



The American Legion Department on New Jersey
171 Jersey Street
Building 5, Second Floor
Trenton, NJ 08611
www.njamericanlegion.org
VETERANS STRENGTHENING AMERICA!



COUNTY
2026-2027

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2026-2027

SAFETY ESSAY CONTEST REPORT FORM

(For County Use Only)

(PLEASE PRINT OR TYPE)

SEND TO: **THE AMERICAN LEGION, DEPT. OF NEW JERSEY**
BUILDING #5,
171 JERSEY STREET
TRENTON, NJ 08611

(To arrive no later than **February 10, 2027**)

Listed below is the full information required concerning the winner of _____ **COUNTY.**

FIRST PLACE ESSAY which is attached, and submitted for judging in the Department Finals:

_____	()	()
(Full Name of Student)	Male	Female

(Complete Mailing Address of Student)

Grade

(School attended & Class)

POST#

(Sponsoring Post & Location)

Signature of County Chairperson _____

Home Address _____ Tele. # _____

County _____ Date _____

(THIS FORM TO BE COMPLETED BY COUNTY SAFETY CHAIRPERSON)