



St. Paul's

FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY

Sunday, May 31, 2026 · 9:45 a.m.

Prelude Violin Sonata No.1 in G Minor (BWV 1001)

Johann Sebastian Bach

Karolina Kimbrough, *violin*

THE WORD OF GOD

Hymn in Procession #370 I bind unto myself today

St. Patrick's Breastplate

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom: now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, _____ Lord
 God of our fa - thers; _____ you are wor - thy of praise;
 glo - ry to you. _____ 2. Glo - ry to you _____
 — for the ra - di - ance of your ho - ly Name; _____ we will
 praise you and high - ly ex - alt you for ev - er. _____
 3. Glo - ry to you _____ in the splen - dor of your
 tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to
 you. _____ 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; _____ we will praise you and
 high - ly ex - alt you for ev - er. _____

continued on next page...

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Lesson

Genesis 1:1-2:4a

All are seated.

YOU MAY FOLLOW ALONG WITH OUR READINGS IN THE SCRIPTURE INSERT.

Our first lesson is the story of creation.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

Please join the Choir in singing the psalm.



- 1 O LORD our / Lord, *
how exalted is your name in all the / world!
- 2 Out of the mouths of infants and / children *
your majesty is praised above the / heavens.
- 3 You have set up a stronghold against your / adversaries, *
to quell the enemy and the a/venger.
- 4 When I consider your heavens, the work of your / fingers, *
the moon and the stars you have set in their / courses,
- 5 What are human beings that you should be / mindful of them? *
mortals that you should seek them / out?
- 6 You have made them but little lower than the / angels; *
you adorn them with glory and / honor;
- 7 You give them mastery over the works of your / hands; *
you put all things under their / feet:
- 8 All sheep and / oxen, *
even the wild beasts of the / field,
- 9 The birds of the air, the fish of the / sea, *
and whatsoever walks in the paths of the / sea.
- 10 O LORD our / Lord, *
how exalted is your Name in all the / world!

The Second Lesson

2 Corinthians 13:11-13

All are seated.

YOU MAY FOLLOW ALONG WITH OUR READINGS IN THE SCRIPTURE INSERT.

In our second lesson Paul closes his painful letter to the Corinthians with final admonitions and words of peace and love.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #371 Thou, whose almighty word

Moscow

Gospel Alleluia

All remain standing for the Gospel.

The choir sings a gospel acclamation, and the congregation repeats it.

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

A cantor sings the appointed tract from Scripture:

Glory to the Father, and to the Son, and to the Holy Spirit; the God who is, and who was, and who is to come. (Rev. 1:4)

All sing the gospel acclamation.

The Gospel

Matthew 28:16-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGE 812.

In our gospel lesson Jesus makes his last appearance to his disciples and gives them their mission to baptize and teach through all the world.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev'd David Sibley

The sermon is followed by a time of silent reflection.

The Nicene Creed

Mass for the New Rite

All stand as you are able.

Introduction
We be-lieve in one God, the
Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in
one Lord, Je-sus Christ, the on-ly Son of God, e-ter-nal-ly be-
got-ten of the Fa-ther, God from God, Light from Light, true God from
true God, be-got-ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal-va-tion

he came down from heaven: by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death—and was buried. On the third day he
 rose again in accordance with the Scriptures; he ascended
 into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end. We believe in the
 Holy Spirit, the Lord, the giver of life, who proceeds from the
 Father and the Son. With the Father and the Son he is worshiped and
 glorified. He has spoken through the Prophets. We believe in
 one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen. Amen.

The Prayers of the People

Celebrant

Let us pray for the Church and for the world, saying "Lord, hear our prayer."

Intercessor

For all Christian people and our witness of reconciliation and mutual love.

People **Lord, hear our prayer.**

For Sarah Archbishop of Canterbury, for Sean our Presiding Bishop, for Gretchen our bishop, for our parish clergy and lay leaders. For the Anglican Communion, especially for the Anglican Church of Rwanda. For the Diocese of Spokane, and especially for the mission and ministry of Holy Trinity, Grangeville and Sunnyside and Trinity Church, Oroville.

People **Lord, hear our prayer.**

For those newly baptized and for all those in Christ.

People **Lord, hear our prayer.**

For all people of this nation, for Donald, our President, Bob, our Governor and for all those in authority; for all legislators, judges, and those in public service.

People **Lord, hear our prayer.**

We pray for all the needs of the world, for victims of violence, attack, and terrorism; for those without a home or shelter; for those who hunger.

People **Lord, hear our prayer.**

For all those who are in need of healing or consolation, for the needs known only to you, O God, for all those in any other kind of suffering.

People **Lord, hear our prayer.**

For ourselves, for this community, for all those who travel, and for those we love.

People **Lord, hear our prayer.**

For those who have died, and those who mourn.

People **Lord, hear our prayer.**

I invite any other prayers or thanksgivings, spoken or silent.

We offer our prayers for Bill, John, Greg, Terry, Bill, Sandy, Lisa, Evelyne, Stella, Cooper, Bran, Barbara, Bob, Gary, Bishop Gretchen, Cindy, Jeremy, Joel, Sabrina, Bonnie, Rich, Chad, Craig, Ann, Krista, Cindylee, Joel, Steve, Ellane, Laurence, Larry, Carol, Marsha, Nadine,

We offer our thanksgivings for....

The Celebrant adds a concluding Collect. After the collect, the congregation says: Amen.

Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting give.stpaulsww.org, or by texting STPAULSWW to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages. Then the Celebrant says:

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The people remain standing. The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love...

The Celebrant recounts before God how we were made in love and for love and remembers how when we fell away from God's purposes, God never ceased to care for us – sending Jesus Christ in the fulness of time to live among us and reconcile us to God. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.

Then the Celebrant says:

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them, and sending us into the world as Jesus' disciples.

The Celebrant concludes:

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Music for Celebration

Celebrant As our Savior Christ as taught us, we now pray,

Celebrant and People

Our Fa-ther in heav - en, hal - lowed be your
Name, your king-dom come, your will be done, on
earth as in heav'n. Give us to - day our dai - ly bread. For -
give us our sins as we for-give those who sin a-against us.
Save us from the time of trial, and de - liv - er us from
e - vil. For the king-dom, the pow'r, and the
glo-ry are yours, now and for - ev - er. A - men.

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem Christ Our Passover *Pascha Nostrum*

Mass for the New Rite

Celebrant and People

Al - le - lu - ia, Al - le - lu - ia. Christ our
Pass - o - ver is sac - ri - ficed for us: There-fore let us keep the
feast. Al - le - lu - ia, al - le - lu - ia.

The Holy Communion

The Celebrant says the following invitation: The Gifts of God for the People of God.

The ministers receive the sacrament in both kinds, and then deliver it to the people.

All are invited to come to God's table.

All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.

Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;
it would be our joy to walk with you as you enter into life in the body of Christ.*

Following the invitation the congregation may be seated and then come forward at the direction of the ushers.

All wafers used for Holy Communion are gluten free.

Communion Solo Romanian Dance No.4

Bela Bartok

Karolina Kimbrough, *violin*

Communion Hymn #381 Thy strong word did cleave the darkness

Ton-y-Botel

Post Communion Prayer

All stand as you are able.

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world and continue for ever

in the risen life of Christ our Savior. Amen.

Welcome and Announcements

Birthday; Anniversary; Milestone Prayer

Any worshipper with a birthday, anniversary, or milestone to mark is invited to come forward at this time.

Offerings are accepted to benefit outreach ministries at St. Paul's, however, no offering is necessary to come forward for prayer.

O God, our times are in your hand. Look with favor on your servants in the journey of *their*

***lives*. Grant that *they* may grow in wisdom and grace and strengthen *their* trust in your goodness all the days of *their* lives, through Jesus Christ our Lord. Amen.**

The Blessing

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious to you. **Amen.**

The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

The Dismissal

The Deacon offers a Dismissal.

People

Thanks be to God.

Hymn in Procession #366 Holy God, we praise thy Name

Grosser Gott

Postlude Violin Sonata No.1 in G Minor, *Presto*

Johann Sebastian Bach

Karolina Kimbrough, *violin*

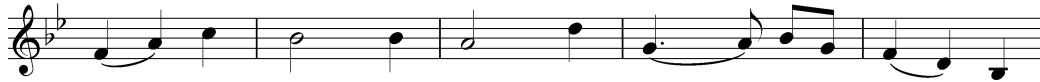
We warmly welcome you to join us for a Potluck Picnic following our service, and, if you're visiting for the first time, we'd love to get to know you!

Hymn in Procession #370 I bind unto myself today

St. Patrick's Breastplate



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of

*3. I bind un - to my - self the power of the great

*4. I bind un - to my - self to - day the vir - tues

*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the

love of cher - u - bim; the sweet "Well done" in

of the star - lit heaven the glo - rious sun's life -

God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;

judg - ment hour; the ser - vice of the ser - a - phim;

giv - ing ray, the white - ness of the moon at even,

might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing

con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'

the flash - ing of the light - ning free, the whirl - ing

the wis - dom of my God to teach, his hand to



up the heav - en - ly way; his com - ing at the

prayers, the pro - phets' scrolls; all good - deeds done un -

wind's tem - pes - tuous shocks, the sta - ble earth, the

guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.

to the Lord, and pu - ri - ty of vir - gin souls.

deep salt sea, a - round the old e - ter - nal rocks.

give me speech, his heav - en - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
love me, Christ in mouth of friend and stran - ger.

7. I bind un - to my - self the Name, the strong Name

of the Trin - i - ty, by in - vo - ca - tion

of the same, the Three in One, and One in Three.

Of whom all na - ture hath cre - a - tion, e - ter - nal

Fa - ther, Spi - rit, Word: praise to the Lord of

my sal - va - tion, sal - va - tion is of Christ the Lord.