

# SERMON NOTES

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Senior Pastor Subash Cherian

## MESSAGE: ZACCHAEUS — A LIFE TRANSFORMED

**Key Scriptures:** Luke 9:51 / 19:1–10

### 1. No One Is Beyond the Scope of Salvation

- **Luke 9:51–52 / 19:1; John 4:4, 7**
- Jesus intentionally moved toward people others rejected.
- Jesus refused to call down judgment (**Luke 9:54–56**).
- Chose to pass through Samaria and Jericho—places of tension and sin.
- Zacchaeus represents those society considers unreachable.

### 2. The Condition of Zacchaeus

- **Luke 19:2 / 15:24; John 9:25; Romans 3:23 / 5:19**
- Chief tax collector — wealthy but spiritually lost.
- Socially rejected and morally compromised.
- Like all humanity, he was a sinner in need of grace.

### 3. Overcoming Barriers to See Jesus

- **Luke 19:3–4 / 18:22–23, 38; Mark 2:5; John 4:29**
- Barriers Zacchaeus faced:
  - His stature (physical limitation)
  - The crowd (social obstacle)
  - His status (internal and external shame)
- He responded with determination:
  - Ran ahead
  - Climbed a sycamore tree

### 4. Acceptance, Repentance, and Restoration

- **Luke 19:5–6 / 15:32 / 19:8; 2 Corinthians 5:17**
- Jesus called Zacchaeus by name and chose to stay with him.
- Zacchaeus responded with:
  - Joyful acceptance
  - Genuine repentance
  - Practical restoration (repaying others)

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## 5. Included into the Family

- **Luke 19:9; Galatians 3:27-29**
- *“Today salvation has come to this house”.*
- Zacchaeus is called a “son of Abraham”.
- Restoration includes identity and belonging.

## 6. The Reason Jesus Came

- **Luke 19:10; 1 Timothy 2:4; 2 Peter 3:9; Isaiah 1:18**
- *“The Son of Man came to seek and to save the lost”.*
- God desires all to be saved.
- Invitation to redemption is extended to all.