



Westfield United Basketball

Registrations for the 2025-2026 Basketball Season for youth in grades 3-12 are now being accepted at the Boys & Girls Club of Greater Westfield!

| Division | Eva | luation Date/Time |
|-------------------------------|-----------------|-------------------|
| 3/4th Grade Boys - \$100.00 | | TBD |
| 5/6th Grade Boys - \$100.00 | | TBD |
| 7th/8th Grade Boys - \$120.00 | | TBD |
| 3-5th Grade Girls - \$100.00 | | TBD |
| 6-8th Grade Girls - \$100.00 | | TBD |
| High School Boys - \$120.00 | e : | TBD |

Grade as of Oct 1, 2025 determines division.



Register at the Boys & Girls Club of Greater Westfield

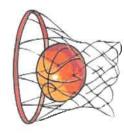
Scan the QR code for Forms!

Monday – Friday 10:00am- 5:00pm

Any questions please contact Frank Hegarty at 413-562-2301 or fhegarty@bgcwestfield.org

^{**}In partnership w/ Westfield Park & Recreation**





Westfield United Basketball Recreation Divisions 2025-2026



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Amount Paid
Check
Cash
Cash

| Participant's Name | |
|--|---|
| Address: | CityZip |
| Gender: Female Male Other Gender D | D/O/B Grade |
| School Attending | |
| Parent/Guardian Name:Pho | Phone: |
| Email address: Would you like to volunteer? | nteer? Head Coach Assistant Coach |
| COACHES WE NEED YOUR HELP! (NEED TO COMPLETE CORI/SORI AND CONFLICT OF INTEREST FORMS) | CT OF INTEREST FORMS) |
| Please check the appropriate recreation division: | I would like to coach with |
| 3-5 Grade Girls \$ 100.00 | |
| | 3/4 Grade Boys \$ 100.00 |
| 6-8 Grade Girls \$ 100.00 | |
| | 5/6 Grade Boys \$ 100.00 |
| | |
| | 7/8 Grade Boys \$ 120.00 |
| | High School Boys 15 yrs 18 yrs. \$ 120.00 (Must be in H.S.) |
| | |

ALL ADULT PARTCIPANTS MUST SIGN BELOW. THE SIGNATURE OF A PARENT/GUARDIAN IS REQUIRED FOR REGISTRANTS UNDER THE AGE OF 18

Date:

Signature (Parent/Guardian if participant is under the age of 18)

Drop off to: Boys and Girls Club of Greater Westfield 28 W Silver St, Westfield, MA 01085

Telephone: (413) 562-2301 Web: www.bgcwestfield.org



Disclaimer: This Membership is applicable for United Basketball activities only. For afterschool Membership details please call the Club at 413-562-2301. Any player with incomplete applications will be ineligible to play on Boys & Girls Club of Greater Westfield premises.

2025 ~ 2026 United Basketball Application

| Member First Name: L | ast: |
|--|--|
| Gender: MFOther Gender Primary language spo | |
| Ethnicity: African American, Asian, Caucasian, Hispanic, Multi-Ra | acial, Native American, Pacific Islander |
| Member DOB: MM/ DD/ YYYY: / / / | |
| Street Address: | City: |
| State: Zip: Parent Email: | |
| Main Contact Parent/Guardian: | |
| Primary Phone: Work Pho | one: |
| 2 nd Contact Parent/Guardian: | Relationship: |
| Primary Phone: Work Pho | one: |
| Alternate emergency contact | Relationship: |
| Primary Phone:Work Pho | one: |
| Parent/Guardian gives permission: to use member in positive publicity in video, print, social med | dia and photos: Yes No |
| School Information: (Fall 2025) School: | Grade (P-12): |
| (School lunch) Free, Reduced, Not App Is school outside Westfield | |
| Contact Name: | |
| Does your child have: | |
| History with the juvenile justice system?YesNo | |
| | Voc. No. |
| Been adjudicated? (Found guilty of committing a delinquent act) | |
| Any physical, emotional, or behavioral issues that we should be awa | are or? YesNo |
| Have an IEP or 504 Plan?YesNo | |
| f you have answered yes to any of the above questions, membership | approval requires a meeting with a Director. |
| Household: (check which apply) Member lives with:Mom & Dad _ | Mom Dad Mom & Mom Dad & Dad |
| Step MomStep DadGrandparentFoster Parents | |
| Household Size:Number under 18 in Household:Member of th | ne Household 65 years old or older: Ves No. |
| Member of the Household Handicapped: Yes No | Tes |
| Head of Household: M F Both Single Parent: | Yes No |
| Parent or Guardian in the Military:YN Branch Status: □ Guard □ Reserve □ Active | |
| f active or reserve, ask for additional form to receive a military dis | scount. |
| Medical Information: Permission for Treatment by qualified medical | |
| Serious Health Problems/Allergies: YesNo If Yes, expl | |
| Medications: (Even if taken at home):YesNo If ye | |
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CITY OF WESTFIELD- OFFICE OF COMMUNITY DEVELOPMENT SELF-DECLARATION OF INCOME REPORT / PY2025 (CDBG) FY2026 (CITY)

(Effective June 1, 2025)

Federal regulations require we obtain this information to document assistance is being provided to low and moderate-income households. The Participant/Guardian should complete this form indicating all persons residing within their household, regardless of whether or not they are related. The Grantee should retain this form for monthly reporting requirements as well as for on-site monitoring visits.

INFORMATION PROVIDED ON THIS FORM IS KEPT CONFIDENTIAL AND IS NOT SHARED WITH ANY OTHER AGENCIES

PLEASE NOTE: ALL FOUR SECTIONS OF THIS FORM MUST BE COMPLETED TO RECEIVE REIMBURSEMSENT

PARTICIPANT INFORMATION

| | (please select only one): | , | | |
|--|---|---|---|---|
| | | • | | |
| Hispanic or | Latino 3 | lot Hispanic or Latino | | |
| RACE (pleas | e select only one): | | | |
| Asian American I | an American ndian/Alaska Native raiian/Other Pacific Island | Asian a Black/A Americ | an Indian/Alaskan Native a nd White Ifrican American and Whit an Indian/Alaskan Native a fulti-Racial: | c |
| | | | | |
| ROUSEROI | DINFORMATION | | | |
| HOUSEHOL | .D INFORMATION | | | |
| | | mber of family and non-fa | mily members living in yo | ur household below. |
| 1) Ch | oose the row with the nu | mber of family and non-fa come level. (Median Fami | | |
| 1) Ch | oose the row with the nu | | | |
| 1) Ch 2) Ci | oose the row with the nurcle the corresponding in | come level. (Median Fami | ly Income) – Effective Jane I | , 2025 |
| 1) Ch 2) Ch ousehold | oose the row with the nu | come level. (Median Fami | ly Income) – Effective June I | , 2025 #4 |
| 1) Ch 2) Ci ousehold Size | oose the row with the nurcle the corresponding in | #2 (31%-50%) | hy Income) – Effective June I #3 (51%-80%) | , 2025 #4 (81% and above) |
| 1) Ch 2) Ci Duschold Size | oose the row with the number of the corresponding in #1 (0%-30%) \$0-\$25,150 | #2 (31%-50%) 525,151-\$41,850 | #3 (51%-80%) 541,851-\$67,000 | #4 (81% and above) \$67,001+ |
| 1) Ch 2) Cit ousehold Size 1 | oose the row with the number of the corresponding in #1 (0%-30%) \$0-\$25,150 \$0-\$28,750 | #2 (31%-50%) 525,151-\$41,850 528,751-\$47,800 | #3 (51%-80%) 541,851-\$67,000 547,801-\$76,550 | #4 (81% and above) \$67,001+ \$76,551+ |
| 1) Ch 2) Ci ousehold Size 1 2 3 | oose the row with the nurcle the corresponding in #1 (0%-30%) \$0-\$25,150 \$0-\$28,750 \$0-\$32,350 | #2 (31%-50%) 525,151-\$41,850 528,751-\$47,800 532,351-\$53,850 | #3 (51%-80%) 541,851-\$67,000 547,801-\$76,550 553,851-\$86,100 | #4 (81% and above) \$67,001+ \$76,551+ \$86,101+ |
| 1) Ch 2) Ci ousehold Size 1 2 3 4 | oose the row with the nurcle the corresponding in #1 (0%-30%) \$0-\$25,150 \$0-\$28,750 \$0-\$32,350 \$0-\$35,900 | #2 (31%-50%) \$25,151-\$41,850 \$28,751-\$47,800 \$32,351-\$53,850 \$35,901-\$59,800 | #3 (51%-80%) 541,851-\$67,000 547,801-\$76,550 553,851-\$86,100 559,801-\$95,650 | #4 (81% and above) \$67,001+ \$76,551+ \$86,101+ \$95,651+ |
| 1) Ch 2) Cit ousehold Size 1 2 3 4 5 | oose the row with the nu- rele the corresponding in #1 (0%-30%) \$0-\$25,150 \$0-\$28,750 \$0-\$32,350 \$0-\$32,350 \$0-\$33,900 \$0-\$38,800 | \$2 (31%-50%) \$25,151-\$41,850 \$28,751-\$47,800 \$32,351-\$53,850 \$35,901-\$59,800 \$38,801-\$64,600 | #3 (51%-80%) 541,851-\$67,000 547,801-\$76,550 553,851-\$86,100 559,801-\$95,650 \$64,601-\$103,350 | #4 (81% and above) \$67,001+ \$76,551+ \$86,101+ \$95,651+ \$103,351+ |

Revised 6/30/25

Insurance and Liability Waiver Release:

Participation in Boys & Girls Club activities may involve risk of injury. To my knowledge I (or my ward) have no health impairment which might interfere with or preclude any participation in Boys & Girls Club activities. As a parent, guardian or participant, I am aware of these hazards and my (or my ward's) ability to participate. I understand that I will assume full responsibility for any accidents, injuries or damage to personal property incurred thereby releasing the Boys & Girls of Greater Westfield, its' staff, volunteers and its' directors of all liability. I understand that participation in any recreational, dance or sport activity involves risk. I further understand that the Club maintains an open-door policy with drop in services and that supervision is provided inside the Club's facility at all times. Occasionally, supervised outdoor programming occurs on the Club's property. This waiver includes any transportation, which may be provided by the Boys & Girls Club of Greater Westfield, or any other agency involved in its programs. Boys & Girls Club of Greater Westfield reserves the right to suspend, revoke, or deny membership based on Club policies.

| Parent/Guardian Signature: ˌ | Date | |
|------------------------------|------|--|
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Participant/Coach/Parent Code of Conduct

Print Name of Participant:

| Be a good sport (win or lose), be honest, fair and always show good sportsman to all coaches, players, officials and fans. Learn the value of commitment to the team. Put personal goals aside for the betterment of the team. Show courtesy and respect to all teammates, parents, opponents and coache There will be no alcohol, tobacco, or use of illegal substances at any team fund Players/Coaches/Parents will not engage in unsportsmanlike conduct. |
|--|
| Put personal goals aside for the betterment of the team. Show courtesy and respect to all teammates, parents, opponents and coache There will be no alcohol, tobacco, or use of illegal substances at any team fund |
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| There will be no alcohol, tobacco, or use of illegal substances at any team fund |
| |
| Players/Coaches/Parents will not engage in unsportsmanlike conduct. |
| |
| Players will not engage in rude behavior on or off the field/court. |
| Players will treat everyone, including coaches, parents, players and officials wi respect regardless of race, creed, color, nationality or gender. |
| Have fun! |
| By signing below, I/we acknowledge that I/we have read and understand the Code of Conduct as presented and agree to abide by them. Any infraction could result in disciplinary action including but not limited to a meeting w/ a Director, suspension or expulsion from current/future BGC of Greater Westfield programs. |
| Signature:Date: |
| Parent/Guardian SignatureDate: |
| We ask that all families to review the BGC of Greater Westfield's Child Safety Policy w |

We ask that all families to review the BGC of Greater Westfield's Child Safety Policy with their children. Together we can ensure that all of our youth and participants have a better understanding of the issue and can help make all programs enjoyable for everyone.

https://www.bgcwestfield.org/child-safety