

The American Legion
Department of New Jersey

171 Jersey Street, Bldg. #5
Trenton, New Jersey 08611
January 2026

**CERTIFICATE OF SPONSORSHIP AND ENTRY FORM
2026 CONVENTION PARADE CONTEST 2026**

POST NAME _____ POST NO. _____

ADDRESS _____ COUNTY _____

NAME OF UNIT _____ DATE _____

POST SPONSORED UNITS: It is herewith certified that the Post/County shown above sponsors the Units listed below in accordance with the resolutions duly passed by the Post/County as prescribed in their Constitution, By-Laws and regulations. (IF SPONSORING MORE THAN ONE UNIT ONLY ONE FORM IS NECESSARY)

WE WISH TO ENTER THE FOLLOWING UNIT (S) FOR COMPETITION:

- | | |
|--|--|
| <input type="checkbox"/> SENIOR BAND | <input type="checkbox"/> HIGH SCHOOL BAND |
| <input type="checkbox"/> STRING BAND/FIFE & DRUMS | <input type="checkbox"/> SENIOR DRUM & BUGLE |
| <input type="checkbox"/> JUNIOR BAND | <input type="checkbox"/> SENIOR POST COLOR GUARD |
| <input type="checkbox"/> SENIOR COLOR GUARD
(marching w/musical unit) | <input type="checkbox"/> SENIOR MIXED COLOR GUARD
(Any combination of Legion, Auxiliary, SAL) |
| <input type="checkbox"/> JUNIOR COLOR GUARD | <input type="checkbox"/> SR. SAL COLOR GUARD |
| <input type="checkbox"/> SENIOR RIFLE SQUAD | <input type="checkbox"/> JR. RIFLE SQUAD |
| <input type="checkbox"/> JR. DRUM & BUGLE | <input type="checkbox"/> BEST APPEARING GROUP (Rifle Squads, Color
Guards) |
| <input type="checkbox"/> DRILL TEAM
(armed or unarmed circle appropriate) | <i>& Motorcycles Excluded from Best Appearing Group)</i> |
| <input type="checkbox"/> FLOATS | |
| <input type="checkbox"/> MOTORCYCLE UNIT | <input type="checkbox"/> MAJOR & MAJORETTES (Band & Corps)
(No Filing Fee) |

NAME _____ ADDRESS _____
(Director/Manager/Captain)
Phone No. (Area Code) _____

NAME AND ADDRESS OF POST COMMANDER

NAME _____ ADDRESS _____

POST NO. _____ DATE _____ SIGNED _____

DEADLINE DATE FOR FILING THIS FORM IS MAY 6, 2026.
NO EXCEPTIONS

THIS CERTIFICATE MUST BE SIGNED BY EITHER COMMANDER OR ADJUTANT
(PLEASE COMPLETE REVERSE SIDE)

**NAME & ADDRESS OF THE PERSON TO WHOM ALL CORRESPONDENCE
SHOULD BE MAILED:**

NAME _____ PHONE NO. _____

ADDRESS _____
(CITY) (STATE) (ZIP CODE)

IT IS HEREBY CERTIFIED THAT IT IS AGREED THAT THIS ORGANIZATION WILL
COMPLY WITH THE RULES AND REGULATIONS OF THE COMPETITION AS PRESCRIBED
BY THE CONVENTION PARADE CONTEST COMMITTEE OF THE DEPARTMENT OF NEW
JERSEY AND APPROVED BY THE DEPARTMENT EXECUTIVE COMMITTEE.

SIGNED _____ (COMMANDER AND/OR ADJUTANT)

SIGNED _____ (MANAGER AND/OR DIRECTOR)

INSTRUCTIONS:

Fill out both sides in DUPLICATE; MAIL ONE (1) COPY TO DEPARTMENT HEADQUARTERS.
Retain ONE (1) copy for your files.

THIS CERTIFICATE MUST BE FILLED OUT FOR 2026 even if your Post/County has filed a
Resolution or Certificate of Sponsorship for your Units in any previous year. ALL PREVIOUS
CERTIFICATES HAVE BEEN CANCELED BY THE ACTION OF THE DEPARTMENT
EXECUTIVE COMMITTEE.

MAIL THIS APPLICATION TO: THE AMERICAN LEGION, DEPT. OF NEW JERSEY,
171 JERSEY STREET, BUILDING #5, TRENTON, NJ 08611. MUST BE AT LEGION
HEADQUARTERS BY MAY 6, 2026. **POSTMARKS WILL NOT COUNT.**

FOR EACH COMPETING UNIT SEND IN A **\$20.00** ENTRY FEE WITH THIS FORM. CHECKS
OR MONEY ORDER TO BE MADE PAYABLE TO: "AMERICAN LEGION DEPT. OF NJ"

PLEASE NOTE: THERE WILL BE NO FILING FEE FOR MAJOR AND MAJORETTES.
(MAJOR AND MAJORETTES WILL BE AUTOMATICALLY JUDGED)