

THE AMERICAN LEGION, DEPARTMENT OF NEW JERSEY  
171 JERSEY ST., BUILDING 5  
TRENTON, NEW JERSEY 08611-2400

**2026 NATIONAL CONVENTION HOUSING FORM**

The 107<sup>th</sup> annual National Convention will be held in Louisville, KY, August 28 – September 3, 2026.  
Business sessions will be held September 1, 2, 3, 2026 at the Kentucky International Convention Center, Louisville, KY.  
Dept of NJ will be housed at the Omni Louisville, 400 Second Street, Louisville, KY 40202.

\$158.00 – King/ADA King (1 bed / 1-2 people) or Queens/ADA Queens (2 beds / 1-2 people / \$20 charge for 3<sup>rd</sup> &/or 4<sup>th</sup> person)  
Rollaway – \$45 per Day / Rooms & Property Non-Smoking / Outdoor Pool  
Pets – Dogs/Cats up to 25 lbs. / One time fee of \$125 / Service Animals, no fee / To-From Airport: Taxi/Uber/Lyft  
Parking – Valet Only \$45 per Day / Self-Parking Garages 1-2 Blocks, ranging from \$15 to \$27 (subject to change)  
Rooms have minifridge / No microwaves / Tax Rate: 17.66% (subject to change)

A one-night deposit, including tax, is required on all reservations **(\$185.90)**. Reservations should specify date/time of arrival/departure.  
Convention room rates apply for 3 days prior to and 3 days following official Convention dates, based on availability.

**One check for room and registration fee is acceptable if you wish to combine.**

**FRIDAY, JULY 24, 2026 (CUT-OFF DATE FOR RESERVATIONS) / CONTACT ME IF YOU HAVE ANY QUESTIONS**

**REGISTRATION:** A registration fee of **\$35.00 per person** must be paid in advance of the National Convention. This fee applies to all adults (18 or over) in accordance with National policy. We handle Auxiliary Guests. **If you are an Auxiliary Delegate or Alternate**, the Auxiliary will handle your registration. **The SAL handles all SAL Registration (Delegate / Alternate / Guest).**

**If you have any questions, please contact me.**

FOR GOD AND COUNTRY,  
JOHN D. BAKER  
DEPARTMENT ADJUTANT

**(COPY AS NEEDED)**

2026 National Convention Housing Form, Louisville, KY Aug 28 – Sep 3, 2026

CHECKS PAYABLE: **American Legion, Dept. of NJ**

NAME \_\_\_\_\_ POST \_\_\_\_\_ UNIT \_\_\_\_\_ SQD \_\_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # (HOME) \_\_\_\_\_

\_\_\_\_\_ (CELL.) \_\_\_\_\_

Email: \_\_\_\_\_

ARRIVAL DATE \_\_\_\_\_ TIME \_\_\_\_\_ DEPARTURE DATE \_\_\_\_\_ TIME \_\_\_\_\_

SHARING ROOM WITH (Name, Address, Email):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_

ONE NIGHT DEPOSIT

1-2 People \$185.90  
3<sup>rd</sup> Person \$209.43  
4<sup>th</sup> Person \$232.97

ROOM TYPE: King \_\_\_\_\_ Queen \_\_\_\_\_

**INCLUDE REGISTRATION FEE OF \$35.00, FOR EACH PERSON 18 & OVER (LEGION DELEGATE/SPOUSE/GUEST or AUX GUEST)**

**AUXILIARY DELEGATES / ALTERNATES NEED NOT REMIT REGISTRATION - THEY REGISTER THROUGH THE AUXILIARY.**

**SAL DELEGATES / ALTERNATES / GUESTS NEED NOT REMIT REGISTRATION - THEY REGISTER THROUGH THE SAL.**