

THE AMERICAN LEGION  
DEPARTMENT OF NEW JERSEY  
ANNUAL CONVENTION HOUSING RESERVATION REPORT  
JUNE 10,11,12 & 13, 2026  
WILDWOOD, NEW JERSEY

**POST NUMBER & NAME** \_\_\_\_\_

COUNTY \_\_\_\_\_

POST HOUSING CHAIRMAN'S NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

TELEPHONE NO. HOME \_\_\_\_\_ WORK \_\_\_\_\_

OUR POST HAS RESERVED \_\_\_\_\_ ROOMS AT THE:

MOTEL \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_

<b><u>DATE</u></b>	<b><u>NUMBER OF ROOMS OCCUPIED</u></b>	<b><u>RATE PER NIGHT</u></b>
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WED., JUNE 10	_____	_____
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THUR., JUNE 11	_____	_____
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FRI., JUNE 12	_____	_____
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SAT., JUNE 13	_____	_____
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Assistance in securing housing for the Convention may be obtained directly from the  
Wildwood Convention Center  
Housing Coordinator  
(609) 729 - 9000

Even if reservations have been made by the Post Housing Chairman, form should be completed,  
**POST SHOULD INCLUDE ROOMS FOR ANYONE ASSOCIATED WITH THE POST**  
**(POST/AUX/SAL). FORMS HAVE BEEN SENT TO THE UNITS/SQUADRONS IN**  
**CASE POST DOES NOT REPORT ALL ROOMS. PLEASE DISCUSS WITH YOUR**  
**UNIT/SQUADRON TO AVOID DUPLICATION.**

**PLEASE COMPLETE AND RETURN TO THE FOLLOWING ADDRESS PRIOR TO**  
**JUNE 1, 2026.**

THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY  
171 JERSEY STREET, BLDG. 5  
TRENTON, NEW JERSEY 08611