



St. Paul's

SECOND SUNDAY AFTER THE EPIPHANY

Sunday, January 18, 2026 · 10:30 a.m.

Prelude

THE LITURGY OF THE WORD

Introit Hymn #51 We the Lord's people, heart and voice uniting

Decatur Place

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom: now and for ever. Amen.**

The Celebrant may say

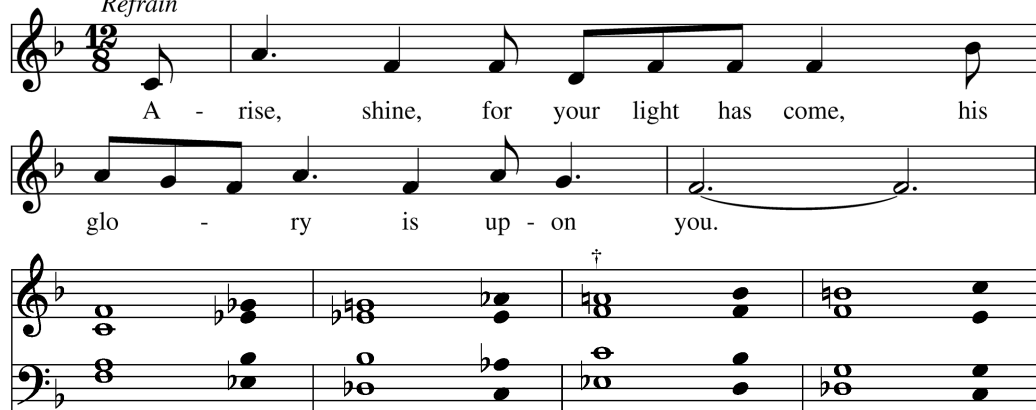
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise The Third Song of Isaiah *Surge, illuminare*

Carl Haywood

All join in singing the canticle:

Refrain



Arise, shine, for your light has **come**, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the **land**; *
deep gloom enshrouds the **peoples**. *Refrain*

But over you the Lord shall **rise**, *
and his glory will appear upon you.
Nations will stream to your **light**, *
and kings to the brightness of your **dawning**. *Refrain*

Your gates will always be **open**; *
by day or night they will never be **shut**.
They will call you, The City of the **Lord**, *
The Zion of the Holy One of **Israel**. *Refrain*

Violence will no more be heard in your **land**, *
ruin or destruction within your **borders**.
You will call your walls, **Salvation**, *
and all your portals, **Praise**,

† The sun will no more be your light by **day**; *
by night you will not need the brightness of the **moon**. *Refrain*

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Lesson

Isaiah 49:1-7

All are seated.

YOU MAY FOLLOW ALONG WITH THE FIRST LESSON IN THE RED PEW BIBLE ON PAGE 592.

In our first lesson the servant of the Lord reflects movingly on his mission—its sorrows and frustrations—and God's high calling and promise to be with him.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 40:1-12 *Expectans, expectavi*

Please join the Choir in singing the psalm.



- 1 I waited patiently upon you, O / LORD; *
you stooped to me and heard my / cry.
- 2 You lifted me out of the desolate pit, out of the mire and / clay; *
you set my feet upon a high cliff and made my footing / sure.
- 3 You put a new song in my mouth,
a song of praise to our / God; *
many shall see, and stand in awe,
and put their trust in the / LORD.
- 4 Happy are they who trust in the / LORD! *
they do not resort to evil spirits or turn to false / gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your / plans for us! *
there is none who can be compared with / you.
- 6 Oh, that I could make them known and / tell them! *
but they are more than I can / count.
- 7 In sacrifice and offering you take no / pleasure *
(you have given me ears to / hear you);
- 8 Burnt-offering and sin-offering you have not re/quired, *
and so I said, "Behold, I / come.
- 9 In the roll of the book it is written con/cerning me: *
'I love to do your will, O my God;
your law is deep in my / heart.'
- 10 I proclaimed righteousness in the great congre/gation; *
behold, I did not restrain my lips;
and that, O LORD, you / know.

- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your de/liverance; *
I have not concealed your love and faithfulness from the great congre/gation.
- 12 You are the LORD;
do not withhold your compassion / from me; *
let your love and your faithfulness keep me safe for / ever.

The Second Lesson

1 Corinthians 1:1-9

All are seated.

YOU MAY FOLLOW ALONG WITH THE SECOND LESSON IN THE RED PEW BIBLE ON PAGE 926.

In our second lesson Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn I heard the voice of Jesus say

Kingsfold



1. I heard the voice of Je - sus say, 'Come un - to me and rest;
2. I heard the voice of Je - sus say, 'Be - hold I free - ly give
3. I heard the voice of Je - sus say, 'I am this dark world's light;

and in your wear - i - ness lay down your head u - pon my breast.
the liv - ing wa - ter; thir - sty one, stoop down and drink, and live.'
look un - to me, your morn shall rise, and all your day be bright.'

I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest-ing place and he has made me glad.
my thirst was quenched, my soul re-vived, and now I live in him.
and in that light of life I'll walk till pil-grim days are done.

The Gospel

John 1:29-42

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGES 862-863.

In our gospel lesson John the Baptist declares who Jesus is. The next day two of John's followers become disciples of Jesus.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev'd David Sibley

The sermon is followed by a time of silent reflection.

The Nicene Creed

All stand as you are able.

Introduction

We be-lieve in one God, the
Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
got-ten of the Fa-ther, God from God, Light from Light, true God from
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal-va-tion
he came down from hea-ven: by the pow-er of the Ho-ly Spi-rit
he be-came in-car-nate from the Vir-gin Ma-ry, and was made man.
For our sake he was cru-ci-fied un-der Pon-tius Pi-late;
he suf-fered death—and was bur-ied. On the third day he
rose a-gain in ac-cord-ance with the Scrip-tures; he a-scend-ed
in-to hea-ven and is seat-ed at the right hand of the Fa-ther.
He will come a-gain in glo-ry to judge the liv-ing and the
dead, and his king-dom will have no end. We be-lieve in the



Prayers of the People

Intercessor: Brothers and sisters, grace to you and peace from God our Father and the Lord Jesus Christ. I bid you to come and see the great things God has done, [And God's people say,]

People **Behold, we come.**

We pray for your Church. Make us a light to the nations. Sanctify us in Christ Jesus, call us to be saints and strengthen us to follow Jesus to the end. We pray for Gretchen, our Bishop, for Sean, our Presiding Bishop, and for Sarah, Archbishop of Canterbury-elect. We pray for the Anglican Communion, especially for the Anglican Church of the Province of Congo. We pray for the Diocese of Spokane, especially for the mission and ministry of St. Peter's, Pomeroy.

Silence

Intercessor Come and see the great things God has done.

People **Behold, we come.**

We pray for this nation and the world. May your salvation, O God, reach to the ends of the earth. May all the peoples know of your faithfulness and your deliverance. We pray for Donald, our President, Bob, our Governor, for legislators, judges, and all in public service.

Silence

Intercessor Come and see the great things God has done.

People **Behold, we come.**

We pray for all of creation. Give us a sense of awe as we consider all of the works of your hands.

Silence

Intercessor Come and see the great things God has done.

People **Behold, we come.**

We pray for our local community. Make our footing sure. Secure for us a future by your love and faithfulness.

Silence

Intercessor Come and see the great things God has done.

People **Behold, we come.**

We pray for all those in need of your healing and strength. Lift them out of the desolate pit. Put in their mouths a new song of praise. May they know just how great are your wonders and your plans.

Silence

Intercessor Come and see the great things God has done.

People **Behold, we come.**

We pray for those who have died. In your great faithfulness, keep them blameless for the day of our Lord Jesus Christ. Honor them in your sight forever.

Silence

Intercessor Come and see the great things God has done.

People **Behold, we come.**

*The Celebrant adds a concluding Collect. After the collect, the congregation says: **Amen.***

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All kneel as they are able. Silence is kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting give.stpaulsww.org, or by texting STPAULSWW to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



THE HOLY COMMUNION

Offertory Hymn #550 Jesus calls us; o'er the tumult

Restoration

The Great Thanksgiving

Eucharistic Prayer B

All stand as you are able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages.

Then the Celebrant says:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God
of hosts. Hea-ven and earth are filled with your glo -
-ry. Ho - san - na in the high - est. Bless-ed is He who
comes in the name of the Lord, of the Lord.
Ho - san - na in the high -
est, ho - san - na in the high - est.

The people remain standing. The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

The Celebrant offers our thanks for the many ways God is revealed to God's people throughout all of time and for the salvation of the world through Jesus Christ our Lord. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.

Then the Celebrant says:

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them.

The Celebrant concludes:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Music for Celebration

Celebrant As our Savior Christ as taught us we now pray

Celebrant and People

Our Fa-ther in heav-en, hal-lowed be your
Name, your king-dom come, your will be done, on
earth as in heav'n. Give us to-day our dai-ly bread. For-
give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from
e-vil. For the king-dom, the pow'r, and the
glo-ry are yours, now and for-ev-er. A-men.

The musical score is written on seven staves in G major (one sharp). It features a mix of quarter, eighth, and sixteenth notes, with several triplet markings (indicated by a '3' and a bracket) over groups of three notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Breaking of the Bread

A period of silence is kept as the bread is broken for distribution.

Fraction Anthem Agnus Dei

The Saint Mary Mass

Celebrant and People

Lamb of God _____ you take a-way the sins of the world: have mer-cy on us. Lamb of God _____ you take a-way the sins of the world: have mer-cy on us. Lamb of God _____ you take a-way the sins of the world: grant us peace.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All are invited to come to God's table.

All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.

Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.

If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy; it would be our joy to walk with you as you enter into life in the body of Christ.

Following the invitation the congregation may be seated and then come forward at the direction of the ushers.

All wafers used for Holy Communion are gluten free.

Communion Hymn #307 Lord, enthroned in heavenly splendor

Bryn Calfaria

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Welcome and Announcements

The Blessing

The Celebrant blesses the people.

The people respond: Amen.

The Dismissal

The Deacon, when present, or Celebrant offers a Dismissal.

People **Thanks be to God.**

Hymn in Procession

How shall I sing that majesty

Coe Fen



1. How shall I sing that maj - es - ty which an - gels do___ ad - mire?
2. Thy bright - ness un - to them ap - pears; whilst I thy foot - steps trace,
3. En - light - en with faith's light my heart, in - flame it with___ love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
a sound of God comes to my ears, but they be - hold___ thy face.
then shall I sing and bear a part with that cel - lest - ial choir.
Thy know - ledge is the on - ly line to sound so vast___ a deep.



Thou - sands of thou - sands stand a - round Thy throne, O God most high;___
They sing be - cause thou art their sun; Lord, send a beam on me;___
I shall, I fear be dark and cold, with all my fire and light;___
Thou art a sea with - out a shore, a sun with - out a sphere;___



ten thou - sand times ten thou - sand sound Thy praise, but who___ am I?
for where heav'n is but once___ be - gun, there al - le - lu - ias be.
Yet, when thou dost ac - cept___ their gold, Lord, trea - sure up___ my mite.
Thy time is now and ev - er - more, Thy place is ev - 'ry - where.

Postlude

*We warmly welcome you to join us for refreshments in Campbell Hall following our service,
and, if you're visiting for the first time, we'd love to get to know you!*

We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself."

Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

Copyright Acknowledgements

The liturgy is from *The Book of Common Prayer* (1979) which is in the public domain.

Scripture Lesson Summaries are excerpted from *Introducing the Lessons of the Church Year*, 3rd Edition, © 2009 by Frederick Borsch. Used by permission.

Psalms from *Psalter for the Christian People*, edited by Gordon Lathrop and Gail Ramshaw, ©1993 by Order of Saint Benedict. Published by Liturgical Press, Collegeville, Minnesota. Reprinted with permission.

Blessing from *The Book of Occasional Services, 2022*, copyright © 2022 by The Domestic and Foreign Missionary Society of The Protestant Episcopal Church in the United State of America.

All Copyrighted Music is Reprinted and Streamed with Permission under OneLicense.net A-714451. All rights reserved.

Introit Hymn #51 We the Lord's people, hearts and voice uniting from *The Hymnal 1982*. Words: John E. Bowers (b. 1923), alt. By permission of John E. Bowers. Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921). © 1984, Richard W. Dirksen.

Song of Praise #WLP-883 The Third Song of Isaiah from *Wonder, Love, and Praise: A supplement to The Hymnal 1982*. Setting: Music and refrain words by Carl Haywood (b. 1949), from *Fraction Anthems, Canticles, and Chants* © 1997 Carl Haywood.

Psalm Tone #S-410 from *The Hymnal 1982, Service Music*. Robert Knox Kennedy (b. 1945). © 1979, Robert Knox Kennedy.

Hymn #CP-469 I heard the voice of Jesus say from *Common Praise*. Words: Horatius Bonar (1808-1889). Music: *Kingsfold*, English folksong from *English Country Songs*, 1893; adapt. Ralph Vaughan Williams (1872-1958). Harmony © Oxford University Press.

Offertory Hymn #550 Jesus calls us; o'er the tumult from *The Hymnal 1982*. Words: Cecil Frances Alexander (1818-1895), alt. Music: *Restoration*, melody from *The Southern Harmony*, 1835; harm. *Hymnal 1982*, after *The Southern Harmony*, 1835.

Sursum corda #S-120 Lift up your hearts from *The Hymnal 1982*. Setting: From *New Plainsong*, David Hurd (b. 1950). © The Church Pension Fund.

Sanctus #LEVAS-255 Holy, holy, holy from *Lift Every Voice and Sing II*. Music: Grayson Warren Brown (b. 1948), A Mass for a Soulful People. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The Lord's Prayer Setting: From *Music for Celebration*, David Hurd (b. 1950).

Fraction Anthem #EOM1-45 O Lamb of God from *Enriching Our Music 1: Canticles and Settings for the Eucharist*. Setting: *The Saint Mary Mass*, Carl MaultsBy © 1989 Malted Milk Music. Used by permission.

Communion Hymn #307 Lord, enthroned in heavenly splendor from *The Hymnal 1982*. Words: George Hugh Bourne (1840-1925), alt. Music: *Bryn Calfaria*, melody William Owen (1813-1893); harm. *Christian Hymns*, 1977.

Hymn in Procession #NEP-699 How shall I sing that majesty? from *New English Praise: A Supplement to the New English Hymnal*. Words: John Mason (1645?-1694). Music: *Coe Fen*, Kenneth Naylor (1931-1991), Copyright © Oxford University Press. Used by Permission.

Introit Hymn #51 We the Lord's people, heart and voice uniting

Decatur Place



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark - ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,

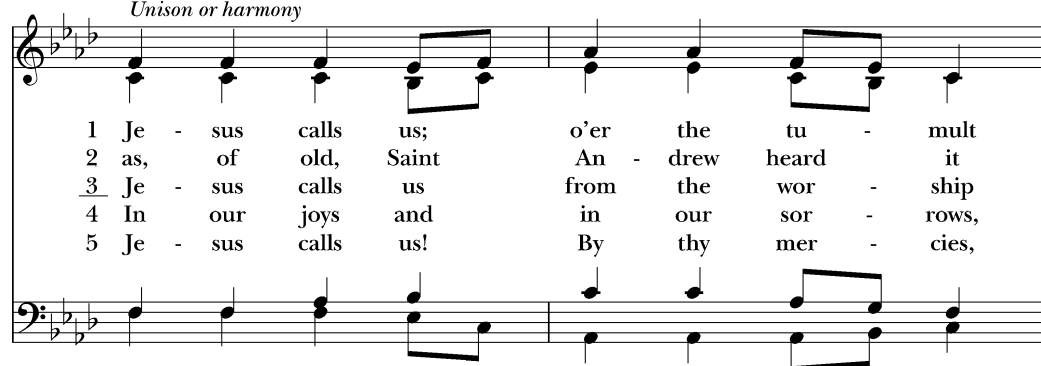


that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - par - ting, food ev - er - last - ing.

Offertory Hymn #550 Jesus calls us; o'er the tumult

Restoration

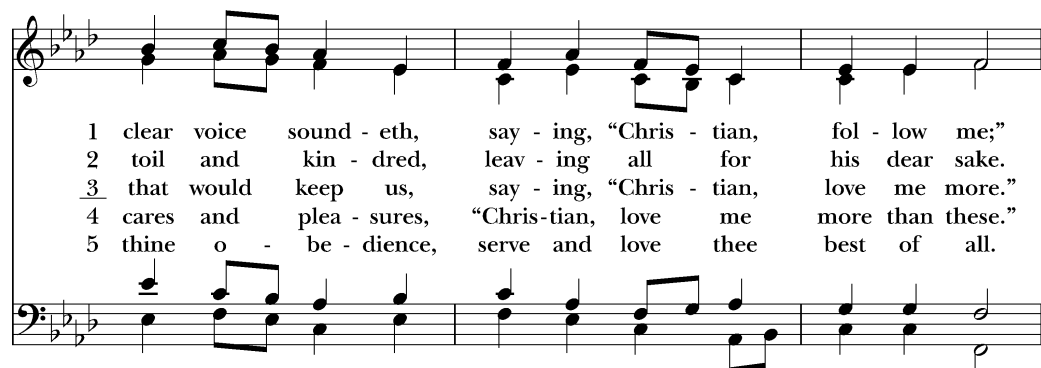
Unison or harmony



1 Je - sus calls us; o'er the tu - mult
2 as, of old, Saint An - drew heard it
3 Je - sus calls us from the wor - ship
4 In our joys and in our sor - rows,
5 Je - sus calls us! By thy mer - cies,



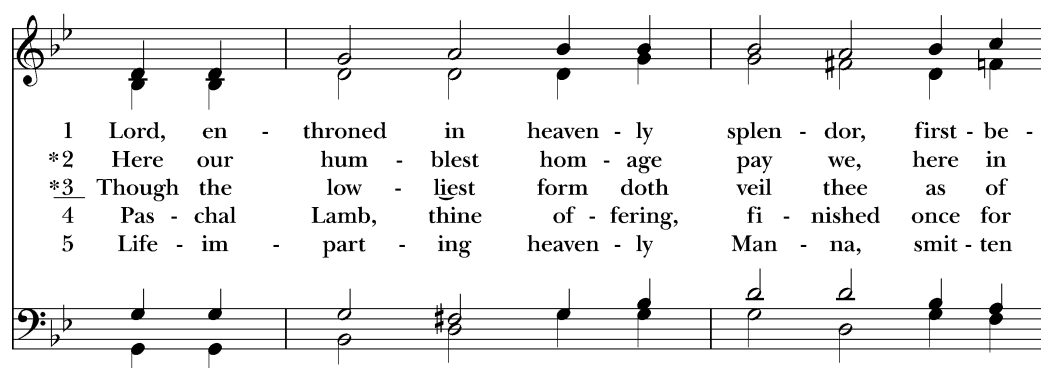
1 of our life's wild, rest - less sea, day by day his
2 by the Gal - i - le - an lake, turned from home and
3 of the vain world's gold - en store; from each i - dol
4 days of toil and hours of ease, still he calls, in
5 Sa - vior, make us hear thy call, give our hearts to



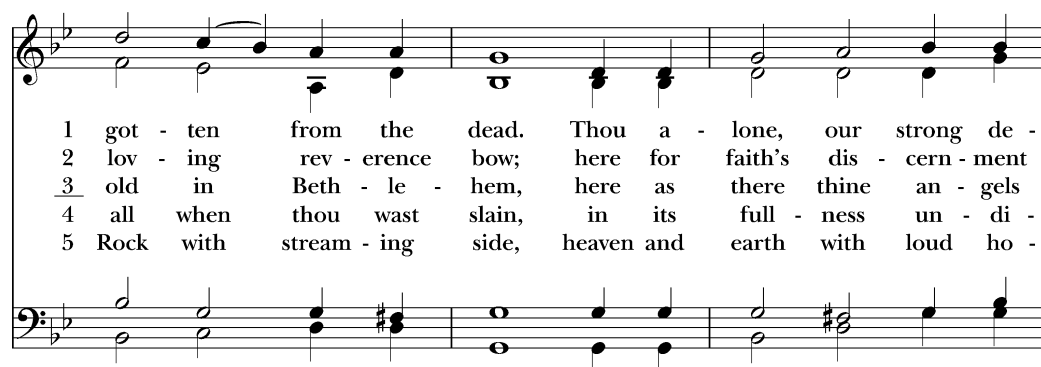
1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"
2 toil and kin - dred, leav - ing all for his dear sake.
3 that would keep us, say - ing, "Chris - tian, love me more."
4 cares and plea - sures, "Chris - tian, love me more than these."
5 thine o - be - dience, serve and love thee best of all.

Communion Hymn #307 Lord, enthroned in heavenly splendor

Bryn Calfaria




1 Lord, en - throned in heaven - ly splen - dor, first - be -
 *2 Here our hum - blest hom - age pay we, here in
 *3 Though the low - liest form doth veil thee as of
 4 Pas - chal Lamb, thine of - fering, fi - nished once for
 5 Life - im - part - ing heaven - ly Man - na, smit - ten



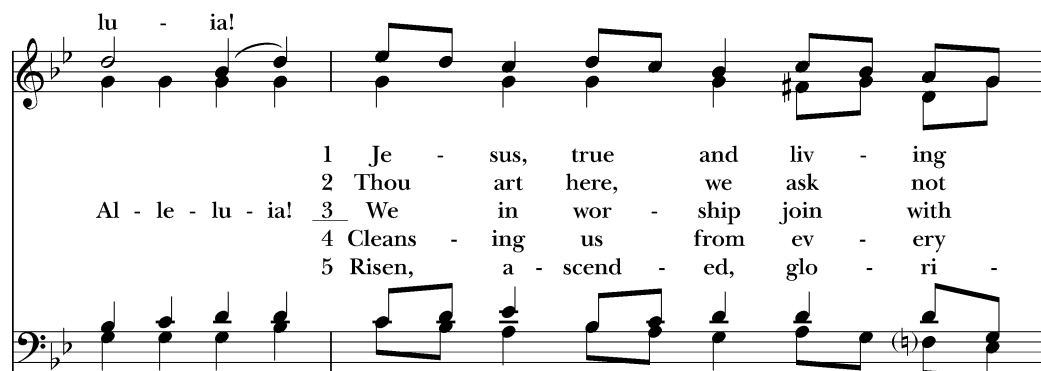
1 got - ten from the dead, Thou a - lone, our strong de -
 2 lov - ing rev - erence bow; here for faith's dis - cern - ment
 3 old in Beth - le - hem, here as there thine an - gels
 4 all when thou wast slain, in its full - ness un - di -
 5 Rock with stream - ing side, heaven and earth with loud ho -



Al - le -
 1 fend - er, lift - est up thy peo - ple's head.
 2 pray we, lest we fail to know thee now.
 3 hail thee, branch and flower of Jes - se's stem.
 4 min - ished shall for ev - er - more re - main.
 5 san - na wor - ship thee, the Lamb who died.



lu - ia! Al - le - lu - ia! Al - le -
 Al - le - lu - ia! Al - le - lu - ia!



lu - ia!
 Al - le - lu - ia!
 1 Je - sus, true and liv - ing
 2 Thou art here, we ask not
 3 We in wor - ship join with
 4 Cleans - ing us from ev - ery
 5 Risen, a - scend - ed, glo - ri -

1 bread! Je - sus, true and liv - ing bread!
2 how. Thou art here, we ask not how.
3 them. We in wor - ship join with them.
4 stain. Cleans - ing us from ev - ery stain.
5 fied! Risen, a - scend - ed, glo - ri - fied!