

The American Legion Department of New Jersey

171 Jersey Street, Bldg. #5
Trenton, New Jersey 08611
January 2026

**CERTIFICATE OF SPONSORSHIP AND ENTRY FORM
2026 CONVENTION PARADE CONTEST 2026**

POST NAME _____ POST NO. _____

ADDRESS _____ COUNTY _____

NAME OF UNIT _____ DATE _____

POST SPONSORED UNITS: It is herewith certified that the Post/County shown above sponsors the Units listed below in accordance with the resolutions duly passed by the Post/County as prescribed in their Constitution, By-Laws and regulations. (IF SPONSORING MORE THAN ONE UNIT ONLY ONE FORM IS NECESSARY)

WE WISH TO ENTER THE FOLLOWING UNIT (S) FOR COMPETITION:

() SENIOR BAND	() HIGH SCHOOL BAND
() STRING BAND/FIFE & DRUMS	() SENIOR DRUM & BUGLE
() JUNIOR BAND	() SENIOR POST COLOR GUARD
() SENIOR COLOR GUARD (marching w/musical unit)	() SENIOR MIXED COLOR GUARD (Any combination of Legion, Auxiliary, SAL)
() JUNIOR COLOR GUARD	() SR. SAL COLOR GUARD
() SENIOR RIFLE SQUAD	() JR. RIFLE SQUAD
() JR. DRUM & BUGLE <i>Guards</i>	() BEST APPEARING GROUP (<i>Rifle Squads, Color Guards</i>)
() DRILL TEAM (armed or unarmed circle appropriate)	<i>& Motorcycles Excluded from Best Appearing Group</i>
() FLOATS	
() MOTORCYCLE UNIT	() MAJOR & MAJORETTES (Band & Corps) (No Filing Fee)

NAME _____ ADDRESS _____
(Director/Manager/Captain)
Phone No. (Area Code) _____

NAME AND ADDRESS OF POST COMMANDER

NAME _____ ADDRESS _____

POST NO. DATE SIGNED

**DEADLINE DATE FOR FILING THIS FORM IS MAY 6, 2026.
NO EXCEPTIONS**

THIS CERTIFICATE MUST BE SIGNED BY EITHER COMMANDER OR ADJUTANT
(PLEASE COMPLETE REVERSE SIDE)

**NAME & ADDRESS OF THE PERSON TO WHOM ALL CORRESPONDENCE
SHOULD BE MAILED:**

NAME _____ PHONE NO. _____

ADDRESS _____
(CITY) _____ (STATE) _____ (ZIP CODE) _____

IT IS HEREBY CERTIFIED THAT IT IS AGREED THAT THIS ORGANIZATION WILL COMPLY WITH THE RULES AND REGULATIONS OF THE COMPETITION AS PRESCRIBED BY THE CONVENTION PARADE CONTEST COMMITTEE OF THE DEPARTMENT OF NEW JERSEY AND APPROVED BY THE DEPARTMENT EXECUTIVE COMMITTEE.

SIGNED _____ (COMMANDER AND/OR ADJUTANT)

SIGNED _____ (MANAGER AND/OR DIRECTOR)

INSTRUCTIONS:

Fill out both sides in DUPLICATE; MAIL ONE (1) COPY TO DEPARTMENT HEADQUARTERS. Retain ONE (1) copy for your files.

THIS CERTIFICATE MUST BE FILLED OUT FOR 2026 even if your Post/County has filed a Resolution or Certificate of Sponsorship for your Units in any previous year. ALL PREVIOUS CERTIFICATES HAVE BEEN CANCELED BY THE ACTION OF THE DEPARTMENT EXECUTIVE COMMITTEE.

MAIL THIS APPLICATION TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY, 171 JERSEY STREET, BUILDING #5, TRENTON, NJ 08611. MUST BE AT LEGION HEADQUARTERS BY MAY 6, 2026. POSTMARKS WILL NOT COUNT.

FOR EACH COMPETING UNIT SEND IN A **\$20.00** ENTRY FEE WITH THIS FORM. CHECKS OR MONEY ORDER TO BE MADE PAYABLE TO: "AMERICAN LEGION DEPT. OF NJ"

**PLEASE NOTE: THERE WILL BE NO FILING FEE FOR MAJOR AND MAJORETTES.
(MAJOR AND MAJORETTES WILL BE AUTOMATICALLY JUDGED)**