



## Prelude

## THE LITURGY OF THE WORD

**Hymn in Procession #180** He is risen, he is risen!

*Unser Herrscher*

## Opening Acclamation

*Celebrant* Alleluia! Christ is Risen!  
*People* The Lord is risen indeed! Alleluia!

## Song of Praise *Dignus es*

Calvin Hampton

*Introduction*      *Antiphon*

Splen - dor and hon - or and  
king - ly power are yours by right, — O Lord our God,  
1. Splen - dor and hon - or and king - ly power are yours by right, —  
— O Lord our God, 2. For you cre - a - ted ev - ery - thing that  
is, and by your will they were cre - a - ted and have their be - ing. [Ant.]  
3. And yours by right, O Lamb that was slain, for with your  
blood you have re - deemed for God, 4. From ev - ery fam - ily, lan - guage,  
peo - ple, and na - tion, a king - dom of priests to serve our God. [Ant.]  
5. And so, to him who sits up - on the throne, and to Christ the Lamb, 6. Be  
wor - ship and praise, do - min - ion and splen - dor, for ev - er and for ev - er - more.  
[Ant.]

# THE WORD OF GOD

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson

Acts 2:14a,36-41

*All are seated.*

YOU MAY FOLLOW ALONG WITH THE FIRST LESSON IN THE RED PEW BIBLE ON PAGES 885-886.

Our first lesson is a summary of the preaching and other activities of the early Christian community in Jerusalem.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 116:1-3,10-17 *Dilexi, quoniam*

*Please join the Choir in singing the psalm.*



- 1 I love the LORD, because the LORD has heard the voice of my suppli/cation, \*  
and inclined an ear to me whenever I cried / out.
- 2 The cords of death entangled me;  
the grip of the grave took / hold of me; \*  
I came to grief and / sorrow.
- 3 Then I called upon the name of the / LORD: \*  
"O LORD, I pray you, save my / life."
- 10 How shall I repay you, O / LORD \*  
for all the good things you have / done for me?
- 11 I will lift up the cup of sal/vation \*  
and call upon the name of the / LORD.
- 12 I will fulfill my vows to the / LORD \*  
in the presence of all the chosen / people.
- 13 Precious in your sight, O / LORD \*  
is the death of your / servants.
- 14 O LORD, I am your / servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of thanks/ giving \*  
and call upon the name of the / LORD.
- 16 I will fulfill my vows to the / LORD \*  
in the presence of all the / people,
- 17 In the courts of the LORD'S / house, \*  
in the midst of you, O Jerusalem.  
Halle/lujah!

## The Second Lesson

1 Peter 1:17-23

*All are seated.*

YOU MAY FOLLOW ALONG WITH THE SECOND LESSON IN THE RED PEW BIBLE ON PAGE 983.

In our second lesson the price of Christian freedom from the old ways of futility has been paid with the sacrificial blood of Christ. Although now we await the judgment of God the Father in awe, we have the faith and hope of people who have been born anew.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

## Hymn #204 Now the green blade riseth

*Noël nouvelet*

## Gospel Alleluia

*All remain standing for the Gospel.*

*The choir sings a gospel acclamation, and the congregation repeats it.*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*A cantor sings the appointed tract from Scripture:*

Open our minds, O Lord, to understand the scriptures; make our hearts burn within us when you speak.  
(Luke 24:32)

*All sing the gospel acclamation.*

## The Gospel

Luke 24:13-35

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGE 860-861.

Our gospel lesson is the story of how two disciples were met by a stranger on the road to Emmaus. That evening, as he breaks the bread with them, they know the stranger to be Jesus.

*Deacon*           The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

## Sermon

The Rev'd David Sibley

*The sermon is followed by a time of silent reflection.*

# The Nicene Creed

Mass for the New Rite

All stand as you are able.

*Introduction*

We be-lieve in one God, the  
Fa - ther, the Al - might - y, ma - ker of hea - ven and  
earth, of all that is, seen and un - seen. We be-lieve in  
one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly be -  
got - ten of the Fa - ther, God from God, Light from Light, true God from  
true God, be - got - ten, not made, of one Be - ing with the Fa - ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death — and was bur - ied. On the third day he  
rose a - gain in ac - cord - ance with the Scrip - tures; he a - scend - ed  
in - to hea - ven and is seat - ed at the right hand of the Fa - ther.  
He will come a - gain in glo - ry to judge the liv - ing and the  
dead, and his king - dom will have no end. We be - lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the  
 Fa-ther and the Son. With the Fa-ther and the Son he is wor-shipped and  
 glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in  
 one ho - ly cath - o - lic and a - po - sto - lic Church.  
 We ac-know-ledge one bap - tism for the for-give-ness of sins.  
 We look for the re - sur - rec - tion of the dead,\_\_\_\_  
 and the life of the world to come. A - men. A - men.\_\_\_\_

## The Prayers of the People

*Intercessor:* How shall we repay the Lord for all the good God has done? Let us offer the prayers of our hearts, saying,

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

Lord Jesus Christ, you have ransomed us by your own precious blood. Once again, as a holy community, we place our faith and hope in you. We pray for Gretchen, our Bishop, for Sean, our Presiding Bishop, and for Sarah, Archbishop of Canterbury. We pray for the Anglican Communion, especially for the Church of the Province of Myanmar. We pray for the Diocese of Spokane, especially for the Environmental Sustainability-Earth Ministry.

*Silence*

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

Save us, O Lord, from corruption. Deliver the nations and peoples from greed and hatred. Place in your children hearts of repentance. We pray for Donald, our President, Bob, our Governor, and for all legislators, judges, and those in civil service.

*Silence*

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

O Lord, you are the giver of good things. We thank you for this planet; we thank you for its gifts. We pray a blessing on the seeds that were sown this spring that the harvest might be bountiful.

*Silence*

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

O Lord, you are made known in the breaking of bread and so we pray for all those who lack bread. We pray for the hungry. You feed us generously at your table. Help us to generously feed the world.

*Silence*

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

Whenever we call upon you, gracious Lord, you incline your ear to us. We raise our voices for those for whom we care: those who are ill, those who are struggling, those who are in need of your mercy.

*Silence*

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

Precious in your sight, O Lord, is the death of your servants. We trust you with our dead and with our dying. Jesus, be gracious with them, we pray.

*Silence*

*Intercessor* Stay with us, Lord Jesus;

*People* **And set our hearts on fire.**

*The Celebrant adds a concluding Collect. After the collect, the congregation says: Amen.*

## The Peace

*All stand as you are able.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting [give.stpaulsww.org](http://give.stpaulsww.org), or by texting STPAULSWW to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



## THE HOLY COMMUNION

**Offertory Hymn #306** Come, risen Lord, and deign to be our guest

*Sursum Corda*

## The Great Thanksgiving

Eucharistic Prayer B

*All stand as you are able.*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

*The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages.*

*Then the Celebrant says:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

*The people remain standing. The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

*The Celebrant offers our thanks for the many ways God is revealed to God's people throughout all of time and for the salvation of the world through Jesus Christ our Lord. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.*

*Then the Celebrant says:*

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death.**

**We proclaim his resurrection.**

**We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

*The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them.*

*The Celebrant concludes:*

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

Music for Celebration

*Celebrant* As our Savior Christ as taught us, we now pray,

*Celebrant and People*

Our Fa-ther in heav - en, hal - lowed be your  
Name, your king-dom come, your will be done, on  
earth as in heav'n. Give us to - day our dai - ly bread. For -  
give us our sins as we for-give those who sin a-against us.  
Save us from the time of trial, and de - liv - er us from  
e - vil. For the king-dom, the pow'r, and the  
glo - ry are yours, now and for - ev - er. A - men.

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem Christ Our Passover *Pascha Nostrum*

*Mass for the New Rite*

*Celebrant and People*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

## The Holy Communion

*The Celebrant says the following invitation:* The Gifts of God for the People of God.

*The ministers receive the sacrament in both kinds, and then deliver it to the people.*

***All are invited to come to God's table.***

*All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.*

*Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.*

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;  
it would be our joy to walk with you as you enter into life in the body of Christ.*

*Following the invitation the congregation may be seated and then come forward at the direction of the ushers.*

*All wafers used for Holy Communion are gluten free.*

## Post Communion Prayer

*All stand as you are able.*

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.**

## Welcome and Announcements

### Birthday; Anniversary; Milestone Prayer

*Any worshipper with a birthday, anniversary, or milestone to mark is invited to come forward at this time.*

*Offerings are accepted to benefit outreach ministries at St. Paul's, however, no offering is necessary to come forward for prayer.*

**O God, our times are in your hand. Look with favor on your servants in the journey of *their* lives. Grant that *they* may grow in wisdom and grace and strengthen *their* trust in your goodness all the days of *their* lives, through Jesus Christ our Lord. Amen.**

### The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

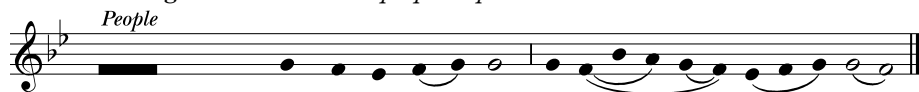
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

### The Dismissal

*The Deacon sings the dismissal. The people respond:*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

### Hymn in Procession #432

 O praise ye the Lord! Praise him in the height

*Laudate Dominum*

### Postlude

*We warmly welcome you to join us for refreshments in Campbell Hall following our service,  
and, if you're visiting for the first time, we'd love to get to know you!*

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We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself." Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

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**Celebrant & Preacher:**

The Rev'd David Sibley

**Deacon:**

The Rev'd Ann Howard

**Organist & Choir Director:**

Kraig Scott

**Altar Guild:**

Ellen Anderson, Missy Newcom

**Lay Eucharistic Ministers:**

8:00am—Pam Murray

10:30am—Jody Schneidmiller  
Missy Newcom

**Lector:**

10:30am—Kelley Hubbard

**Greeter (8:00am):**

Dee Haun

**Welcome Team (10:30am):**

Neal Christopherson

**Coffee Hour:**

8:00am—Dee Haun

10:30am—*volunteer(s) needed*

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**Hymn in Procession #180 He is risen, he is risen!** from *The Hymnal 1982*. Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

**Gloria in excelsis** Canticle 18 from *The Hymnal 1982*, #S-266. Setting: *Mass for the New Rite*, Calvin Hampton (1938-1984). Copyright © 1984, M. Pambrum.

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**Hymn #204 Now the green blade riseth** from *The Hymnal 1982*. Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols* © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol.

**Gospel Alleluia** from *Gather Comprehensive, 2nd Ed*, 258—Celtic Alleluia.

**Nicene Creed** from *The Hymnal 1982*, #S-105. Setting: *Mass for the New Rite*, Calvin Hampton (1938-1984). Copyright © 1975, G.I.A. Publications, Inc.

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**The Lord's Prayer** Setting: From *Music for Celebration*, David Hurd (b. 1950).

**Fraction Anthem** from *Mass for the New Rite*, Calvin Hampton (1938-1984).

**Communion Hymn #186 Christ Jesus lay in death's strong bands** from *The Hymnal 1982*. Words: Martin Luther (1483-1546); tr. Richard Massie (1800-1887), alt. Music: *Christ lag in Todesbanden*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. and harm. Johann Sebastian Bach (1685-1750).

**Dismissal** from *The Hymnal 1982*, #S-175.

**Hymn in Procession #432 O praise ye the Lord! Praise him in the height** from *The Hymnal 1982*. Words: Henry William Baker (1821-1877), alt; based on Psalms 148 and 150. Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918).

# Hymn in Procession #180 He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

# Hymn #204 Now the green blade riseth

Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

# Offertory Hymn #306 Come, risen Lord, and deign to be our guest

Sursum Corda



1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

# Communion Hymn #186 Christ Jesus lay in death's strong bands

*Christ lag in Todesbanden*

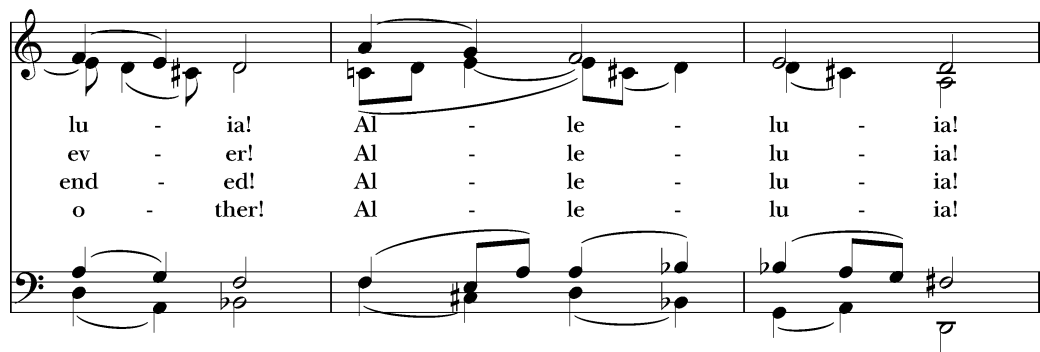
1 Christ Je - sus lay in death's strong bands for  
 2 It was a strange and dread - ful strife when  
 3 So let us keep the fes - ti - val to  
 4 Then let us feast this ho - ly day on

our of - fens - es giv - en; but now at God's right  
 life and death con - tend - ed; the vic - to - ry re -  
 which the Lord in - vites us; Christ is him - self the  
 the true bread of hea - ven; the word of grace hath

hand he stands and brings us life from hea - ven;  
 mained with life, the reign of death was end - ed;  
 joy of all, the sun that warms and lights us;  
 purged a - way the old and wick - ed lea - ven;

there - fore let us joy - ful be, and sing to  
 stripped of power, no more he reigns, an emp - ty  
 by his grace he doth im - part e - ter - nal  
 Christ a - lone our souls will feed, he is our

God right thank - ful - ly loud songs of al - le -  
 form a - lone re - mains; his sting is lost for  
 sun - shine to the heart; the night of sin is  
 meat and drink in - deed; faith lives up - on no



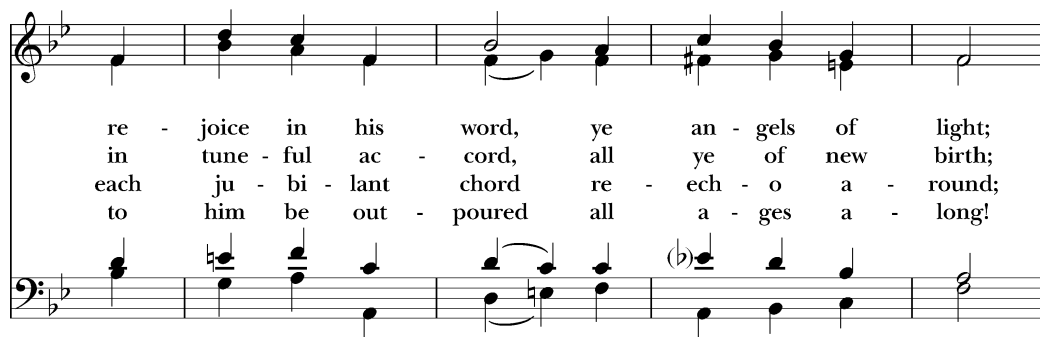
lu - ia! Al - le - lu - ia!  
 ev - er! Al - le - lu - ia!  
 end - ed! Al - le - lu - ia!  
 o - ther! Al - le - lu - ia!

**Hymn in Procession #432** O praise ye the Lord! Praise him in the height

*Laudate Dominum*



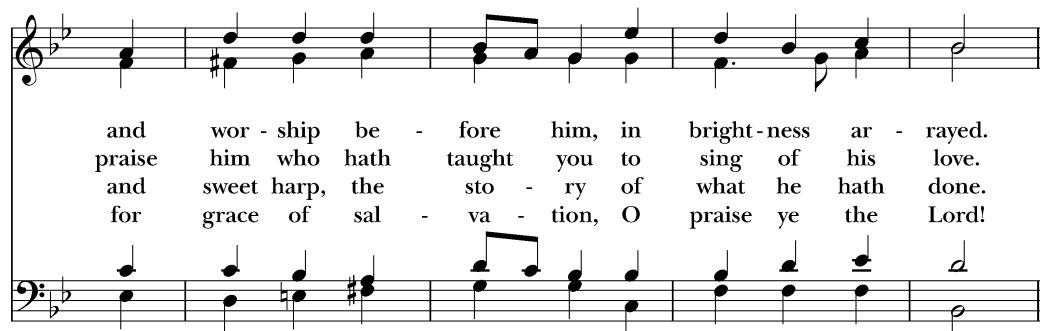
1 O praise ye the Lord! Praise him in the height;  
 2 O praise ye the Lord! Praise him up - on earth,  
 \*3 O praise ye the Lord! All things that give sound;  
 4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;  
 in tune - ful ac - cord, all ye of new birth;  
 each ju - bi - lant chord re - ech - o a - round;  
 to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,  
 praise him who hath brought you his grace from a - bove,  
 loud or - gans, his glo - ry forth tell in deep tone,  
 For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!