



St. Paul's

FOURTEENTH SUNDAY AFTER PENTECOST

Sunday, September 14, 2025 · 10:30 a.m.

Prelude Jauntily; Playfully

Glenn Spring

THE LITURGY OF THE WORD

Hymn in Procession #388 O worship the King, all glorious above!

Hanover

Opening Acclamation and Collect for Purity

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom: now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise Canticle 13 *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Jeremiah 4:11-12, 22-28

All are seated.

YOU MAY FOLLOW ALONG WITH THE FIRST LESSON IN THE RED PEW BIBLE ON PAGES 613-614.

In our first lesson the prophet's oracle is for a devastating judgement.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 14 *Dixit insipiens*

Please join the Choir in singing the psalm.



- 1 Fools say in their heart, "There is no / God." *
All are corrupt and commit abominable acts;
there is none who does any / good.
- 2 The LORD looks down from heaven upon us / all, *
to see if there is any who is wise,
if there is one who seeks after / God.
- 3 Every one has proved faithless;
all alike have turned / bad; *
there is none who does good; no, not / one.
- 4 Have they no knowledge, all those evil/doers *
who eat up my people like bread
and do not call upon the / LORD?
- 5 See how they tremble with / fear, *
because God is in the company of the / righteous.
- 6 Their aim is to confound the plans of the af/flicted, *
but the LORD is their / refuge.
- †7 Oh, that Israel's deliverance would come out of / Zion! *
when the LORD restores the fortunes of the chosen people,
Jacob will rejoice and Israel be / glad.

The Second Lesson

1 Timothy 1:12-17

All are seated.

YOU MAY FOLLOW ALONG WITH THE SECOND LESSON IN THE RED PEW BIBLE ON PAGE 963.

In our second lesson Paul gives thanks to the Lord Jesus and praise to God for the salvation of sinners, among whom Paul has led the way.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn #469 There's a wideness in God's mercy

St. Helena

All stand as you are able.

The Gospel

Luke 15:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGE 850.

In our gospel lesson Jesus tells the two parables of the finding of the lost sheep and the lost coin.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev'd Dr. Peter Kalunian

The sermon is followed by a time of silent reflection.

The Nicene Creed

Mass for the New Rite

All stand as you are able.

Introduction

We be-lieve in one God, the
Fa - ther, the Al - might - y, ma - ker of hea - ven and
earth, of all that is, seen and un - seen. We be-lieve in
one Lord, Je - sus Christ, the on - ly Son of God, e - ter-nal-ly be -
got - ten of the Fa-ther, God from God, Light from Light, true God from
true God, be - got - ten, not made, of one Be-ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow-er of the Ho-ly Spi - rit
he be-came in - car-nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf-fered death— and was bur - ied. On the third day he
rose a-gain in ac - cord-ance with the Scrip - tures; he a-scend-ed
in - to hea - ven and is seat-ed at the right hand of the Fa - ther.
He will come a - gain in glo - ry to judge the liv - ing and the
dead, and his king-dom will have no end. We be-lieve in the

Ho-ly Spi-rit, the Lord, the giv - er of life, who pro-ceeds from the

Fa-ther and the Son. With the Fa-ther and the Son he is wor-shipped and

glo-ri-fied. He has spo-ken through the Pro - phets. We be-lieve in

one ho - ly cath - o - lic and a - po - sto - lic Church.

We ac-know-ledge one bap - tism for the for-give-ness of sins.

We look for the re-sur-rec - tion of the dead,_____

and the life of the world to come. A - men. A - men._____

Prayers of the People

Intercessor

Brothers and sisters, God is our refuge. Let us implore the Lord our God praying,

Intercessor

Create in me a clean heart, O God,

People

And renew a right spirit within me.

We pray for the leaders of the Church, especially Gretchen, our Bishop, and Sean, our Presiding Bishop. Make them worthy examples to those who would come to believe in Christ for eternal life. May the Church place its hope in you, O God, and not in human wisdom. We pray for the Anglican Communion, especially for the Anglican Church of South America. We pray for the Diocese of Spokane, especially for the mission and ministry of Matthew's, Prosser.

Silence

Create in me a clean heart, O God,
And renew a right spirit within me.

We pray for the leaders of the nations, especially for Donald, our President, Bob, our Governor, for legislators, judges, and all in public service. May they show mercy and advocate for the rights of people. May they, like Moses, seek the greater good rather than self-interest.

Silence

Create in me a clean heart, O God,
And renew a right spirit within me.

Thank you for all you created. We thank you that your Son Jesus Christ rejoiced in your creation, seeing the Kingdom of God even in a field of sheep. Open our eyes and our hearts.

Silence

Create in me a clean heart, O God,
And renew a right spirit within me.

We pray for those who are lost, that they might be found. We pray for those who are sure they are not lost; we ask that you find them too. And we thank you that in your mercy you seek until you find.

Silence

Create in me a clean heart, O God,
And renew a right spirit within me.

We pray for the sick, the anxious and the sorrowful. Make them hear of joy and gladness, that broken bodies and broken spirits may rejoice

Silence

Create in me a clean heart, O God,
And renew a right spirit within me.

We trust to your mercy, O God, all who have died. May they rest eternally in your peace. To the King of the ages, immortal, invisible, the only God, our God, be honor and glory forever and ever.

Silence

Create in me a clean heart, O God,
And renew a right spirit within me.

Gracious and loving God, we understand that you call us to be the stewards of your abundance, the caretakers of all you have entrusted to us.

We know that we are called to a Holy Calling according to your purpose and grace. Help each of us to hear your call.

At the end of the prayers, the Celebrant adds a concluding collect. The people respond: Amen.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All kneel as they are able. Silence is kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as you are able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting give.stpaulswv.org, or by texting STPAULSWV to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



THE HOLY COMMUNION

Offertory Anthem Jesus, all my gladness (Hymn #701)

Jesu, meine Freude

Offertory Hymn #689 I sought the Lord, and afterward I knew

Faith

The Great Thanksgiving

Eucharistic Prayer B

All stand as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages. Then the Celebrant says:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The people remain standing. The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation...

The Celebrant offers our thanks for the many ways God is revealed to God's people throughout all of time and for the salvation of the world through Jesus Christ our Lord. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.

Then the Celebrant says:

Therefore, according to his command, O Father,

Celebrant and People

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all...

The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them.

The Celebrant concludes:

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem Lamb of God *Agnus Dei*

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

All are invited to come to God's table.

All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.

Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;
it would be our joy to walk with you as you enter into life in the body of Christ.*

Following the invitation the congregation may be seated and then come forward at the direction of the ushers.

All wafers used for Holy Communion are gluten free.

Communion Hymn #333 Now the silence

Now

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Welcome and Announcements

Birthday; Anniversary; Milestone Prayer

Any worshipper with a birthday, anniversary, or milestone to mark is invited to come forward at this time.

Offerings are accepted to benefit outreach ministries at St. Paul's, however, no offering is necessary to come forward for prayer.

O God, our times are in your hand. Look with favor on your servants in the journey of *their* lives. Grant that *they* may grow in wisdom and grace and strengthen *their* trust in your goodness all the days of *their* lives, through Jesus Christ our Lord. Amen.

The Blessing

The Celebrant blesses the people.

*The people respond: **Amen.***

The Dismissal

The Deacon offers a Dismissal.

People **Thanks be to God.**

Hymn in Procession #653 Dear Lord and Father of mankind

Repton

Postlude Fantasia Chromatica

Jan Pieterszoon Sweelinck

*We warmly welcome you to join us for refreshments in Campbell Hall following our service,
and, if you're visiting for the first time, we'd love to get to know you!*

We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself."

Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

Copyright Acknowledgements

The liturgy is from *The Book of Common Prayer* (1979) which is in the public domain.

Scripture Lesson Summaries are excerpted from *Introducing the Lessons of the Church Year*, 3rd Edition, © 2009 by Frederick Borsch. Used by permission.

Psalms from *Psalter for the Christian People*, edited by Gordon Lathrop and Gail Ramshaw, ©1993 by Order of Saint Benedict. Published by Liturgical Press, Collegeville, Minnesota. Reprinted with permission.

The Prayers of the People are adapted with permission from *Praying the Scriptures: Litanies for Sunday Worship* by Jeremiah Williamson (2014).

All Copyrighted Music is Reprinted and Streamed with Permission under OneLicense.net A-714451. All rights reserved.

Hymn in Procession #388 O worship the King, all glorious above! from *The Hymnal* 1982. Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

Song of Praise #S-236 Canticle 13 Benedictus es, Domine from *The Hymnal* 1982. Setting: John Rutter (b. 1945).

Hymn Tune #S-409 from *The Hymnal* 1982. Setting: Robert Knox Kennedy (b. 1945). © 1979, Robert Knox Kennedy.

Hymn #469 There's a wideness in God's mercy from *The Hymnal* 1982. Words: Frederick William Faber (1814-1863), alt. Music: *St. Helena*, Calvin Hampton (1938-1984). Music: Copyright © 1977, G.I.A. Publications.

Nicene Creed #S-105 from *The Hymnal* 1982. Setting: *Mass for the New Rite*, Calvin Hampton (1938-1984). Copyright © 1975, G.I.A. Publications, Inc.

Offertory Anthem Jesus, all my gladness Hymn #701 from *The Hymnal* 1982. Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Cruger (1598-1662), alt.

Offertory Hymn #689 I sought the Lord, and afterward I knew from *The Hymnal* 1982. Words: Anon., *Pilgrim Hymnal*, 1904. Music: *Faith*, J. Harold Moyer (b. 1927). Music: Copyright © 1969 by Harold Press, Scottsdale, PA 15683.

Sanctus #S-127 Holy, holy, holy Lord from *The Hymnal* 1982. Setting: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Publishing House.

Fraction Anthem #S-163 Lamb of God Agnus Dei from *The Hymnal* 1982. Setting: Robert Powell (b. 1932). Copyright © The Church Pension Fund.

Communion Hymn #333 Now the silence from *The Hymnal* 1982. Words: Jaroslav J. Vajda (b. 1919). Music: *Now*, Carl Flentge Schalk (b. 1929). Words, Music: Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by Permission.

Hymn in Procession #653 Dear Lord and Father of mankind from *The Hymnal* 1982. Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry (1848-1918), alt.

Hymn in Procession #388 O worship the King, all glorious above!

Hanover

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
3 and round it hath cast, like a man - tle, the sea.
4 and sweet - ly dis - tills in the dew and the rain.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Hymn #469 There's a wideness in God's mercy

St. Helena



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would

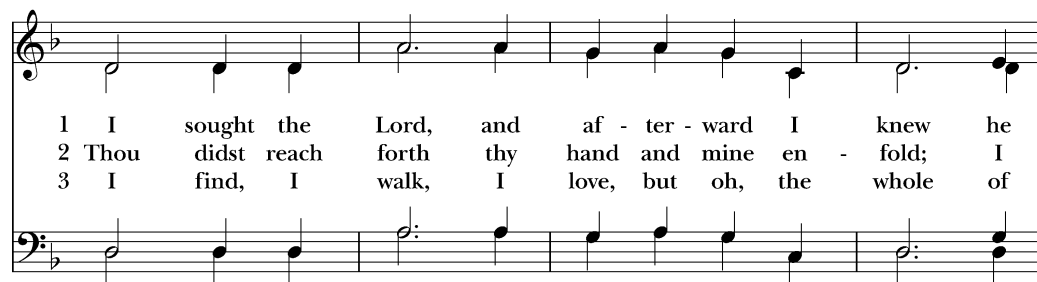


with the Sa - vior; there is heal - ing in his blood.
all the mem - bers in the sor - rows of the Head.
be thanks - giv - ing for the good - ness of the Lord.

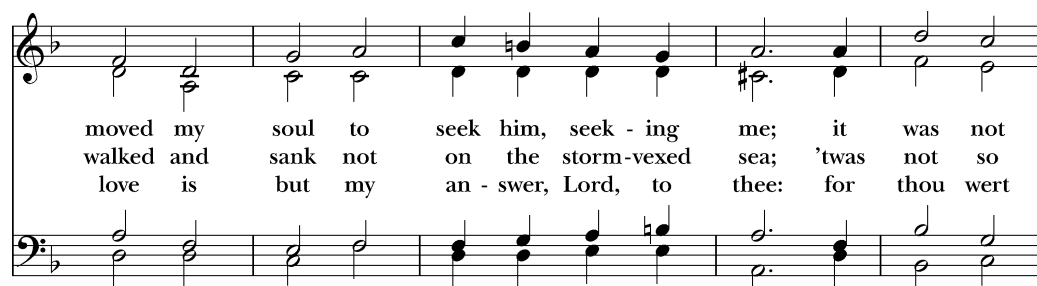


Offertory Hymn #689 I sought the Lord, and afterward I knew

Faith



1 I sought the Lord, and af - ter - ward I knew he
2 Thou didst reach forth thy hand and mine en - fold; I
3 I find, I walk, I love, but oh, the whole of



moved my soul to seek him, seek - ing me; it was not
walked and sank not on the storm-vexed sea; 'twas not so
love is but my an - swer, Lord, to thee: for thou wert



I that found, O Sa - vior true; no, I was found of thee.
much that I on thee took hold, as thou, dear Lord, on me.
long be - fore - hand with my soul, al - ways thou lov - edst me.

Communion Hymn #333 Now the silence

Now

Now the si - lence Now the peace Now the emp - ty

hands up - lift - ed Now the kneel - ing Now the plea

Now the Fa - ther's arms in wel - come Now the hear - ing

Now the power Now the ves - sel brimmed for pour - ing

Now the Bo - dy Now the Blood Now the joy - ful

cel - e - bra - tion Now the wed - ding Now the songs

Now the heart for - giv - en leap - ing Now the Spi - rit's

vis - i - ta - tion Now the Son's e - piph - an - y

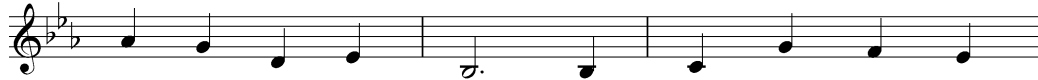
Now the Fa - ther's bless - ing Now Now Now

Hymn in Procession #653 Dear Lord and Father of mankind

Repton



1 Dear Lord and Fa - ther of man - kind, for -
 2 In sim - ple trust like theirs who heard, be -
 3 O Sab - bath rest by Gal - i - lee! O -
 4 Drop thy still dews of qui - et - ness, till
 5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
 2 side the Syr - ian sea, the gra - cious call - ing
 3 calm of hills a - bove, where Je - sus knelt to
 4 all our striv - ings cease; take from our souls the
 5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - er lives thy ser - vice find, in
 2 of the Lord, let us, like them, with - out a word, rise
 3 share with thee the si - lence of e - ter - ni - ty in -
 4 strain and stress, and let our or - dered lives con - fess the
 5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - er rev - erence, praise, in deep - er rev - erence, praise.
 2 up and fol - low thee, rise up and fol - low thee.
 3 ter - pret - ed by love! in - ter - pret - ed by love!
 4 beau - ty of thy peace, the beau - ty of thy peace.
 5 still, small voice of calm, O still, small voice of calm.