



**THE AMERICAN LEGION
DEPARTMENT OF NEW JERSEY
National High School Oratorical Scholarship Program
"A Constitutional Speech Contest"
District Chairman's Report Form**



Chairman's Name _____ **District #** _____

Date & Place contest was held _____

Number of Contestants participating _____ **Designate Order of Finish** _____

1. Contestants Name _____ **Social Security #** _____ - _____ - _____ *(for Bonds)*

Address _____

Phone Number _____ **Email Address** _____

Name of School _____ **Grade** _____ **Age** _____

Title of Speech _____

Sponsoring Post _____ **County** _____

2. Contestants Name _____ **Social Security #** _____ - _____ - _____ *(for Bonds)*

Address _____

Phone Number _____ **Email Address** _____

Name of School _____ **Grade** _____ **Age** _____

Title of Speech _____

Sponsoring Post _____ **County** _____

3. Contestants Name _____ **Social Security #** _____ - _____ - _____ *(for Bonds)*

Address _____

Phone Number _____ **Email Address** _____

Name of School _____ **Grade** _____ **Age** _____

Title of Speech _____

Sponsoring Post _____ **County** _____