



St. Paul's

NINETEENTH SUNDAY AFTER PENTECOST

Sunday, October 19, 2025 · 10:30 a.m.

Prelude

THE LITURGY OF THE WORD

Hymn in Procession #372 Praise to the living God!

Leoni

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom: now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise Canticle 13 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high-ly ex - alt you Glo - ry to you! _____

high-ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Jeremiah 31:27-34

All are seated.

YOU MAY FOLLOW ALONG WITH THE FIRST LESSON IN THE RED PEW BIBLE ON PAGE 642.

In our first lesson the prophet foresees a new covenant which God will make with the Lord's own people, a covenant written not on tablets of stone but on human hearts.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 119:97-104 *Quomodo dilexi!*

Please join the Choir in singing the psalm.



- 97 Oh, how I love your / law! *
all the day long it is in my / mind.
- 98 Your commandment has made me wiser than my / enemies, *
and it is always / with me.
- 99 I have more understanding than all my / teachers, *
for your decrees are my / study.
- 100 I am wiser than the / elders, *
because I observe your com/mandments.
- 101 I restrain my feet from every evil / way, *
that I may keep your / word.
- 102 I do not shrink from your / judgments, *
because you yourself have / taught me.
- 103 How sweet are your words to my / taste! *
they are sweeter than honey to my / mouth.
- 104 Through your commandments I gain under/standing; *
therefore I hate every lying / way.

The Second Lesson

2 Timothy 3:14-4:5

All are seated.

YOU MAY FOLLOW ALONG WITH THE SECOND LESSON IN THE RED PEW BIBLE ON PAGES 967-968.

In our second lesson Paul exhorts Timothy to continue calmly and diligently with his ministry, teaching from the scriptures and preaching the word of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #630 Praise to God whose Word was spoken

Wylde Green

All stand as you are able.

The Gospel

Luke 18:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGE 853.

In our gospel lesson Jesus tells a comic parable about a judge who was so pestered by a woman that he finally gave in to her pleas.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev'd Dr. Peter Kalunian

The sermon is followed by a time of silent reflection.

The Nicene Creed

All stand as you are able.

Mass for the New Rite

Introduction



We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -
got - ten of the Fa-ther, God from God, Light from Light, true God from
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-fered death and was bur - ied. On the third day he
rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed
in - to hea - ven and is seat-ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king-dom will have no end. We be-lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the
Fa-ther and the Son. With the Fa-ther and the Son he is wor-shipped and
glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in
one ho - ly cath - o - lic and a - po - sto - lic Church.
We ac-know-ledge one bap - tism for the for-give-ness of sins.
We look for the re-sur-rec - tion of the dead,____
and the life of the world to come. A - men. A - men.____

Prayers of the People

Intercessor

Brothers and sisters, our help comes from the Lord, the maker of heaven and earth. And yet, we can pray, saying,

Intercessor Put your word within us, O God;

People **Write it on our hearts.**

We pray, O God, for the Church and its leaders. May we proclaim the truth and share the Good News. Give your Church grace that each member may carry out his or her ministry fully. We pray for Gretchen, our Bishop, and Sean, our Presiding Bishop. We pray for the Anglican Communion, especially for the Episcopal Church. We pray for the Diocese of Spokane, for the work of our Diocesan Convention, for all involved and the mission of our diocese.

Silence

Put your word within us, O God;

Write it on our hearts.

We pray, O God, for all those who interpret and establish laws, especially judges. Give our leaders wisdom equal to their responsibilities, that they may serve the common good and promote justice throughout the world. We pray for Donald, our President, Bob, our Governor, for legislators, and all in public service.

Silence

Put your word within us, O God;

Write it on our hearts.

We pray, O God, for all creation. In the beauty of hills and streams, we glimpse your majesty. In the wonder of sun and moon, we glimpse your power. May we be responsible in our care and protection of all you have given us.

Silence

Put your word within us, O God;

Write it on our hearts.

We pray, O God, for the people of our community. May those who cry out for justice, see justice. May those who search for truth, find truth. May those who fear for their own safety, find their comfort and security in you.

Silence

Put your word within us, O God;

Write it on our hearts.

We pray, O God, for the sick and the sorrowful. May those who call upon you for healing also find you to be their faithful healer.

Silence

Put your word within us, O God;

Write it on our hearts.

We pray, O God, for all who have died. May all those justified by your Son, Christ Jesus, be judged by him as faithful and good.

Silence

Put your word within us, O God;

Write it on our hearts.

*At the end of the prayers, the Celebrant adds a concluding collect. The people respond: **Amen.***

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All kneel as they are able. Silence is kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting give.stpaulswv.org, or by texting STPAULSWV to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



THE HOLY COMMUNION

Offertory Hymn #695 By gracious powers so wonderfully sheltered

Intercessor

The Great Thanksgiving

Eucharistic Prayer B

All stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

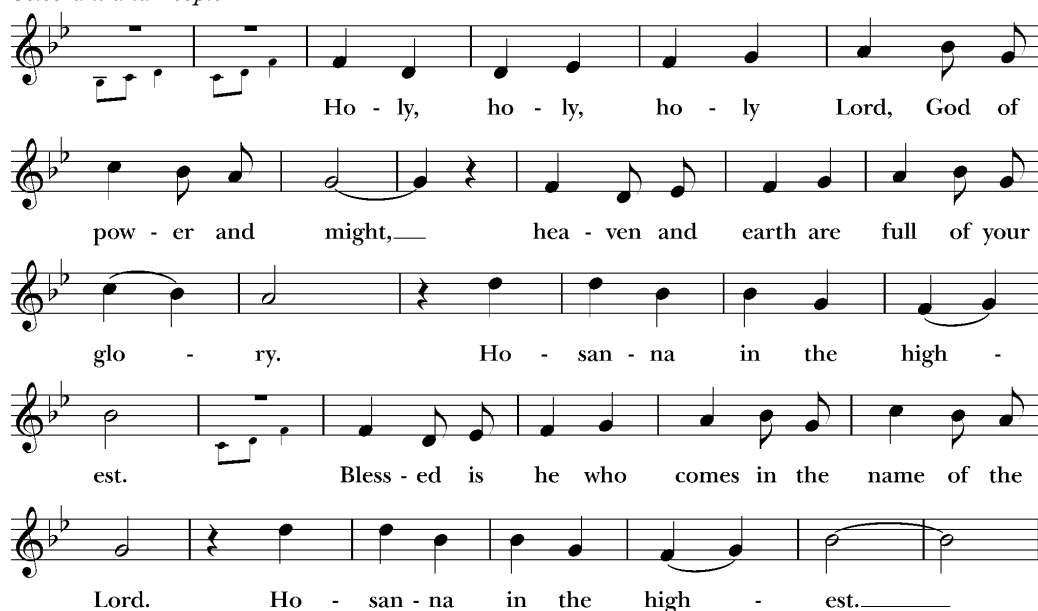
It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages. Then the Celebrant says:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Calvin Hampton



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people remain standing. The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

The Celebrant offers our thanks for the many ways God is revealed to God's people throughout all of time and for the salvation of the world through Jesus Christ our Lord. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.

Then the Celebrant says:

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them.

The Celebrant concludes:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem #S-171 Lamb of God *Agnus Dei*

Mason Martens

*The Choir introduces the Antiphon, then leads the People in singing the Antiphon.
Thereafter, the People join in singing the Antiphon where indicated.*

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

The bread which we break, alleluia,
is the communion of the body of Christ. **[Antiphon]**

One body are we, alleluia,
for though many we share one bread. **[Antiphon]**

Invitation to Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All are invited to come to God's table.

All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.

Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;
it would be our joy to walk with you as you enter into life in the body of Christ.*

Following the invitation the congregation may be seated and then come forward at the direction of the ushers.

All wafers used for Holy Communion are gluten free.

Communion Hymn #478 Jesus, our mighty Lord

Monk's Gate

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Welcome and Announcements

Birthday; Anniversary; Milestone Prayer

Any worshipper with a birthday, anniversary, or milestone to mark is invited to come forward at this time.

Offerings are accepted to benefit outreach ministries at St. Paul's, however, no offering is necessary to come forward for prayer.

O God, our times are in your hand. Look with favor on your servants in the journey of *their* lives. Grant that *they* may grow in wisdom and grace and strengthen *their* trust in your goodness all the days of *their* lives, through Jesus Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

The people respond: **Amen.**

The Dismissal

The Deacon offers a Dismissal.

People **Thanks be to God.**

Hymn in Procession #535 Ye servants of God, your Master proclaim

Paderborn

Postlude

*We warmly welcome you to join us for refreshments in Campbell Hall following our service,
and, if you're visiting for the first time, we'd love to get to know you!*

We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself."

Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

Celebrant & Preacher:

The Rev'd Dr. Peter Kalunian

Deacon:

The Rev'd Ann Howard

Organist:

Jo Baim

Altar Guild:

Jody Schneidmiller
Cecilia McKean

Flower Guild:

Margaret Hoglund

Lay Eucharistic Ministers:

8:00am—Cecilia McKean

10:30am—Robert Pfeiffer

Jody Schneidmiller

Lector:

8:00am—Sally Ann Wells

8:00am Greeter:

volunteer(s) needed

10:30am Welcome Team:

The Hubbard Family

Coffee Hour:

8:00am—Christine Cole

Cheryl Chow

10:30am—Cheryl Hair

Sally Ann Wells

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Hymn in Procession #372 Praise to the living God! from *The Hymnal* 1982. Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1826). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Song of Praise #S-236 Canticle 13 *Benedictus es, Domine* from *The Hymnal* 1982. Setting: John Rutter (b. 1945).

Hymn Tune #S-409 from *The Hymnal* 1982. Setting: Robert Knox Kennedy (b. 1945). © 1979, Robert Knox Kennedy.

Hymn #630 Thanks to God whose Word was spoken from *The Hymnal* 1982. Words: R.T. Brooks (b. 1918), alt. Copyright © 1954. Renewal 1982 by Hope Publishing Company. Music: *Wylde Green*, Peter Cutts (b. 1937). Copyright © 1966 by Hope Publishing Company, Carol Stream, IL 60188. International Copyright Secured. Used by Permission.

Nicene Creed #S-105 from *The Hymnal* 1982. Setting: *Mass for the New Rite*, Calvin Hampton (1938-1984). Copyright © 1975, G.I.A. Publications, Inc.

Offertory Hymn #695 By gracious powers so wonderfully sheltered from *The Hymnal* 1982. Words: F. Pratt Green (b. 1903), after Dietrich Bonhoeffer (1906-1945). Copyright © 1974 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission. Music: *Intercessor*, Charles Hubert Hastings Parry (1848-1918).

Sanctus #S-127 Holy, holy, holy Lord from *The Hymnal* 1982. Setting: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Publishing House.

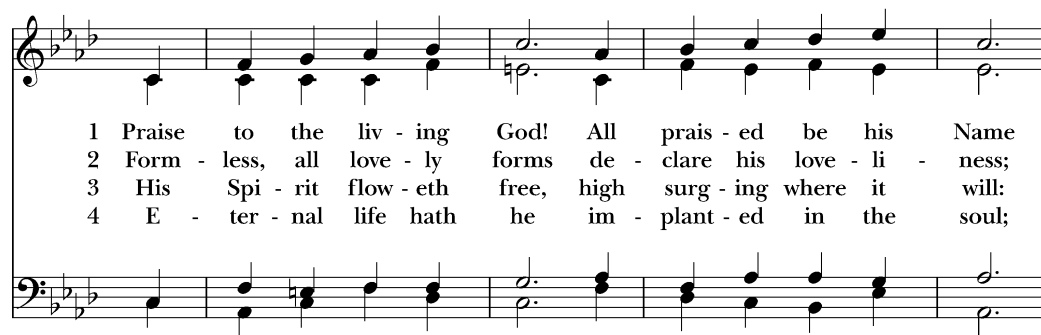
Fraction Anthem #S-171 Be known to us, Lord Jesus from *The Hymnal* 1982. Setting: Mode 6 melody; adapt. Mason Martens (b. 1933). © 1971 by Mason Martens.

Communion Hymn #478 Jesus, our mighty Lord from *The Hymnal* 1982. Words: Clement of Alexandria (170?-220?); para. Of F. Bland Tucker (1895-1984), rev. Music: *Monk's Gate*, Sussex folk melody; adapt. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

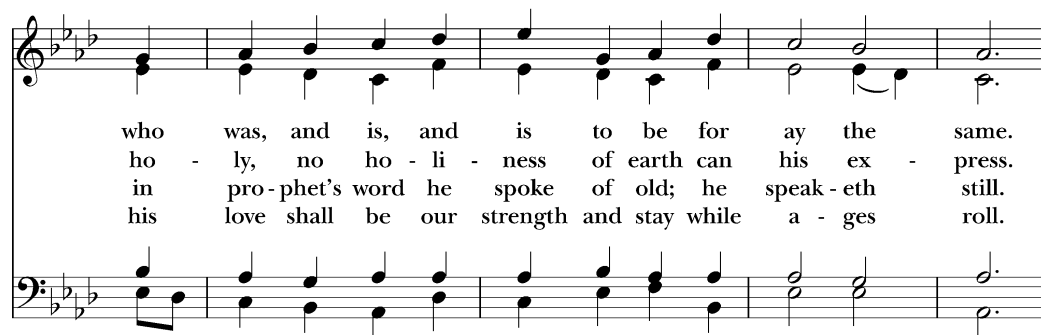
Hymn in Procession #535 Ye servants of God, your Master proclaim from *The Hymnal* 1982. Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

Hymn in Procession #372 Praise to the living God!

Leoni



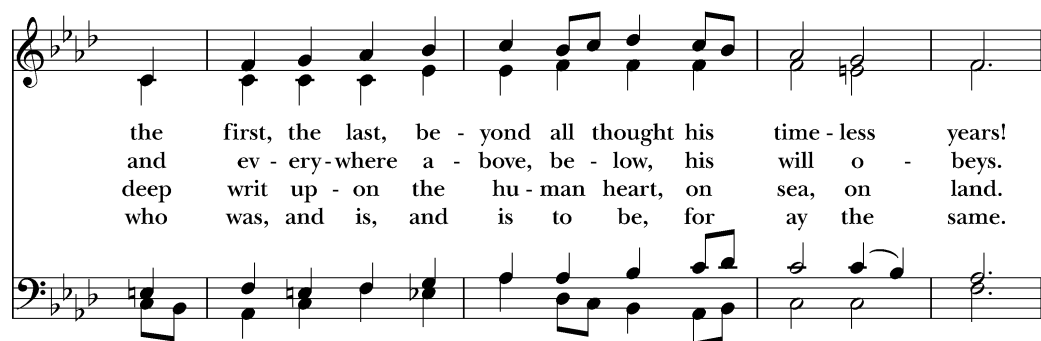
1 Praise to the liv - ing God! All prais - ed be his Name
 2 Form - less, all love - ly forms de - clare his love - li - ness;
 3 His Spi - rit flow - eth free, high surg - ing where it will:
 4 E - ter - nal life hath he im - plant - ed in the soul;



who was, and is, and is to be for ay the same.
 ho - ly, no ho - li - ness of earth can his ex - press.
 in pro - phet's word he spoke of old; he speak - eth still.
 his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
 Lo, he is Lord of all. Cre - a - tion speaks his praise,
 Es - tab - lished is his law, and change - less it shall stand,
 Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Hymn #630 Thanks to God whose Word was spoken

Wylde Green



- 1 Thanks to God whose Word was spo - ken in the deed that
- 2 Thanks to God whose Word In - car - nate heights and depths of
- *3 Thanks to God whose word was writ - ten in the Bi - ble's
- *4 Thanks to God whose word is pub - lished in the tongues of
- 5 Thanks to God whose Word is an - swered by the Spi - rit's



- 1 made the earth. His the voice that called a na - tion;
- 2 life did share. Deeds and words and death and ris - ing,
- 3 sa - cred page, rec - ord of the rev - e - la - tion
- 4 ev - ery race. See its glo - ry un - di - mi - nished
- 5 voice with - in. Here we drink of joy un - mea - sured,



- 1 his the fires that tried her worth. God has spo - ken:
- 2 grace in hu - man form de - clare. God has spo - ken:
- 3 show - ing God to ev - ery age. God has spo - ken:
- 4 by the change of time or place. God has spo - ken:
- 5 life re - deemed from death and sin. God is speak - ing:



- 1 praise God _____ for his o - pen word.
- 2 praise God _____ for his o - pen word.
- 3 praise God _____ for his o - pen word.
- 4 praise God _____ for his o - pen word.
- 5 praise God _____ for his o - pen word.

Offertory Hymn #695 By gracious powers so wonderfully sheltered

Intercessor



1 By gra - cious powers so won - der - ful - ly shel - tered,
 2 Yet is this heart by its old foe tor - ment - ed,
 3 And when this cup you give is filled to brim - ming
 4 Yet when a - gain in this same world you give us



and con - fi - dent - ly wait - ing come what may,
 still e - vil days bring bur - dens hard to bear;
 with bit - ter suf - fering, hard to un - der - stand,
 the joy we had, the bright - ness of your Sun,



we know that God is with us night and morn - ing,
 O give our fright - ened souls the sure sal - va - tion,
 we take it thank - ful - ly and with - out trem - bling,
 we shall re - mem - ber all the days we lived through,



and nev - er fails to greet us each new day.
 for which, O Lord, you taught us to pre - pare.
 out of so good and so be - loved a hand.
 and our whole life shall then be yours a - lone.

Communion Hymn #478 Jesus, our mighty Lord

Monk's Gate



1 Je - sus, our might - y Lord, our strength in sad - ness, —
2 Good shep-herd of your sheep, your own de - fend - ing, —
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —
in love your chil - dren keep to life un - end - ing. —
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;
You are your-self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Hymn in Procession #535 Ye servants of God, your Master proclaim

Paderborn

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.