



COUNTY
2026-2027

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SAFETY POSTER CONTEST REPORT FORM
(For County Use Only)

(Please PRINT or TYPE)

SEND TO: **THE AMERICAN LEGION, DEPT. OF NEW JERSEY**
BUILDING #5
171 JERSEY STREET
TRENTON, NJ 08611

(To arrive no later than **February 10, 2027**)

Listed below is the full information required concerning the winner of _____

COUNTY _____

County Chairperson may submit two (2) entries to Department.

_____ Male () Female ()

(Full Name of Student)

_____ Post#
(Complete Mailing Address of Student)

(School attended, Name of Teacher and Grade)

Male () Female ()

(Full Name of Student)

_____ Post#
(Complete Mailing Address of Student)

(School attended, Name of Teacher and Grade)

Signature of County Chairperson _____ County _____

Home Address _____ Tele. # _____

E-Mail Address _____ Date _____

(THIS FORM TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)