

THE AMERICAN LEGION DEPARTMENT OF NEW JERSEY

National High School Oratorical Scholarship Program "A Constitutional Speech Contest"



REGISTRATION & INFORMATION FORM

Age:
E-mail:
Grade:
ct:

IMPORTANT INFORMATION FOR DISTRICT CHAIRMAN

- 1. The Department Contest will be held on March 28.2026 at the Joyce Kilmer Post 25 4 JFK Kennedy Dr., Milltown, NJ 08850. Snow date will be April 4, 2026. The contest will start at 10:00 sharp. Have your contestants there by 9:00 a.m.
- **2.** All District Chairman will be sent a *District Chairman's Report Form*. Please fill that form out and return a copy of both of these forms to the Chairman (listed below) and to Department Headquarters.
- 3. The National Finals will be held May 16-17, 2026 at Hillsdale College, 33 E. College St., Hillsdale, Michigan 49242. If a contestant has a conflict with these dates, it is better that they <u>not compete</u> in the Department Finals at all. The winner of the Department Contest, is <u>expected</u> to attend the National Finals. If they can't attend the National Finals, for any reason, send the 2nd place winner to the Department Contest instead. This is **your responsibility** to verify that the contestant is available to attend.
- **4.** If at all possible, the Local Post and County should offer some type of scholarship or bond to their respective winner.

Please forward a copy of this form to both Department Headquarters and to the Department Chairman:

Dept. Oratorical Chairman - Carl Ostergaard

E-mail: costergaard@yahoo.com

Ph # 210-320-7106

The American Legion Dept. of New Jersey Attn: Tammie Abdrabou 171 Jersey Street, Bldg. #5, 2nd FL. Trenton, New Jersey 08611