



# St. Paul's

## CONVERSION OF SAINT PAUL THE APOSTLE

Sunday, January 25, 2026 · 10:30 a.m.



### Prelude

### THE LITURGY OF THE WORD

#### Introit Hymn #231 By all your saints still striving

*King's Lynn*

1. By all your saints still striv - ing, for all your saints at rest,  
2. Praise for the light from he - ven and for the voice of awe,  
3. Then let us praise the Fa - ther, and wor - ship God the Son

your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
praise for the glo - ri - ous vi - sion the per - se - cu - tor saw.  
and sing to God the Spi - rit, e - ter - nal Three in One,

You rose, our King vic - to - rious, that they might wear the crown  
O Lord for Paul's con - ver - sion, we bless your Name to - day.  
till all the ran - somed num - ber who stand be - fore the throne

and ev - er shine in splen - dor re - flect - ed from your throne.  
Come shine with - in our dark - ness and guide us in the Way.  
a - scribe all power and glo - ry and praise to God a - lone.

#### Opening Acclamation and Collect for Purity

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be God's kingdom: now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Song of Praise The Third Song of Isaiah *Surge, illuminare*

Carl Haywood

All join in singing the canticle:

Refrain



A - rise, shine, for your light has come, his  
glo - ry is up - on you.

Arise, shine, for your light has **come**, \*  
and the glory of the Lord has dawned **upon you**.

For behold, darkness covers the **land**; \*  
deep gloom enshrouds the **peoples**. *Refrain*

But over you the Lord shall **rise**, \*  
and his glory will appear **upon you**.

Nations will stream to your **light**, \*  
and kings to the brightness of your **dawning**. *Refrain*

Your gates will always be **open**; \*  
by day or night they will never be **shut**.

They will call you, The City of the **Lord**, \*  
The Zion of the Holy One of **Israel**. *Refrain*

Violence will no more be heard in your **land**, \*  
ruin or destruction within your **borders**.

You will call your walls, **Salvation**, \*  
and all your portals, **Praise**,

† The sun will no more be your light by **day**; \*  
by night you will not need the brightness of the **moon**. *Refrain*

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, by the preaching of your apostle Paul you have caused the light of the Gospel to shine throughout the world: Grant, we pray, that we, having his wonderful conversion in remembrance, may show ourselves thankful to you by following his holy teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

## The First Lesson

Acts 26:9-21

*All are seated.*

YOU MAY FOLLOW ALONG WITH THE FIRST LESSON IN THE RED PEW BIBLE ON PAGES 910-911.

In our first lesson Paul tells of his conversion on the Damascus Road to King Herod Agrippa.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 67 *Deus misereatur*

Please join the Choir in singing the psalm.

- 1 O God, be merciful to us and / bless us, \*  
show us the light of your countenance and / come to us.
- 2 Let your ways be known upon / earth, \*  
your saving health among all / nations.
- 3 Let the peoples praise you, O / God; \*  
let all the peoples / praise you.
- 4 Let the nations be glad and sing for / joy, \*  
for you judge the peoples with equity  
and guide all the nations upon / earth.
- 5 Let the peoples praise you, O / God; \*  
let all the peoples praise / you.
- 6 The earth has brought forth its / increase; \*  
may God, our own God, / bless us.
- 7 O God, give us your / blessing, \*  
may all the ends of the earth stand in / awe of you.

## The Second Lesson

Galatians 1:11-24

*All are seated.*

YOU MAY FOLLOW ALONG WITH THE SECOND LESSON IN THE RED PEW BIBLE ON PAGE 945.

In our second lesson Paul reminds the Galatians that the gospel he preached to them did not come through human authority but was revealed to him by Jesus.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

## Hymn #256 A light from heaven shone around

*Cornish*

## The Gospel

Matthew 10:16-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*      **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGE 791.

In our gospel lesson Jesus reminds the twelve that when he sends them out, they will undergo persecution and even death for the sake of the Good News.

The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## Sermon

The Rev'd David Sibley

*The sermon is followed by a time of silent reflection.*

## The Nicene Creed

All stand as you are able.

Introduction



We be-lieve in one God, the

Fa - ther, the Al - might - y, ma - ker of hea - ven and

earth, of all that is, seen and un - seen. We be-lieve in

one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -

got - ten of the Fa-ther, God from God, Light from Light, true God from

true God, be - got - ten, not made, of one Be-ing with the Fa-ther.

Through him all things were made. For us and for our sal - va - tion

he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit

he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.

For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf - fered death and was bur - ied. On the third day he

rose a-gain in ac - cord - ance with the Scrip - tures; he a-scend-ed

in - to hea - ven and is seat - ed at the right hand of the Fa - ther.

He will come a - gain in glo - ry to judge the liv - ing and the

dead, and his king-dom will have no end. We be-lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the  
 Fa-ther and the Son. With the Fa-ther and the Son he is wor-shiped and  
 glo-ri - fied. He has spo-ken through the Pro - phets. We be-lieve in  
 one ho - ly cath - o - lic and a - po - sto - lic Church.  
 We ac - know-ledge one bap - tism for the for-give-ness of sins.  
 We look for the re - sur - rec - tion of the dead,  
 and the life of the world to come. A - men. A - men.

## Prayers of the People

*Deacon*

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ, saying “Christ, have mercy.”

*Intercessor*

Father, your Son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon those whom he calls today, marks with the cross and makes his disciples within the Church. We pray for Gretchen, our Bishop, for Sean, our Presiding Bishop, and for Sarah, Archbishop of Canterbury-elect. We pray for the Anglican Communion, especially for the Anglican Church of Chile. We pray for the Diocese of Spokane, especially for the mission and ministry of St. Paul’s, Cheney, Kennewick, and Walla Walla.

Lord, have mercy.

*People*           **Christ, have mercy.**

Your Son told his disciples not to be afraid, and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out, and give it that peace for which it longs. We pray for those entrusted with authority in the world around us – for Donald, our President, Bob, our Governor, and for all legislators, judges, and those in civil service.

Lord, have mercy.

*People*           **Christ, have mercy.**

Your Son formed around him a company who were no longer servants but friends, and he called all those who obeyed him his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share. We pray for the Walla Walla Valley, and for the wellbeing of all people within our community.

Lord, have mercy.

*People*           **Christ, have mercy.**

Your Son sent out disciples to preach and to heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing.

Lord, have mercy.

*People*      **Christ, have mercy.**

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death.

Lord, have mercy.

*People*      **Christ, have mercy.**

*The Celebrant then adds a concluding collect.*

Almighty God, you have built your Church upon the foundation of the apostles and prophets, with Jesus Christ himself as the chief cornerstone: so join us together in unity of spirit by their doctrine, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel as they are able. Silence is kept.*

*Minister and People*

**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*People*      **And also with you.**

## Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting [give.stpaulsww.org](http://give.stpaulsww.org), or by texting STPAULSWW to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



## THE HOLY COMMUNION

**Offertory Hymn #255** We sing the glorious conquest before Damascus' gate

Munich

# The Great Thanksgiving

## Eucharistic Prayer B

*All stand as you are able.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

*The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages.*

*Then the Celebrant says:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## *Celebrant and People*

A musical score for a hymn, likely 'Holy, Holy, Holy' (Kyrie Eleison). The score consists of six staves of music in common time, treble clef, and G major. The lyrics are written below the staves, corresponding to the musical phrases. The lyrics are:

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God  
of hosts. Hea-ven and earth are filled with your glo -  
ry. Ho - san - na in the high - est. Bless-ed is He who  
comes in the name of the Lord, of the Lord.  
Ho - san - na in the high -  
est, ho - san - na in the high - est.

*The people remain standing. The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

*The Celebrant offers our thanks for the many ways God is revealed to God's people throughout all of time and for the salvation of the world through Jesus Christ our Lord. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.*

*Then the Celebrant says:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

*The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them.*

*The Celebrant concludes:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*Music for Celebration*

*Celebrant* As our Savior Christ as taught us we now pray

*Celebrant and People*

Our Fa-ther in heav-en, hal-lowed be your Name, your king-dom come, your will be done, on earth as in heav'n. Give us to-day our dai-ly bread. For give us our sins as we for-give those who sin a-against us. Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom, the pow'r, and the glo-ry are yours, now and for-ev-er. A-men.

## The Breaking of the Bread

*A period of silence is kept as the bread is broken for distribution.*

## Fraction Anthem Agnus Dei

*The Saint Mary Mass*

*Celebrant and People*

Lamb of God, you take a-way the sins of the world;  
have mer-cy on us. Lamb of God, you take a-way the sins of the world;  
have mer-cy on us. Lamb of God, you take a-way the sins of the world;  
grant us peace.

## Invitation to Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

***All are invited to come to God's table.***

*All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.*

*Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.*

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;  
it would be our joy to walk with you as you enter into life in the body of Christ.*

*Following the invitation the congregation may be seated and then come forward at the direction of the ushers.  
All wafers used for Holy Communion are gluten free.*

## Communion Hymn #671 Amazing grace! how sweet the sound

*New Britain*

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Welcome and Announcements

## The Blessing

*The Celebrant blesses the people.*

*The people respond: Amen.*

## The Dismissal

*The Deacon, when present, or Celebrant offers a Dismissal.*

*People                    Thanks be to God.*

## Hymn in Procession How shall I sing that majesty

*Coe Fen*



1. How shall I sing that maj - es - ty which an - gels do ad - mire?
2. Thy bright - ness un - to them ap - pears; whilst I thy foot - steps trace,
3. En - light - en with faith's light my heart, in - flame it with love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.  
a sound of God comes to my ears, but they be - hold thy face.  
then shall I sing and bear a part with that cel - lest - ial choir.  
Thy know - ledge is the on - ly line to sound so vast a deep.



Thou - sands of thou - sands stand a - round Thy throne, O God most high;  
They sing be - cause thou art their sun; Lord, send a beam on me;  
I shall, I fear be dark and cold, with all my fire and light;  
Thou art a sea with - out a shore, a sun with - out a sphere;



ten thou - sand times ten thou - sand sound Thy praise, but who am I?  
for where heav'n is but once be - gun, there al - le - lu - ias be.  
Yet, when thou dost ac - cept their gold, Lord, trea - sure up my mite.  
Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

## Postlude

*We warmly welcome you to join us for refreshments in Campbell Hall following our service, and, if you're visiting for the first time, we'd love to get to know you!*

We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself."

Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

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**Song of Praise #WLP-883 The Third Song of Isaiah** from *Wonder, Love, and Praise: A supplement to The Hymnal 1982*. Setting: Music and refrain words by Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* © 1997 Carl Haywood.

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**Hymn #256 A light from heaven shone around** from *The Hymnal 1982*. Words: Gracia Grindal (b. 1943), alt. © 1980, Gracia Grindal. Music: *Cornish*, M. Lee Sutor (b. 1942). © 1984, M. Lee Sutor.

**Offertory Hymn #255 We sing the glorious conquest before Damascus' gate** from *The Hymnal 1982*. Words: John Ellerton (1826-1893), alt. Music: *Munich*, melody from *Neu-vermehrtes und zu Ubung Christl. Gottseligkeit eingerichtetes Meiningsches Gesangbuch*, 1693; adapt. And harm. Felix Mendelssohn (1809-1847).

**Sursum corda #S-120 Lift up your hearts** from *The Hymnal 1982*. Setting: From *New Plainsong*, David Hurd (b. 1950). © The Church Pension Fund.

**Sanctus #LEVAS-255 Holy, holy, holy** from *Lift Every Voice and Sing II*. Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

**The Lord's Prayer** Setting: From *Music for Celebration*, David Hurd (b. 1950).

**Fraction Anthem #EOM1-45 O Lamb of God** from *Enriching Our Music 1: Canticles and Settings for the Eucharist*. Setting: *The Saint Mary Mass*, Carl MaultsBy © 1989 Malted Milk Music. Used by permission.

**Communion Hymn #671 Amazing grace! how sweet the sound** from *The Hymnal 1982*. Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.). Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization copyright © 1974 by Abingdon Press. Used by permission.

**Hymn in Procession #NEP-699 How shall I sing that majesty?** from *New English Praise: A Supplement to the New English Hymnal*. Words: John Mason (1645?-1694). Music: *Coe Fen*, Kenneth Naylor (1931-1991), Copyright © Oxford University Press. Used by Permission.

## Hymn #256 A light from heaven shone around

Cornish



1 A light from hea - ven shone a - round, and in that  
2 It was the bless - ed Son come down to save him  
3 Saint Paul was changed by God's free love. The scales fell  
4 Re - new us with your love, O Lord. Your new cre -



light a voice was heard. Then Saul fell blind - ed  
from his fear - ful ways and free him from the  
from his eyes, he saw the love of God, the  
a - tion let us be; re - deemed for ev - er



to the ground and cried a - loud, "Who are you, Lord?"  
bonds of sin, a sin - ner saved by Je - sus' grace.  
cos - mos move in time with grace, be - yond the law.  
and re - stored, with Paul's new vi - sion, let us see.

## Offertory Hymn #255 We sing the glorious conquest before Damascus' gate

Munich

1 We sing the glo - rious con-quest be - fore Da - mas - cus' gate,  
 2 O Voice that spoke with - in him; O strong, re - prov - ing Word;  
 3 Your grace, by ways mys - ter - ious, our sin - ful wrath can bind,

when Saul, the church's spoil - er came spread - ing fear and hate.  
 O Love that sought and held him a pris - oner of his Lord;  
 and in those least ex - pect - ed true ser - vants you can find.

God's light shone down from hea - ven and broke a - cross the path.  
 help us to know your king - ship that we, in ev - ery hour,  
 In us you seek dis - ci - ples to share your cross and crown

His pres - ence pierced and blind - ed the zeal - ot in his wrath.  
 in all that may con - front us, will trust your hid - den power.  
 and give you fi - nal ser - vice in glo - ry at your throne.

## Communion Hymn #671 Amazing grace! how sweet the sound

New Britain

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \* 5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

*The melody may be sung in canon at distances of either two or three beats.*