – **Immediately following the end of the Convention.**



Sons of The American Legion (SAL) Detachment of New Jersey

Celebrating 64 years of Serving America's Veterans & Communities!
171 Jersey Street, Building #5, 2nd Floor, Trenton, New Jersey 08611



Squadron Endorsements for Detachment Office

(Received by Detachment Adjutant Marsden as of Monday, April 5, 2026)

Note: Nominations are still open until the day of elections at the 2026 Detachment Convention.

Detachment Commander, 2026-27

[Vote for One (1)]

RUSSELL "RUSTY" MYERS, III

Squadron No. 70

Nutley, Essex County

Detachment Finance Officer, 2026-29

[Vote for One (1)]

NO NAME SUBMITTED

Squadron No.

Town, County

Continued on back →



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Squadron Endorsements for Detachment Office

(Received by Detachment Adjutant Marsden as of Monday, April 5, 2026)

Note: Nominations are still open until the day of elections at the 2026 Detachment Convention.

Detachment Vice Commanders, 2026-27

[Vote for Five (5)]

JAMES L. ELSMORE

Squadron No. 70

Nutley, Essex County

GREG B. SHAFFER

Squadron No. 174

Wayne, Passaic County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County

VACANCY

Squadron TBD

Town, County



Sons of The American Legion (SAL) Detachment of New Jersey

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Squadron Endorsements for Detachment Office, 2026-2028

(Received by Detachment Adjutant Marsden as of Monday, April 5, 2026)

Note: Nominations are still open until the day of elections at the 2026 Detachment Convention.

National Executive Committeeman (NEC)

[Vote for One (1)]

JOSEPH A. KORBA, PNVC

Squadron No. 352

Somers Point, Atlantic County

Alternate National Executive Committeeman (ANEC)

[Vote for One (1)]

MICHAEL J. ARNER, PDC

Squadron No. 338

Leonardo, Monmouth County



Sons of The American Legion, Detachment of New Jersey
Delegate Strength Chart as of Sunday, April 12, 2026
 Compiled from Detachment and National Figures
 Jeff Hicks, PDC, PNCh, Membership Chairman

Percentage	103.00%
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2025 Total: 10,509

Total Squadrons: 170

Need:

2025 Year End Goal: 10,203

-306

Percentage **90.79%** Page 1 of 2

2026 Total:	9,403	2026 Goal:	10,357	Need:	954
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Sq. No.	2025	2026	Sq. No.	2025	2026	Sq. No.	2025	2026
Atlantic			Burlington			Essex		
28-X	33	33	11	27	22	70-XX	30	54
81-S	0	0	26-S	0	0	73-XX	16	17
270-XX	63	66	39	22	14	105	116	53
295-S	0	0	79-XX	9	14	140-S	19	3
352	197	177	146-XX	11	12	152-S	0	0
396	29	16	194	106	92	185-XX	61	64
6	322	292	294	71	68	299-XX	10	13
Bergen			336-XX	12	19	408-X	10	10
1-S	15	6	516	17	16	8	262	214
21-S	39	5	526	29	20	Gloucester		
37-S	13	0	10	304	277	49-S	0	0
57-XX	15	16	Camden			133	154	146
58-XX	17	24	17-S	6	5	252	81	46
67-C	0	0	68-XX	20	21	424-S	0	0
69	49	48	72-XX	62	73	4	235	192
109	37	36	84	105	99	Hudson		
128-XX	30	40	135-XX	41	46	18-S	0	0
136-XX	25	26	262-XX	36	38	19-S	17	9
139	179	174	274-C	0	0	99-XX	29	30
142	86	83	281	93	65	107-XX	33	41
147-X	30	30	286-XX	61	62	118-S	0	0
153-XX	94	101	311	70	58	165-C	0	0
162	29	24	370	48	44	282-XX	64	68
170	216	190	371-XX	116	123	7-XX	143	148
171	16	10	372	141	121	Hunterdon		
206	40	30	473-XX	24	41	113-XX	88	94
272	37	35	14	823	796	120	118	114
310	76	47	Cape May			159-S	0	0
365-XX	33	35	184-XX	41	43	284-XX	108	110
415	46	42	331	59	19	4-XX	314	318
22	1122	1002	524-XX	309	321			
			3	409	383			
			Cumberland					
			4-XX	14	15	OVER-->		
			82	67	59			
			2	81	74			



Sons of The American Legion, Detachment of New Jersey
Delegate Strength Chart as of Sunday, April 12, 2026
 Compiled from Detachment and National Figures
 Jeff Hicks, PDC, PNCh, Membership Chairman

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Sq. No.	2025	2026	Sq. No.	2025	2026	Sq. No.	2025	2026
Mercer			Morris			Salem		
31-S	3	3	27-XX	33	36	297-S	0	0
148	34	18	43	95	80	1	0	0
313-S	1	1	59-S	0	0	Somerset		
314	72	63	91	69	65	12	131	109
339	21	18	154-X	14	14	293-XX	79	86
414-X	92	92	155	93	90	304-XX	25	33
458	141	120	175-S	3	1	327	40	37
7	364	315	242	15	14	4	275	265
Middlesex			249	27	24	Sussex		
25-XX	151	154	279	70	46	86-XX	45	49
45-XX	43	44	312-S	0	0	132	63	62
65	103	81	342	62	57	157	106	91
87	53	48	344	57	49	213	47	42
119	67	29	390	97	79	278	102	97
177-XX	41	47	391-C	0	0	5	363	341
211-XX	39	48	421-C	0	0	Union		
243	72	67	423	76	58	3	57	50
248	22	17	450	71	51	5	81	79
253	90	81	18	782	664	35-S	0	0
261	50	34	Ocean			60-S	20	4
263-S	27	1	129	548	446	102-XX	45	46
306	54	25	166	76	54	209	67	66
324-S	0	0	232	246	204	228-XX	10	14
401	42	39	348	575	533	229-XX	40	42
435-XX	46	49	351-XX	72	77	328-X	168	168
459-XX	22	25	455-XX	57	60	433-S	0	0
471-S	2	0	493	244	231	470	27	16
18	924	789	7	1818	1605	499-S	0	0
Monmouth			Passaic			12	515	485
54	67	52	8-X	50	50	Warren		
143	21	20	108	48	39	131	168	156
266	21	16	121-S	1	0	164	98	86
273-XX	21	23	174	89	83	456-S	7	1
321	350	266	227-XX	145	146	528-S	18	0
338	114	113	289	63	58	4	291	243
346	125	91	6	396	376			
434	47	43						
8	766	624						

Wednesday, April 8, 2026

MEMORANDUM

TO: SAL SQUADRON COMMANDERS & ADJUTANTS
NJ SAL DETACHMENT OFFICERS
NJ SAL DETACHMENT EXECUTIVE COMMITTEE (DEC)
SAL COUNTY COMMANDERS & ADJUTANTS
PAST DETACHMENT COMMANDERS (PDCs)
DEPARTMENT SAL COMMITTEE

FROM: THOMAS E. MARSDEN, PDC, DETACHMENT ADJUTANT
JEFFREY E. HICKS, PDC, DETACHMENT CONVENTION CHAIRMAN

SUB: DETACHMENT CONVENTION - DELEGATE & GUEST REGISTRATIONS

There IS ONLY ONE (1) option for Delegate & Guest Registration—**ONLINE ONLY!**

The On-line Registration using the following link or QR Code noted below:

<https://bit.ly/NJSAL64Convention>

You will be able to input your Delegates/Delegates at Large/Guests and make payment on-line.
The link goes live Friday, April 17, 2026, and will close at Midnight - 12:00 AM, June 1st (approx. 11:59 pm, May 31st). * NO EXCEPTIONS! *****

**Retrieve Convention Credentials at the Wildwoods Convention Center outside Ballroom C
Wed., Jun 10th (8:30A-Noon) / Thurs., Jun 11th (8:30A-Noon) / Fri., Jun 12th (8:30-9:30A)**

There will be NO On-Site Registration at the Detachment Convention!

PRE-REGISTRATION ONLY (\$10 per Delegate/Guest, includes online processing fees)

If SAL Housing Forms (delivered Jan. 2026) have not been sent in already, please mail ASAP!

Again, Pre-Registration only, NO On-Site Registration. Get your Delegates/Guests REGISTERED On-line by close at Midnight, June 1st (11:59 May 31st).



See reverse side for how to calculate your squadron's delegate strength →

INSTRUCTIONS FOR CALCULATING YOUR SQUADRON'S DELEGATION STRENGTH

DELEGATE VOTING AT THE DETACHMENT OF NEW JERSEY CONVENTION IS BASED ON:

ONE (1) VOTE FOR YOUR SQUADRON'S CHARTER

PLUS (+)

ONE (1) VOTE FOR EVERY FIVE (5) MEMBERS OR **GREATER FRACTION THEREOF, BASED ON YOUR SQUADRON'S MEMBERSHIP AS OF 60 DAYS BEFORE CONVENTION, REPORTED BY NJ SAL DETACHMENT MEMBERSHIP CHAIRMAN HICKS AS OF APRIL 12, 2026.**

FOR YOUR CONVENIENCE, THE DELEGATE STRENGTH MEMBERSHIP REPORT IS ENCLOSED IN THIS 2026 NJ SAL PRE-CONVENTION PACKET.

PLUS (+)

ONE (1) VOTE FOR EACH **DELEGATE-AT-LARGE** WITHIN YOUR SQUADRON

WHO IS A DELEGATE-AT-LARGE?

- **Detachment Executive Committeeman (DEC)** that are properly filed with Department.
 - o He MUST be present at the Convention and his vote MUST be properly registered for it to be cast.
- **Past Detachment Commander (PDC)**
 - o He MUST be present at the Convention and his vote MUST be properly registered for it to be cast.
- **Elected Detachment Officer**
 - o He MUST be present at the Convention and his vote MUST be properly registered for it to be cast.

EQUALS (=)

THE TOTAL VOTING DELEGATES AVAILABLE FOR YOUR SQUADRON AT CONVENTION

***** RESTRICTIONS *****

DELEGATES MAY ONLY CAST VOTES THAT HAVE BEEN PROPERLY REGISTERED.

A SAL MEMBER MAY ONLY CAST ONE (1) REGISTERED VOTE AT ANY GIVEN TIME, EVEN IF HE SERVES IN MULTIPLE CAPACITIES WITHIN THE DETACHMENT, I.E., A PDC IS ALSO A DEC, A PDC IS ALSO AN ELECTED DETACHMENT OFFICER, ETC. NO SAL MEMBER CAN CAST MULTIPLE VOTES AT ANY GIVEN DETACHMENT CONVENTION.

SAL MEMBERS OF A ***SUSPENDED SQUADRON*** CANNOT BE DELEGATES AT CONVENTION. SUSPENDED STATUS IS DETERMINED AT THE TIME OF DETACHMENT'S DELEGATE STRENGTH CHART, **DATED APRIL 12, 2026**. HOWEVER, MEMBERS OF A SUSPENDED SQUADRON MAY BE *GUESTS* AT CONVENTION SO LONG AS THE INDIVIDUAL MEMBER IS IN GOOD STANDING. **GUESTS HAVE NO VOTING PRIVILEGES.**

*****Tutorial for NJ SAL Detachment Convention Online Registration*****

- 1) Go to <https://bit.ly/NJSAL64Convention>



Department
of New Jersey

NJ AMERICAN LEGION

NJVAA

A banner for the NJSAL Convention Event Registration. The background is a dense field of American flags. Overlaid on the right side is a white text box containing the following information:

**NJSAL Convention Event
Registration**

64th Annual NJSAL Detachment Convention
06/11/2026 08:00 AM - 06/12/2026 02:00 PM ET

**IMPORTANT - YOU MUST BE THE
SQUADRON COMMANDER OR
SQUADRON ADJUTANT TO COMPLETE
REGISTRATION! Only register your Delegate
Strength as described below. THERE WILL
BE NO REFUNDS!**

2) Read **CAREFULLY** then enter information

Squadron (Type Squadron and 4 digits. Ex: Squadron0012) *

Squadron 0286

Membership Number *

261203533

First Name: *

Joseph

Last Name: *

[REDACTED]

Email: *

jjthisisfake@yahoo.com

Day Phone: *

85655512112

Address: *

123 main

City: *

Blackwood

County: *

Camden

State: *

Nebraska

Zip: *

08012 - [REDACTED]

Number of Attendees: *

3

Include myself as an attendee:

- 3) **NOTE:** Enter Number of Attendees following instructions you read. If you are not attending and are just registering your Squadron members uncheck **Include myself as an attendee!**
- 4) **Click Continue**
Enter Attendee information for each, then click **next**.

Attendee 1

Member ID

26120

First Name *

Joseph

Last Name *

[Redacted]

Email

jjthisisfake@yahoo.com

Company

Squadron 0286

Chairman *

No

Secretary/Alternate Chairman *

Yes

Address Line 1

123 main

Address Line 2

City

Blackwood

Zip Code

08012

-

Phone

85655512112

County

Camden

Event Admission *

- Delegate - \$10.00 (Delegate for Convention)
- Delegate-At-Large - \$10.00
- Guest - \$10.00

Previous

Next

5) Review Event Registration Summary then **CLICK ON Complete Registration**

Event Registration Summary

Please review your registration information before proceeding to the payment page.

Event: 64th Annual NJSAL Detachment Convention

06/11/2026 08:00 AM - 06/12/2026 02:00 PM ET

Attendee	Admission	Amount
Attendee 1: Jose [REDACTED]	Ticket: Delegate	\$10.00
	Member ID: 2612 [REDACTED] Chairman: No Secretary/Alternate Chairman: Yes	
Attendee 2: Joe [REDACTED]	Ticket: Delegate	\$10.00
	Member ID: [REDACTED] 990 Chairman: Yes Secretary/Alternate Chairman: Yes	
Attendee 3: Vincen [REDACTED]	Ticket: Guest	\$10.00
	Member ID: 26 [REDACTED] Chairman: No Secretary/Alternate Chairman: Yes	
Tax Amount		\$0.00
Total		\$30.00

[Edit](#)

[Previous](#)

[Complete Registration](#)

Credentials can be picked up from 8:30 AM - 12 noon Wednesday June 10th,


8:30 AM - 12 noon Thursday June 11th and

8:30 AM - 9:30 AM Friday June 12th

At the Convention Center in Wildwood Outside Ballroom C.






6) Enter payment information. You can pay with credit card or check.

Payment



Payment method:

Credit Card eCheck

You will be charged ([REDACTED] Discover, Mastercard)

I want to make an additional donation to cover online processing fees, so that my entire contribution goes to The American Legion Department of New Jersey. (\$1.35 Visa / \$1.68 AMEX / \$1.38 Discover, Mastercard)

Card: *

Cardholder First Name: *

Cardholder Last Name: *

Cardholder Email:

Billing Address:

City:

State/Province:

Zip Code: *

-

Country:

NOTE: Please only click the 'Submit' button once. Your payment may take time to process.



**Sons of The American Legion (SAL)
Detachment of New Jersey**

Celebrating 64 Years of Serving America's Veterans & Communities!

171 Jersey Street, Building #5, 2nd Floor, Trenton, NJ 08611



DECEASED SAL MEMBER FORM, 2025-2026

To: Squadron Commanders and Squadron Adjutants

Date: Wednesday, April 8, 2026

Greetings:

On Friday, June 12, 2026, the Detachment of New Jersey will conduct its 64th Annual Memorial Service at the Wildwoods Convention Center in Wildwood, NJ. Our Detachment Chaplain, Steven Lance, will lead the Memorial Service. The purpose of the Memorial Service will be to officially remember and pay final tribute to all our New Jersey SAL comrades who have transferred into Squadron Everlasting since the 2025 Detachment Convention.

For our Memorial Service to be complete, the Detachment needs your help. We need you to tell us the names of your squadron's deceased SAL comrades who died **from May 16, 2025, through May 15, 2026. The Detachment Adjutant MUST receive this form by May 20th, 2026**, for the names of your squadron's deceased comrades to be included in the 2026 Detachment Memorial Service. Thank you for your help in advance.

Name of Deceased SAL Member	Membership ID #	Date of Death
Example: John Paul Jones	123456789	July 26, 2025

(If needing more space, please use the back of this form. Make copies as needed.)

Squadron Number: _____
fill-in

Squadron Adjutant: _____
signature

For God & Country,

Jeffrey E. Hicks, PDC, PNCh (526)
Chairman, Detachment Convention

MAIL COMPLETED FORM TO:
Mr. Thomas E. Marsden, PNVC
NJ SAL, Detachment Adjutant
151 Queen Ann Road
Brick, NJ 08723-7941
saltom@usa.net
RECEIPT DEADLINE of May 20, 2026

Sons of The American Legion Detachment of New Jersey Proposed Budget for 2026 - 2027 Membership Year

Income

Membership Dues - 9500 members @ \$14/member (SAL400)	\$133,000.00
Prior Years Dues [estimated] (SAL403)	\$1,100.00

Interest Income

Interest/Savings Account & CDs [2022] (SAL409)	\$365.54
--	-----------------

2026 - 2027 Projected Income	\$134,465.54
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Current Balances

Checking Account (FY 2025-26 as of 3/16/26)	\$1,556.45
Savings Account	\$20,386.92
CD Account	\$23,434.91
NJVAA CD (Investment / Leadership Fund)	\$50,000.00

Expenses

National Dues - 9500 members @ \$5	\$47,500.00
Department of NJ Assessment	\$20,000.00
Other Expenses	\$66,965.54

Total Expenses	\$134,465.54
-----------------------	---------------------

Total Projected Receipts for 2026 - 2027	\$134,465.54
---	---------------------

Total Projected Expenses for 2026 - 2027	\$134,465.54
---	---------------------

For God and Country:

Anthony Gladden
Chairman, SAL Committee

Sons of The American Legion Detachment of New Jersey 2026 - 2027 Proposed Budget

Expenses

SAL1	National SAL Comdr. Dinner Tickets (2 Tickets)	\$90.00
SAL2	Department Comdr. Dinner Tickets(2 Tickets)	\$0.00
SAL3	Department Presidents Dinner Tickets(2 Tickets)	\$0.00
SAL4	Washington Conference (1 wreath and box lunches)	\$500.00
SAL5	SAL Detachment Convention Expenses	\$2,500.00
	A) \$1000 toward Friday Reception	
	B) \$500 toward champagne toast	
	C) Other Convention expenses (flowers, pins, etc.)	
SAL6	Visiting SAL National Rep and/or Leading and/or Trailing Candidate (Travel, Lodging, Meal Expense)	\$4,000.00
SAL6a	Donations to Leading/Trailing Candidate (\$1000 ea if visiting NJ)	\$2,000.00
SAL7	Detachment NEC or ANEC (\$2800 to ANEC for Expenses \$2200 to NEC) Yearly Expense	\$5,000.00
	A. Fall & Spring NEC Meeting	
	B. Washington Conf.	
	C. National Workshop	
	D. Detachment Auth. Activity	
SAL8	Detachment Commander for authorized functions & duties	\$3,000.00
SAL8a	Detachment Vice Commanders for auth. funcs & duties (\$900/VC)	\$4,500.00
SAL9	Booster & Ad Placement	\$500.00
SAL10	Postage- 1st Class & Bulk (Mailings from Department)	\$2,000.00
SAL11	Adjutant's Yearly Expense	\$1,000.00
SAL11a	Chaplain's Expense (Flowers, Cards, postage, etc. No Travel)	\$180.00
SAL12	Detachment Expenses for Nat SAL Convention \$500 maximum per attendee	\$3,500.00
	A. Detachment Commander or Approved Representative	
	B. NEC & ANEC	
	C. Any Nat. Elected or Appointed Officer, Committee or Commission Chairman	
	D. Any Past National Commander	
	E. Any Leading Candidate for National Office	
	F. Convention Secretary (Detachment Adjutant)	
SAL13	Americanism: Plaques, Citations, Son of the Year, Printing, Color Guard Guidon, Children and Youth: Young Citizens Award, Child Welfare, Scrapbook, Squadron Scrapbook Membership Awards and trophies, Community Affairs	\$4,500.00
SAL13a	National Emergency Fund (seed money for larger donation)	\$450.00
SAL14	VA & R Rehab Parties East Orange, Paramus, Lyons, Melo Pk., Vineland, Vet's Haven N&S	\$6,000.00
SAL15	National SAL Convention Delegate Registration	\$1,000.00

SAL16	Internal Affairs	\$45.00
SAL16a	Mentoring Committee	\$0.00
SAL17	Special Projects:	\$770.00
	A. National SAL Commanders Project	
SAL18	Miscellaneous Expenditures (Flowers, Pin/deskset to Cmdr, etc.)	\$1,000.00
SAL19	Ways and Means	\$0.00
SAL20	Convention Registration to A.L. Department of N.J.	\$3,000.00
SAL21	Membership to National	\$47,500.00
SAL22	American Legion College	\$500.00
SAL23	Detachment Historian Expenses	\$360.00
SAL24	Internet Committee - Hosting, domain registration	\$270.00
SAL24a	Licenses for MS Teams (15 @ \$5 per seat per month)	\$900.00
SAL25	Ernie Wilson Jr. Scholarship Award	\$3,500.00
SAL26	SALute Newsletter	\$400.00
SAL27	Watch Fire	\$1,000.00
SAL28	SAL University tuition reimbursement (\$500 per student)	\$0.00
SAL29	Detachment Committee and Commission Chairmen to NEC (\$90 per person max if not receiveing other funds)	\$0.00
SAL30	Children & Youth	\$1,575.00
	A.CWF	\$450.00
	B. Special Olympics	\$450.00
	C. COTA	\$225.00
	D. Children & Youth Academy	\$450.00
SAL31	(1) Boys State (\$300 for registration + \$50 for expenses)	\$350.00
SAL32	(1) Girls State (\$350 per delegate)	\$0.00
SAL33	Veterans Education and Employment	\$450.00
SAL34	Membership Committee	\$500.00
SAL35	Reconstitute Savings	\$1,125.54
SAL36	Department of NJ Assessment	\$20,000.00
SAL37	Contribution to Leadership Fund (\$1 per based on 9500 members)	\$9,500.00
SAL38	Detachment meeting expenses (up to \$200/meeting)	\$1,000.00

Total Expenditures

\$134,465.54



The Columbia University Lighthouse Project

INVITE YOU TO ATTEND A

BE THE ONE

TRAINING SEMINAR
GEARED AT ENDING SUICIDE AMONGST VETERANS

9:00AM

WEDNESDAY, JUNE 10, 2026

BALLROOM "C" - WILDWOOD CONVENTION CENTER

(4501 Boardwalk, Wildwood, NJ 08260)

SEMINAR OPEN TO:

All American Legion Family Members
First Responders
Veterans
Civilians

If attending please RSVP to Andy Jackson at: c.jackson@njamericanguard.org
("walk-ins" day of event will be accepted but we encourage you to please RSVP)

Distinguished Guests:

American Legion State Commander Dan Channel
Past NJ American Legion State Commander Charles "Andy" Jackson
Wendy Lasko: Columbia University Director Military & Veteran Initiatives
Dr. Adam Walsh: Columbia University Director Research and Outcome



★ *Strengthening Communities* ★ ★ ★
& Supporting Our Veterans ★



DEPARTMENT WIDE
REVITALIZATION
TRAINING



Ballroom C • Convention Center • Wildwood, NJ
Wednesday June 10th • 11:00AM

Learn more about the Revitalization & Veteran Outreach Processes

National Instructor: Mark Woodsmall

RSVP: Sophia Dmoch Dept. Membership Chair

slsvx@aol.com

 AMERICAN
LEGION
DEPARTMENT OF NEW JERSEY

6th ANNUAL

BUDDY CHECK BE THE ONE

**1K SUICIDE AWARENESS WALK AND BREAKFAST
WILDWOOD CONVENTION CENTER**

“LOOKING OUT FOR EACH OTHER AND OUR FELLOW VETERANS”

SATURDAY, JUNE 13, 2026

AGENDA:

7:30-8:00AM: ROAST/WRECK OF AMERICAN LEGION PDC’S JACKSON & CHANNEL & SAL DETACHMENT COMMANDER MURPHY (BOARDWALK AT CONVENTION CENTER)

8:00AM: 1K BE-THE-ONE WALK ON BDWK (CONV CTR TO E. SPENCER AVE. & BACK)

8:30AM-9:15AM: BREAKFAST (WILDWOOD CONV CTR (BALLROOMS A & B)

9:15AM-9:25AM: REMARKS/PRESENTATIONS/AMERICA 250 ESSAY-POEM CONTEST

9:25AM-10:00AM: PATRIOTIC SALUTE TO AMERICA, IN RECOGNITION OF FLAG DAY, AMERICA’S 250th BIRTHDAY, AND HONORING THE AMERICAN LEGION FAMILY OF NJ!

PATRIOTIC SALUTE TO AMERICA PERFORMED BY THE **AMERICAN BOMBSHELLS**

REGISTRATION FEE: \$25

**FEE INCLUDES T-SHIRT AND ENTRANCE INTO BREAKFAST
PROCEEDS AFTER EXPENSES BENEFIT THE AL DEPT OF NJ’S “BE-THE-ONE” MISSION**

“IMPORTANT”

DEADLINE TO PRE-REGISTER AND BE GAURANTEED A SHIRT IS *MAY 22, 2026!

CHECKS RECEIVED AFTER THIS DATE WILL NOT BE ACCEPTED

“NO” SHIRTS WILL BE AVAILABLE FOR SALE OR PICK-UP THE DAY OF THE WALK!!!

*Shirts will be available for pick up for those who registered at Convention Center’s (Buddy Check/BE-THE-ONE Walk vendor table) on June 10-12 from 8:00am -10:00am. Walk starts at 8:00am “SHARP!”
*IMPORTANT-Please do not show up at 8:00am on June 13 looking for your shirt!-IMPORTANT**

Name: _____ Shirt Size: _____

Address: _____

Ph#: _____ email: _____

Shirt Sizes available: S,M,L,XL,XXL (Please add an extra \$5 for any XXXL Shirts)**

*Cut form on dotted line, and mail with check to; Chuck Robbins, 1941 Oak Dale Rd., Toms River, NJ 08753
All Check’s must be made out to: “The American Legion Department of NJ”*

The “Buddy Check/BE-THE-ONE Walk is open to our entire New Jersey American Legion Family, Veterans, and anyone committed to bringing the daily suicide number amongst Veterans to “zero!” “BE-THE-ONE”



THE AMERICAN LEGION DEPARTMENT OF NEW JERSEY
&
THE NEW JERSEY DEPARTMENT OF VETERANS AFFAIRS
WILL BE CONDUCTING A "STATE OF NEW JERSEY MEDAL CEREMONY"
IN RECOGNITION OF
"NEW JERSEY WOMEN VETERANS RECOGNITION DAY"
on
FRIDAY, JUNE 12, 2026

THIS CEREMONY IS FOR ALL HONORABLY DISCHARGED NEW JERSEY FEMALE VETERANS
IT WILL BE CONDUCTED IN THE WILDWOOD CONVENTION CENTER'S BALLROOM "A"
STARTING TIME: APPROXIMATELY 10:15AM
INVITED GUESTS INCLUDE NJ ADJUTANT GENERAL BRIGADIER GENERAL YVONNE MAYS
AND GOVERNOR MIKIE SHERRILL

To apply for any of the NJ State Medals offered, ceremony participants **must** complete a State of New Jersey Medal Application. The link and a "QR Code" for the Medal Application is below.
The absolute "deadline/cut-off date" to be included in this Ceremony is **May 29, 2026!**

For any issues with the application, please email: NJServiceMedals@dma.nj.gov.

nj.gov/dva/women-veterans-medal-ceremony.shtml

WILDWOOD CONVENTION CENTER, 4501 BOARDWALK, WILDWOOD, NJ 08260



SONS OF THE
 **AMERICAN**
LEGION



2025 -26 Detachment of New Jersey Shirt

If you would like to order a Detachment shirt for 2025-26 now is the time.

This is the Commander's Official Parade shirt for Wildwood.

Cost of Each Polo Shirt is as Follows

Small - 2XL \$53 3XL \$55 4XL \$57

You can add your Name ONLY to the right side of the shirt for \$10

Name and title for \$15

Shirts will be available for pickup at the Detachment Convention

Logo will be print form as above on the left and is available with Legin/SAL/Aux. Please specify what one if not indicated you will get the SAL Logo

All Orders must be received no later than April 30

There will be no other orders done

Mail Check and order to

Nicholas Wingler 19 Edison Street Bayville NJ. 08721

Make Checks Payable to Ocean County SAL

Name _____

Squadron/Post/Unit # _____ County _____

Address _____

Polo Size _____ Price _____ Name on Shirt _____

Total amount of Payment being made _____ What Logo _____



ANNUAL SQUADRON DATA REPORT (SDR) MEMBERSHIP YEAR

Detachment

District/County

Squadron #

CHANGES OR CORRECTIONS

Please type or print in black ink and forward to your Department/Detachment and National Headquarters

1) **Squadron's Home (Physical) Address:**
(Street address, City, State, and Zip Code)

2) **Squadron's Mailing Address:**
(If different than physical address)

3) **Squadron's Dues Mailing Address:**
(If different than physical address)

Note: If the above address contains a member's name or is being sent to a member's home address as the contact, please provide the member's ID#

4) **Annual Squadron Dues for** _____ **Regular member dues: \$** _____
(membership year)

Effective Date: _____
Month/Day/Year

Note: Include all district and county per capita the squadron will be responsible for paying

5) **Squadron Telephone Number:**
Note: DO NOT use personal phone numbers of members

6) **Squadron Fax Number:**

7) **Squadron Email Address:**

8) **Squadron Internet Website:**

9) **Squadron Facebook Page:**

10) **Squadron Meeting Day & Time:**

Squadron Adjutant or Commander Signature

Date

IMPORTANT NOTICE

All annual SDR's are due to your department/detachment by **May 8th and received by National Headquarters no later than **May 15th** to be processed before printing the first renewal notices.**

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SAL COUNTY OFFICERS REPORT

20 _____ - 20 _____

Please Print or Type this Report

DATE _____

NAME OF COUNTY _____

MEETINGS HELD AT _____

ON _____ DATE OF ELECTION _____

AMERICAN LEGION DEC SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL COUNTY DEC NAME: _____ **ID #** _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY COMMANDER NAME _____ **ID#** _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

SAL C'TY ADJUTANT NAME _____ **ID#** _____

SQ. # _____ HOME ADDRESS _____
STREET CITY, ZIP

HOME # _____ CELL # _____ E-MAIL _____
AREA CODE + NUMBER AREA CODE + NUMBER

**PLEASE COMPLETE THIS FORM AS SOON AS OFFICERS ARE ELECTED and
MAIL BACK TO DEPARTMENT HEADQUARTERS IN TRENTON.**

PLEASE RETAIN A COPY FOR THE COUNTY RECORDS.

This form must be returned to Dept. Headquarters prior to SAL Convention.

SONS OF THE AMERICAN LEGION
DETACHMENT OF NEW JERSEY

BUILDING 5
171 JERSEY STREET
TRENTON, NJ 08611

SQUADRON OFFICER REPORT

20____ - 20____

Please Print or Type this Report

DATE _____

SQUADRON NAME _____ SQ. # _____

CITY or TOWN _____ COUNTY _____

SQUADRON MEETINGS HELD ON _____
INDICATE WHEATHER 1ST, 2ND MONDAY OF MONTH, ETC.

AT _____
NAME & ADDRESS OF POST OR OTHER MEETING HALL

POST SAL CHAIRMAN'S SIGNATURE _____

SAL Membership ID Numbers Are MANDATORY.

SAL CHAIRMAN NAME (*must be a Legionnaire*) _____

LEGION ID NUMBER _____ **E-MAIL** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME TELE. # () _____ CELL TELE. # () _____

SQ. CMDR. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE, ZIP

HOME # () _____ CELL # () _____ **E-MAIL** _____

SQ. ADJT. NAME _____ **SAL ID #** _____

ADDRESS _____
STREET CITY, STATE ZIP

HOME # () _____ CELL # () _____ **E-MAIL** _____

PLEASE COMPLETE THIS FORM AS SOON AS SQUADRON OFFICERS ARE ELECTED and MAIL TO DEPARTMENT HEADQUARTERS IN TRENTON & MAIL A COPY TO YOUR SAL COUNTY COMMANDER. PLEASE RETAIN COPIES FOR POST & SQUADRON RECORDS.

WE MUST HAVE THIS FORM OR NO MAIL WILL BE SENT TO THE SQUADRON