



# St. Paul's

## TWELFTH SUNDAY AFTER PENTECOST

Sunday, August 31, 2025 · 9:45 a.m.

### Prelude

## THE LITURGY OF THE WORD

**Hymn in Procession #9** Not here for high and holy things

*Morning Song*

### Opening Acclamation and Collect for Purity

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom: now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Song of Praise Glory to God *Gloria in excelsis*

Robert Powell



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

## The First Lesson

Jeremiah 2:4-13

*All are seated.*

YOU MAY FOLLOW ALONG WITH THE FIRST LESSON IN THE RED PEW BIBLE ON PAGE 610.

In our first lesson the prophet gives voice to the Lord's bafflement with the families of Israel, who have strayed far and no longer seek for God.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## Psalm 81:1, 10-16 *Exultate Deo*

*Please join in reciting the psalm antiphonally by verse, beginning with the left side of the congregation.*

- 1 Sing with joy to God our strength \***  
**and raise a loud shout to the God of Jacob.**
- 10 I am the LORD your God,**  
**who brought you out of the land of Egypt and said, \***  
**"Open your mouth wide, and I will fill it."**
- 11 And yet my people did not hear my voice, \***  
**and Israel would not obey me.**
- 12 So I gave them over to the stubbornness of their hearts, \***  
**to follow their own devices.**
- 13 Oh, that my people would listen to me! \***  
**that Israel would walk in my ways!**
- 14 I should soon subdue their enemies \***  
**and turn my hand against their foes.**
- 15 Those who hate the LORD would cringe before him, \***  
**and their punishment would last for ever.**
- 16 But Israel would I feed with the finest wheat \***  
**and satisfy them with honey from the rock.**

## The Second Lesson

Hebrews 13:1-8, 15-16

*All are seated.*

YOU MAY FOLLOW ALONG WITH THE SECOND LESSON IN THE RED PEW BIBLE ON PAGE 979.

In our second lesson Christians are urged to live moral, hospitable, and charitable lives, recalling the faith and examples of their leaders, but especially the unchanging Jesus.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Hymn #598** Lord Christ, when first thou cam'st to earth  
*All stand as you are able.*

*Mit Freuden zart*

## **The Gospel**

Luke 14:1, 7-14

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* **Glory to you, Lord Christ.**

YOU MAY FOLLOW ALONG WITH THE GOSPEL IN THE RED PEW BIBLE ON PAGE 849.

In our gospel lesson Jesus tells a parable about humility and teaches his host that he should invite the poor and infirm to his feasts.

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## **Sermon**

The Rev'd David Sibley

*The sermon is followed by a time of silent reflection.*

## **The Nicene Creed**

*All stand as you are able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Intercessor*

Brothers and sisters, God will never leave us or forsake us. Let us humbly appeal to our faithful God, saying,

*Intercessor*

We offer to you, O God, a sacrifice of praise;

*People*

**We offer the fruit of our lips.**

We pray for the leaders, those who speak your word to us, especially Gretchen, our Bishop, and Sean, our Presiding Bishop. May you whole Church listen for your voice and obey your words. We pray for the Anglican Communion, especially for the Church of South India. We pray for the Diocese of Spokane, especially for the mission and ministry of Redeemer, Republic.

*Silence*

We offer to you, O God, a sacrifice of praise;

**We offer the fruit of our lips.**

O God, you exalt the humble and humble the exalted. We pray that the leaders of the nations will serve their people in humility and manage their affairs with justice. May the poor and lowly be treated with respect and shown mercy. We pray especially for Donald, our President, Bob, our Governor, for legislators, judges, and all in public service.

*Silence*

We offer to you, O God, a sacrifice of praise;

**We offer the fruit of our lips.**

You have created a beautiful planet, full of wondrous creatures and magnificent works. Open our eyes to see your hand at work in the world about us.

*Silence*

We offer to you, O God, a sacrifice of praise;

**We offer the fruit of our lips.**

We pray for all laborers: for those who work, that they might be fulfilled; for those in need of work, that they might find meaningful employment; for those who are struggling to make ends meet, that they might receive a fair wage for their labors. In labor and in rest, be glorified by all we do.

*Silence*

We offer to you, O God, a sacrifice of praise;

**We offer the fruit of our lips.**

We pray for the strength to do your will. May we boldly and compassionately welcome the poor, the crippled, the lame, and the blind. May all of us know you as God our helper.

*Silence*

We offer to you, O God, a sacrifice of praise;

**We offer the fruit of our lips.**

O God you invite those who have died to feast at your heavenly banquet. We take great hope in the promise that not even death will cause you to leave us or forsake us.

*Silence*

We offer to you, O God, a sacrifice of praise;

**We offer the fruit of our lips.**

*At the end of the prayers, the Celebrant adds a concluding collect. The people respond: Amen.*

## Confession of Sin

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel as they are able. Silence is kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.

*People*         **And also with you.**

## Thank you for your support of St. Paul's.

Thank you for your generous support of God's work at St. Paul's. At each worship service, an offering of money is received as an expression of gratitude for God's blessings in our lives. We invite you to give generously by scanning the code at right, by visiting [give.stpaulswv.org](http://give.stpaulswv.org), or by texting STPAULSWV to 73256. Together our gifts make the work of Jesus Christ in this community possible. Thank you for your generosity.



# THE HOLY COMMUNION

**Offertory Hymn #438** Tell out, my soul, the greatness of the Lord!

Woodlands

## The Great Thanksgiving

Eucharistic Prayer A

*All stand as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, Father Almighty...

*The Celebrant continues, offering our thanks for God's work in creation and for God's revelation to God's people throughout the ages.*

*Then the Celebrant says:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The people remain standing. The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself...

*The Celebrant recounts before God how we were made in love and for love, and how, when we fell away from God's purposes, Jesus Christ lived among us to reconcile us to God. The prayer continues, recounting and remembering the Lord's institution of the sacrament of the Holy Eucharist at the last supper to feed God's faithful people throughout this life and in the ages to come.*

*Then the Celebrant says:*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving...

*The Celebrant voices our prayer that the Holy Spirit will descend upon our offerings of bread and wine so that they may be for us Christ's Body and Blood. We also pray that the Holy Spirit will also descend upon us, filling our hearts with God's presence as we prepare to receive them.*

*The Celebrant concludes:*

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*A period of silence is kept.*

## Fraction Anthem Lamb of God *Agnus Dei*

Robert Powell

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation to Communion

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

***All are invited to come to God's table.***

*All baptized Christians, regardless of denomination, are invited and encouraged to receive Holy Communion.*

*Those who are not baptized, or those who do not wish to receive Holy Communion, may cross their arms over their chests to receive a blessing.*

*If you would like to learn more about Holy Baptism, please speak to one of the clergy after the liturgy;  
it would be our joy to walk with you as you enter into life in the body of Christ.*

*Following the invitation the congregation may be seated and then come forward at the direction of the ushers.*

*All wafers used for Holy Communion are gluten free.*

# Communion Hymn #WLP-812 I, the Lord of sea and sky

Daniel L. Schutte

*Unison*

1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
peo - ple's pain. I have wept for love of them, They turn a -  
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
way. I will break their hearts of stone,  
save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
Give them hearts for love a - lone. I will speak my  
Till their hearts be sat - is - fied. I will give my



light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have  
 heard you call-ing in the night. I will go, Lord,  
 if you lead me, I will hold your peo - ple in my

1. 2. 3.

heart. heart.

## Post Communion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. **Amen.**

## Welcome and Announcements

### Birthday; Anniversary; Milestone Prayer

*Any worshipper with a birthday, anniversary, or milestone to mark is invited to come forward at this time.*

*Offerings are accepted to benefit outreach ministries at St. Paul's, however, no offering is necessary to come forward for prayer.*

**O God, our times are in your hand. Look with favor on your servants in the journey of *their* lives. Grant that *they* may grow in wisdom and grace and strengthen *their* trust in your goodness all the days of *their* lives, through Jesus Christ our Lord. Amen.**

### The Blessing

*The Celebrant blesses the people.*

*The people respond:* **Amen.**

### The Dismissal

*The Deacon offers a Dismissal.*

*People*            **Thanks be to God.**

**Hymn in Procession #477** A praise to thee, for thou, O King divine

*Engelberg*

### Postlude

*We warmly welcome you to join us for a Potluck Brunch in Campbell Hall following our service,  
and, if you're visiting for the first time, we'd love to get to know you!*

We believe Jesus when he says that by his life, death, and resurrection, "I will draw all people to myself."

Following his example, St. Paul's warmly invites all people - of all ages, races, means, politics, sexual orientations, and gender identities - to grow as Jesus' disciples together with us and fully participate in our church's sacramental life.

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# Hymn in Procession #9 Not here for high and holy things


Morning Song



\* 1 Not here for high and ho - ly things we ren - der thanks to  
 \* 2 the ro - yal robes of au - tumn moors, the gold - en gates of  
 \* 3 of faith and hope and love un - dimmed, un - dy - ing still through  
 4 A - wake, a - wake to love and work! The lark is in the  
 5 Come, let thy voice be one with theirs, shout with their shout of  
 6 to give and give, and give a - gain, what God hath giv - en



1 thee, but for the com - mon things of earth, the  
 2 spring, the vel - vet of soft sum - mer nights, the  
 3 death, the re - sur - rec - tion of the world, what  
 4 sky, the fields are wet with dia - mond dew, the  
 5 praise; see how the gi - ant sun soars up, great  
 6 thee; to spend thy - self nor count the cost; to



1 pur - ple pa - gean - try of dawn - ing and of  
 2 sil - ver glis - te - ring of all the mil - lion  
 3 time there comes the breath of dawn that rus - tles  
 4 worlds a - wake to cry their bles - sings on the  
 5 lord of years and days! So let the love of  
 6 serve right glo - rious - ly the God who gave all



1 dy - ing days, the splen - dor of the sea,  
 2 mil - lion stars, the si - lent song they sing,  
 3 through the trees, and that clear voice that saith:  
 4 Lord of life, as he goes meek - ly by.  
 5 Je - sus come and set thy soul a - blaze,  
 6 worlds that are, and all that are to be.

# Hymn #598 Lord Christ, when first thou cam'st to earth

Mit Freuden zart



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound - ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

# Offertory Hymn #438 Tell out, my soul, the greatness of the Lord!

Woodlands



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great-ness of the Lord

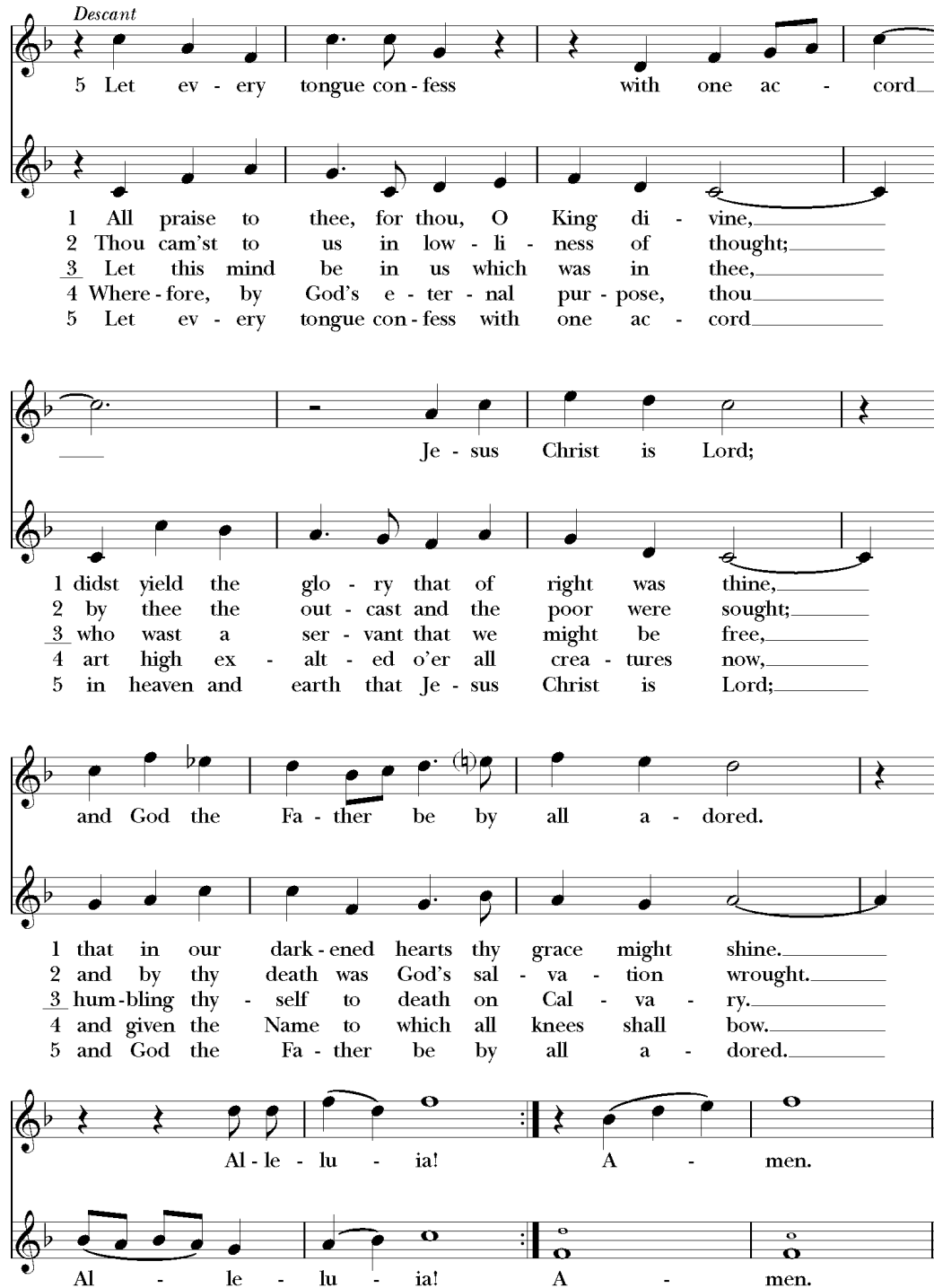


in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

# Hymn in Procession #477 A praise to thee, for thou, O King divine

Engelberg

*Descant*



5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,  
 2 Thou cam'st to us in low - li - ness of thought;  
 3 Let this mind be in us which was in thee,  
 4 Where - fore, by God's e - ter - nal pur - pose, thou  
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,  
 2 by thee the out - cast and the poor were sought;  
 3 who wast a ser - vant that we might be free,  
 4 art high ex - alt - ed o'er all crea - tures now,  
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.  
 2 and by thy death was God's sal - va - tion wrought.  
 3 hum - bling thy - self to death on Cal - va - ry.  
 4 and given the Name to which all knees shall bow.  
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.